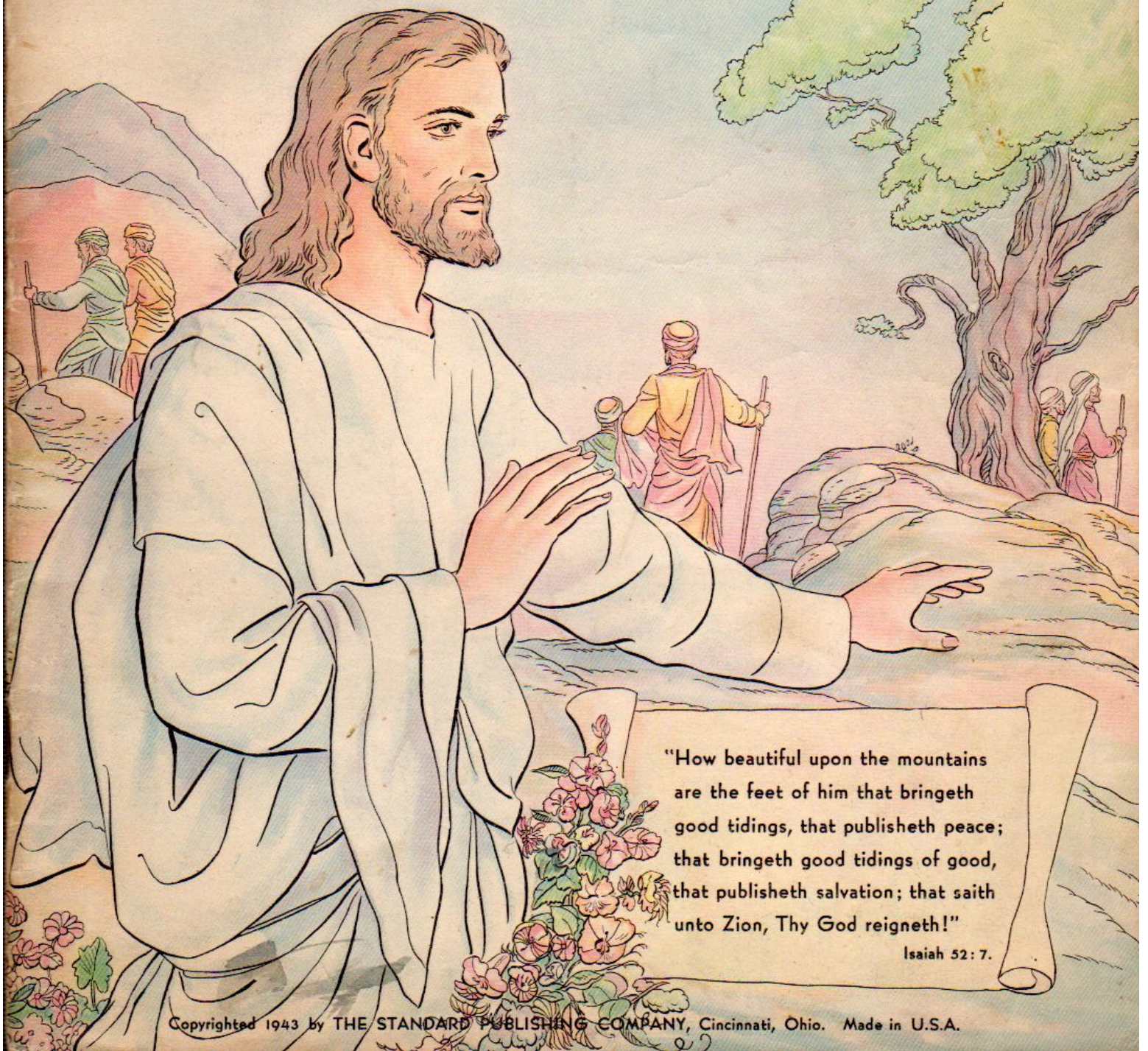


No. 1052 BOOK TWO in the "BIBLE VISUALIZED" Series.

# The Life of Christ Visualized

BOOK TWO—  
THE MINISTRY

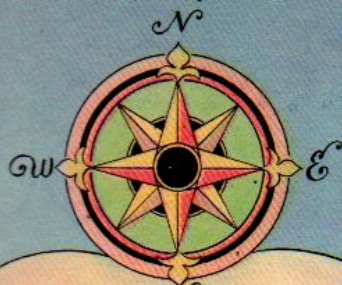


"How beautiful upon the mountains  
are the feet of him that bringeth  
good tidings, that publisheth peace;  
that bringeth good tidings of good,  
that publisheth salvation; that saith  
unto Zion, Thy God reigneth!"

Isaiah 52: 7.



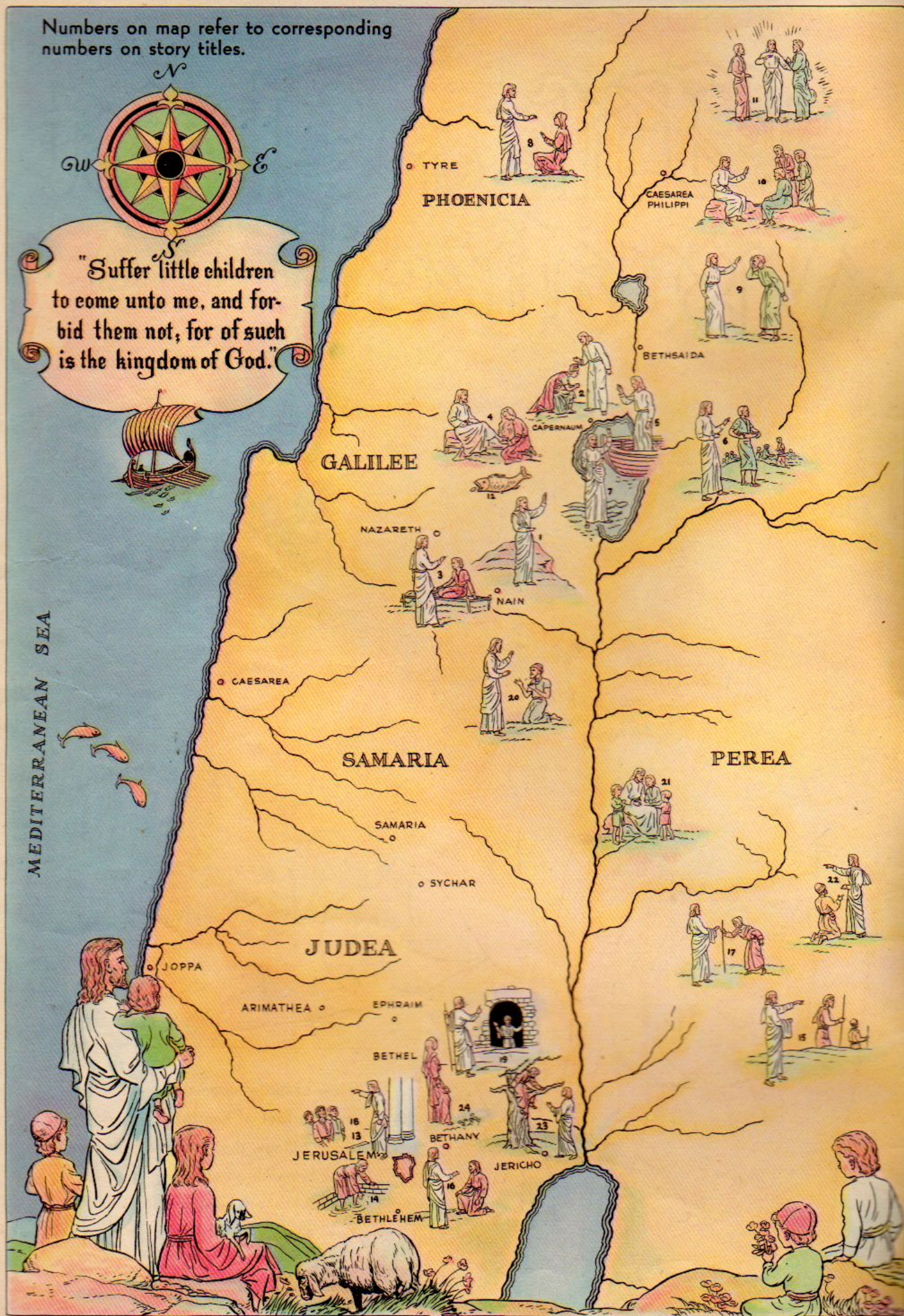
Numbers on map refer to corresponding numbers on story titles.



"Suffer little children to come unto me, and forbid them not, for of such is the kingdom of God."



MEDITERRANEAN SEA

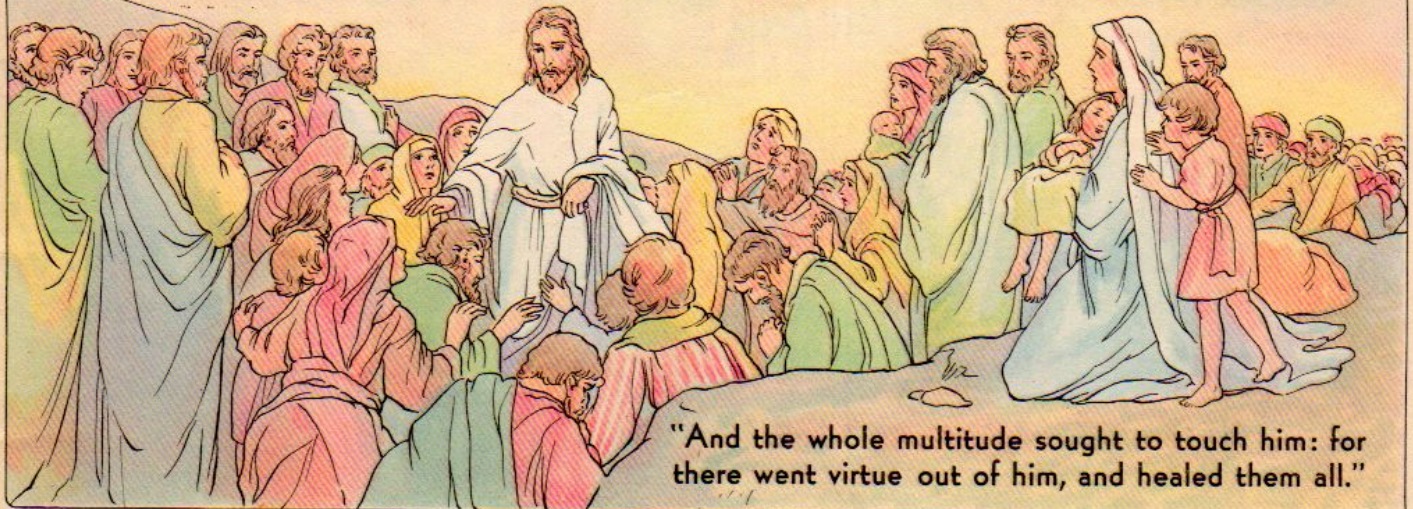




## THE SERMON ON THE MOUNT. (1)

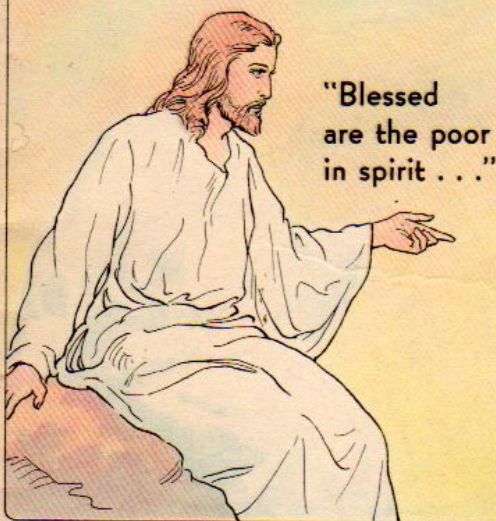
Matt. 5, 6, 7. Luke 6: 17-49.

Jesus and the apostles whom He had chosen meet a great multitude of people come to hear Him and be healed of their diseases.



"And the whole multitude sought to touch him: for there went virtue out of him, and healed them all."

Jesus teaches the multitude.

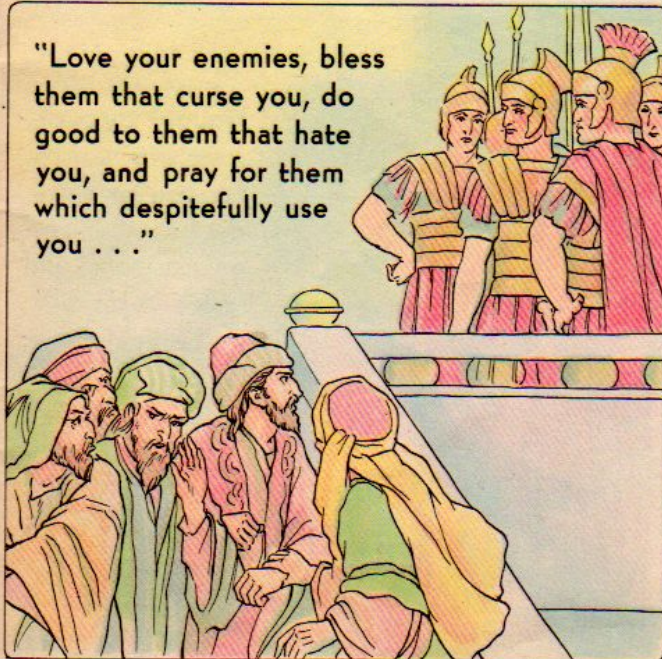


"Blessed are the poor in spirit . . ."

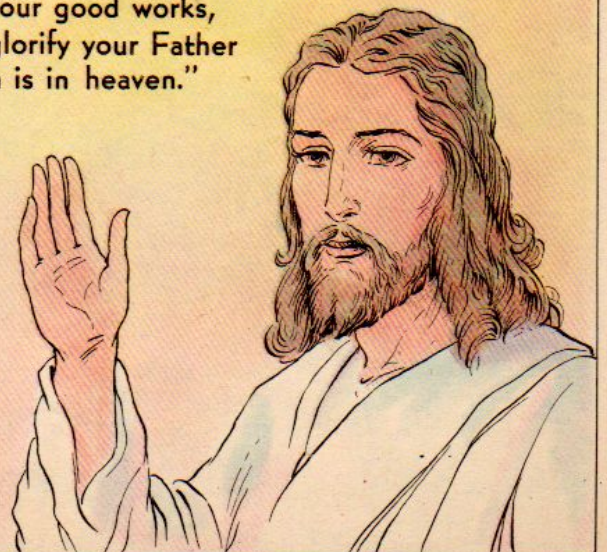
"Blessed are they that mourn . . . the meek . . . they which do hunger and thirst after righteousness . . . the merciful . . . the pure in heart . . ."



"Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you . . ."



"Ye are the light of the world . . . Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."





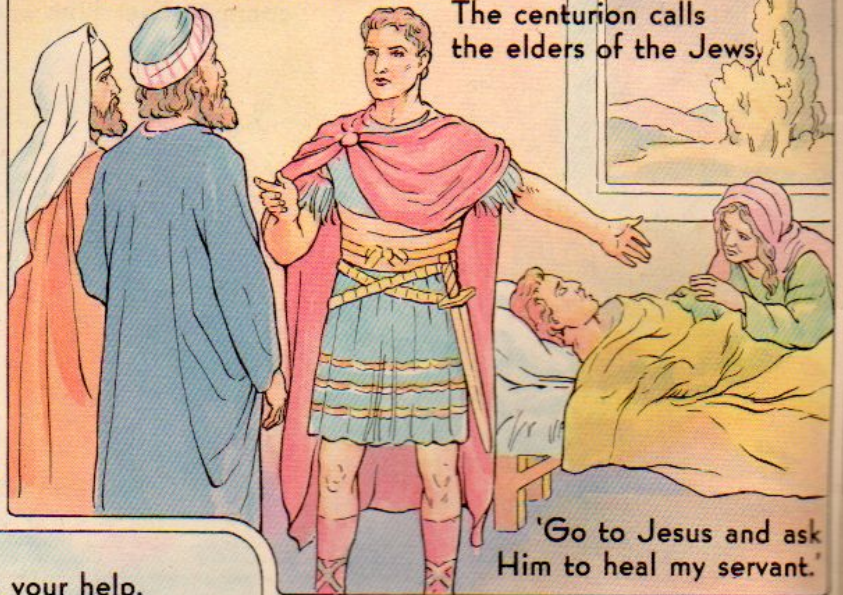
# MIRACLES AT CAPERNAUM AND NAIN. <sup>(2)</sup> <sup>(3)</sup>

Matt. 8: 1, 5-13; Luke 7: 1-17.

Jesus and His disciples enter Capernaum.



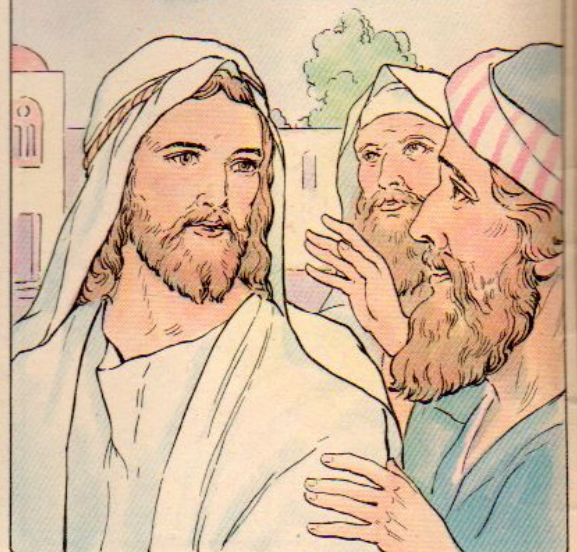
The servant of a Roman centurion is dying.  
The centurion calls the elders of the Jews.



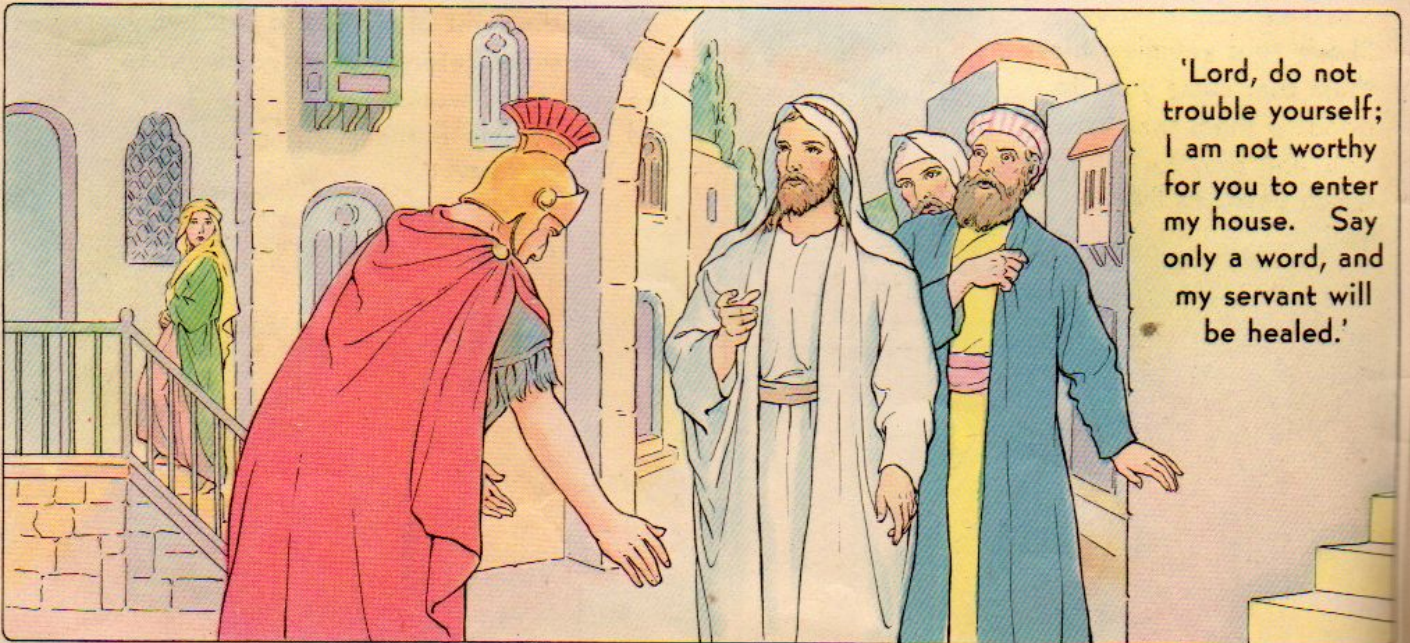
'This is a worthy man who begs your help.  
He loves our nation, and has built  
our synagogue.'



"I will come and heal him."

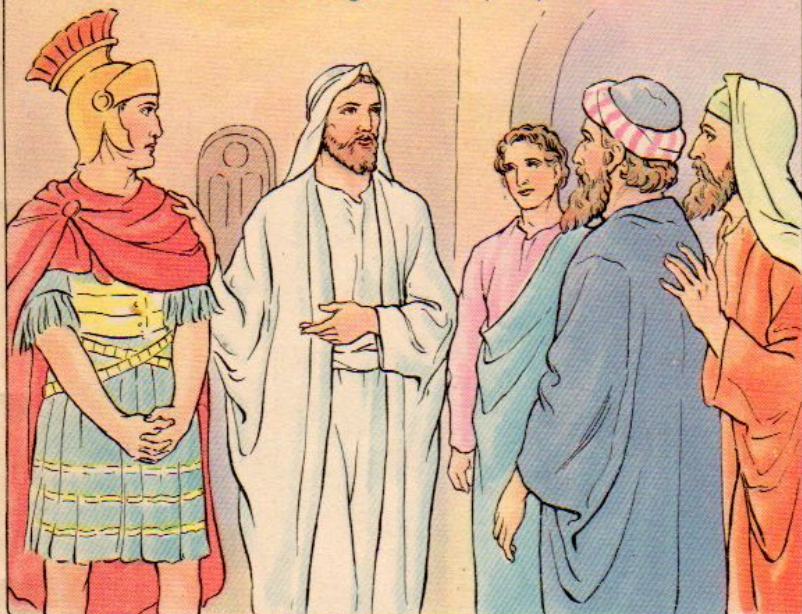


'Lord, do not trouble yourself;  
I am not worthy  
for you to enter  
my house. Say  
only a word, and  
my servant will  
be healed.'





"I have not found so great faith, no, not in Israel."



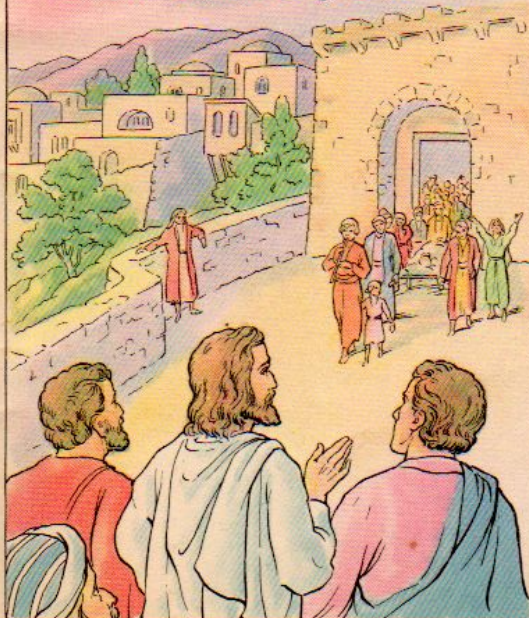
'Go your way, and it will be done to you as you have believed.'



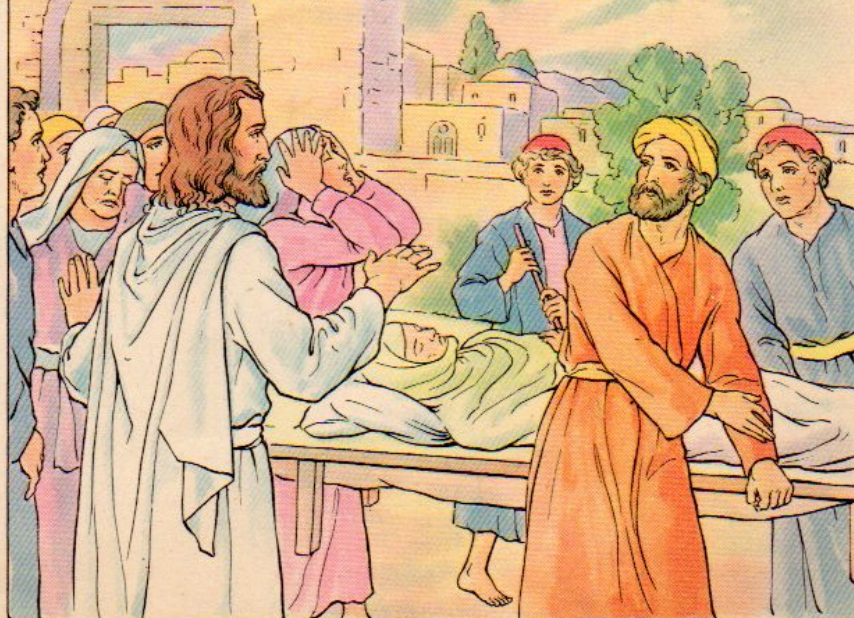
They return to the house and find the servant well.



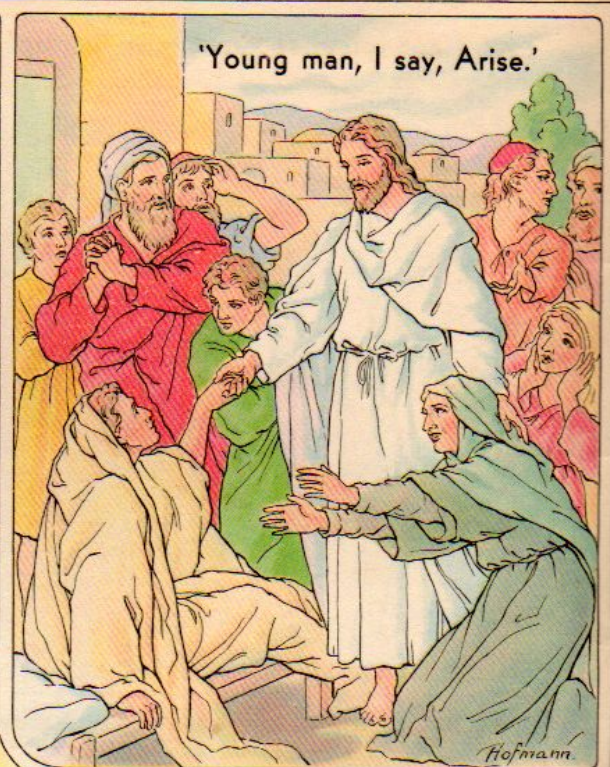
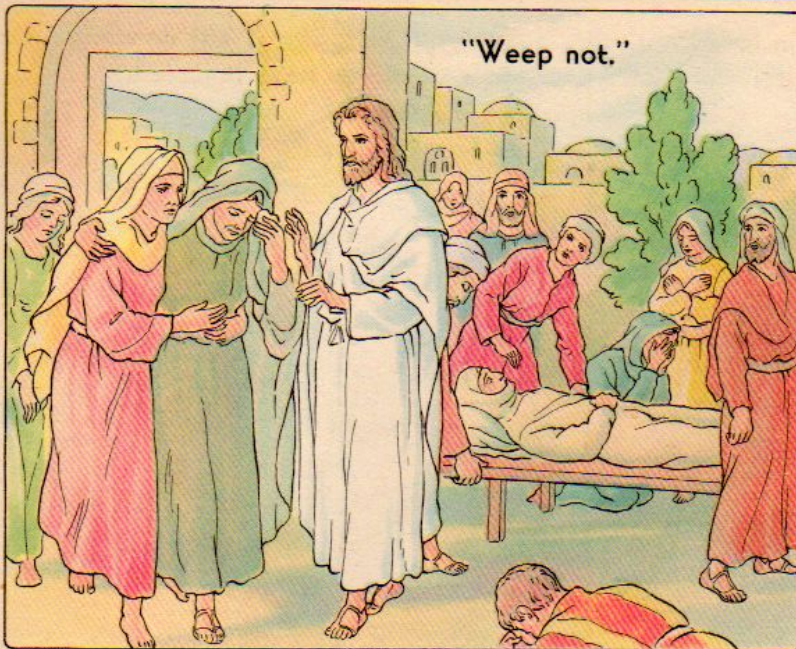
The next day, Jesus goes to Nain.



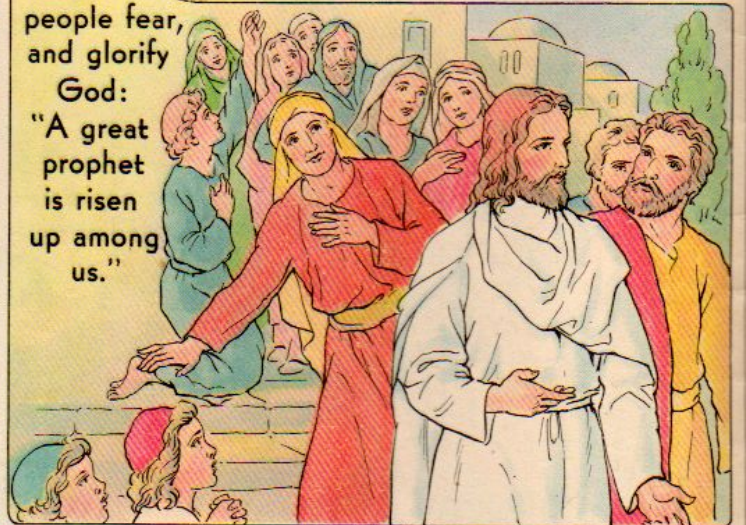
The body of a young man is about to be buried.





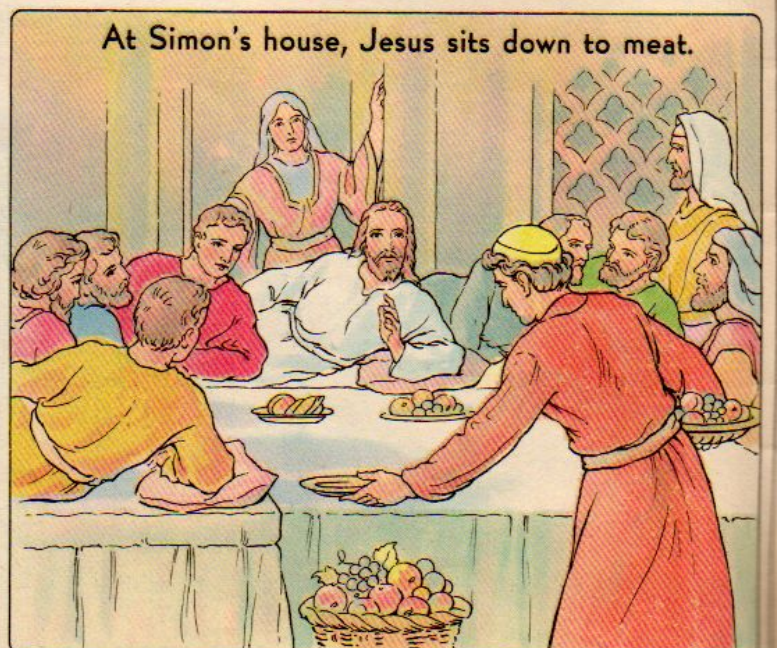
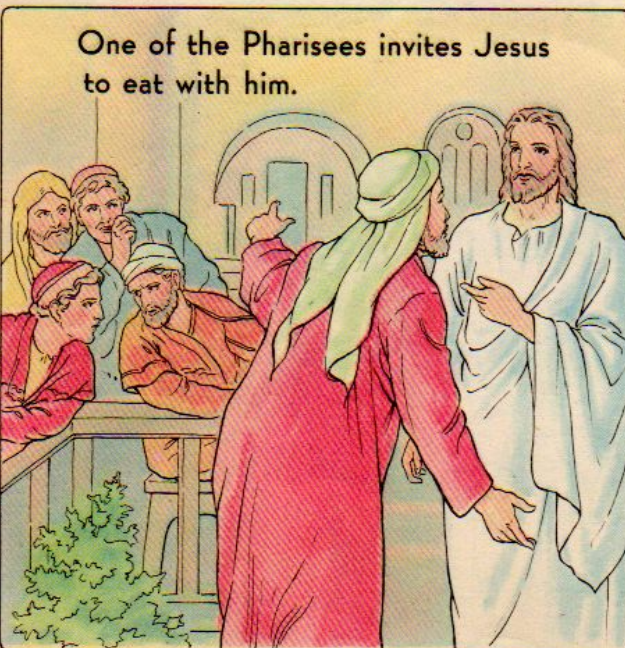


The people fear, and glorify God: "A great prophet is risen up among us."



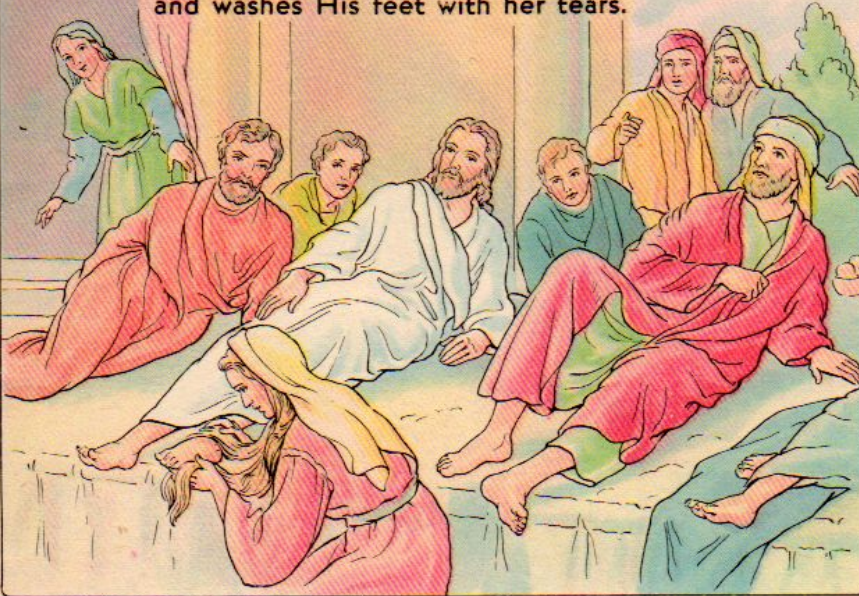
IN THE HOME OF SIMON THE PHARISEE. (4)

Luke 7:36-50.

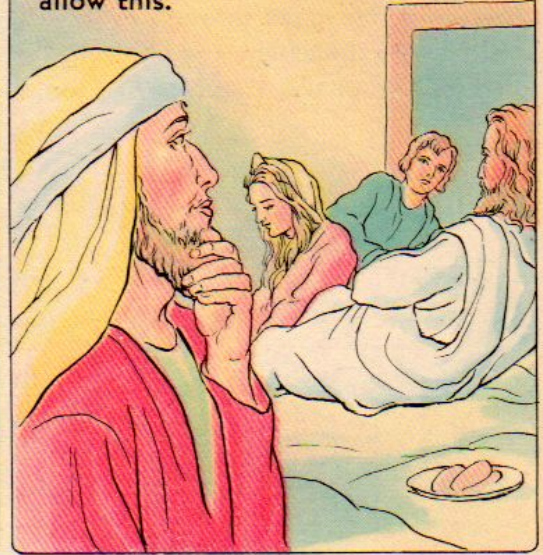




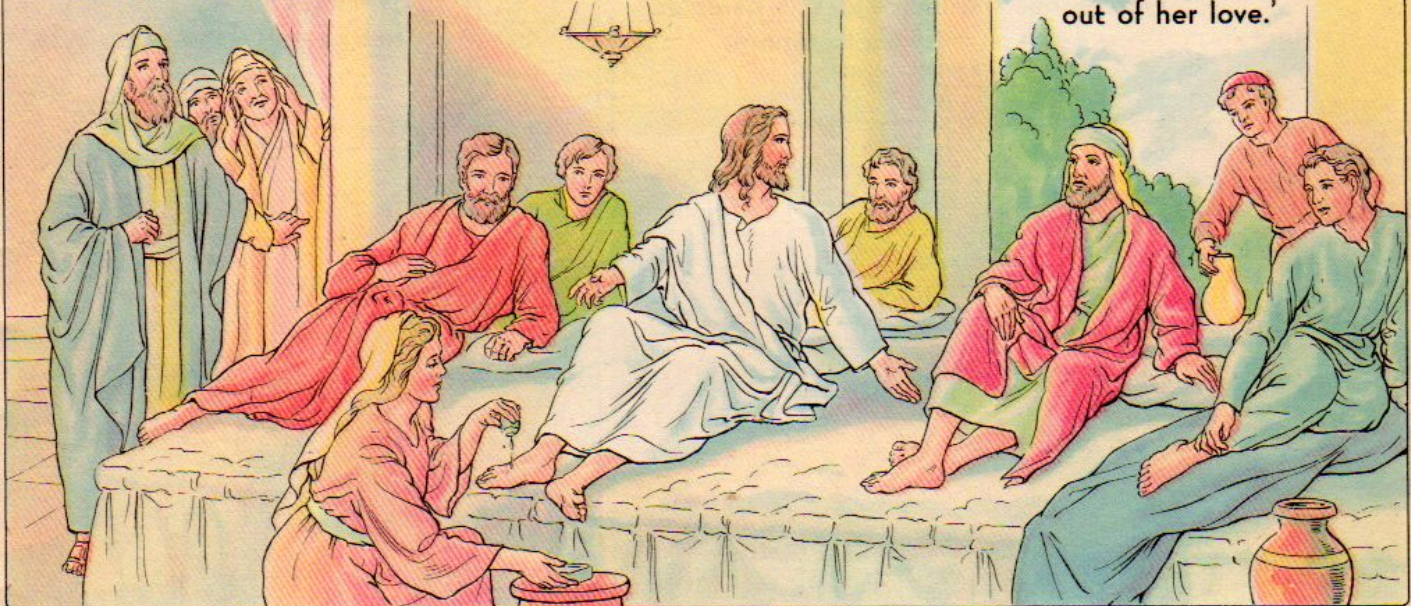
A woman who had been a sinner comes,  
and washes His feet with her tears.



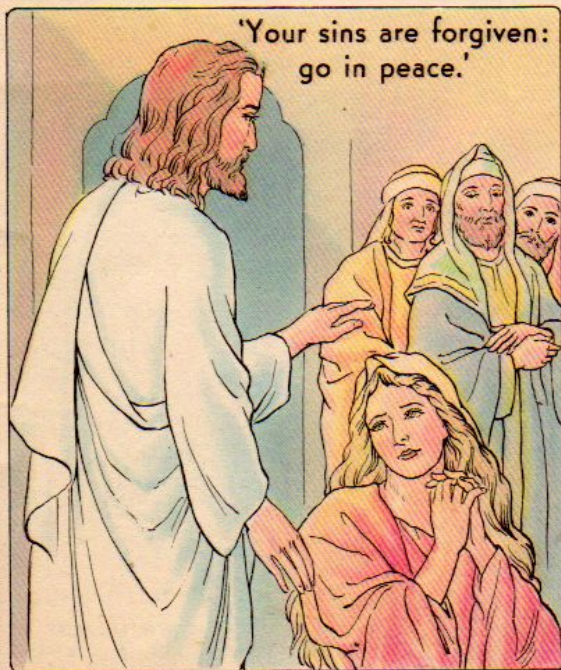
'If Jesus were a prophet He would  
know she is a sinner, and would not  
allow this.'



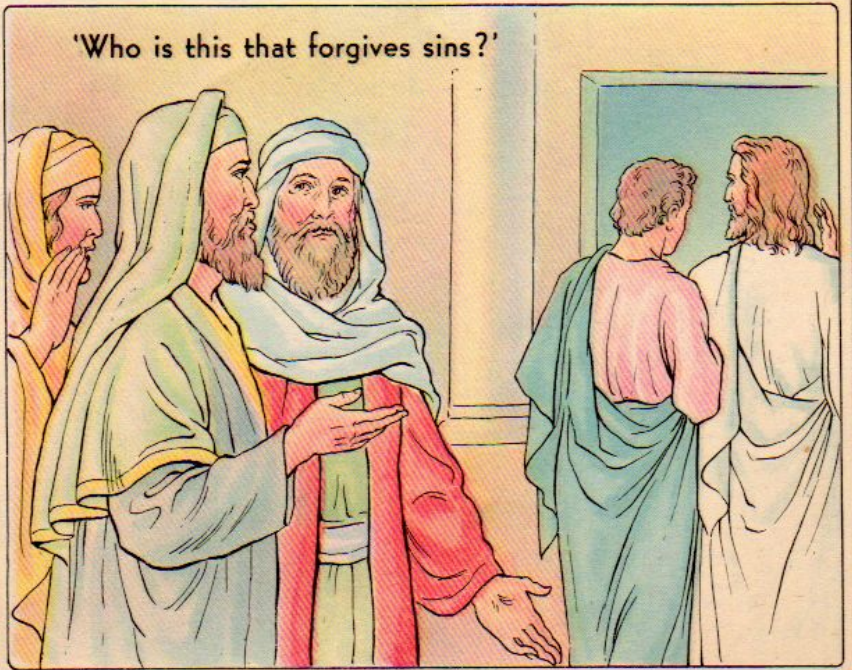
'Simon, when I came into your house you did none of these things for me; but this woman did,  
out of her love.'



'Your sins are forgiven:  
go in peace.'



'Who is this that forgives sins?'





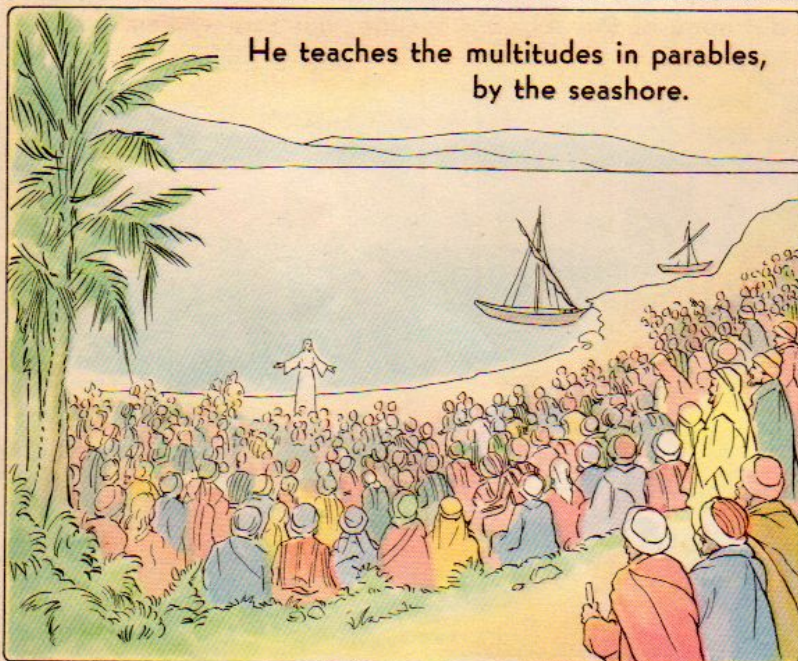
## STILLING OF THE TEMPEST. (5)

Luke 8: 1-3, 22-9: 6. Mark 4: 35-5: 20; 6: 7-13; Matt. 8: 18, 23-34; 9: 35-11: 1.

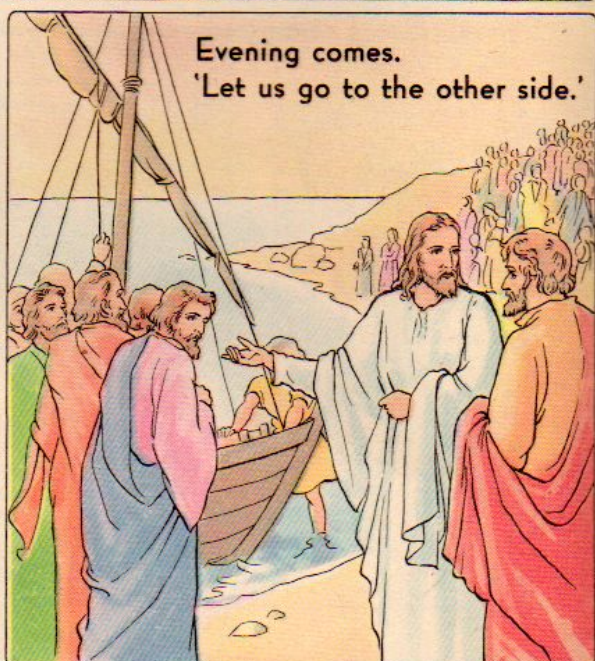
After this, He goes through every city and village, preaching and showing the glad tidings of the kingdom of God.



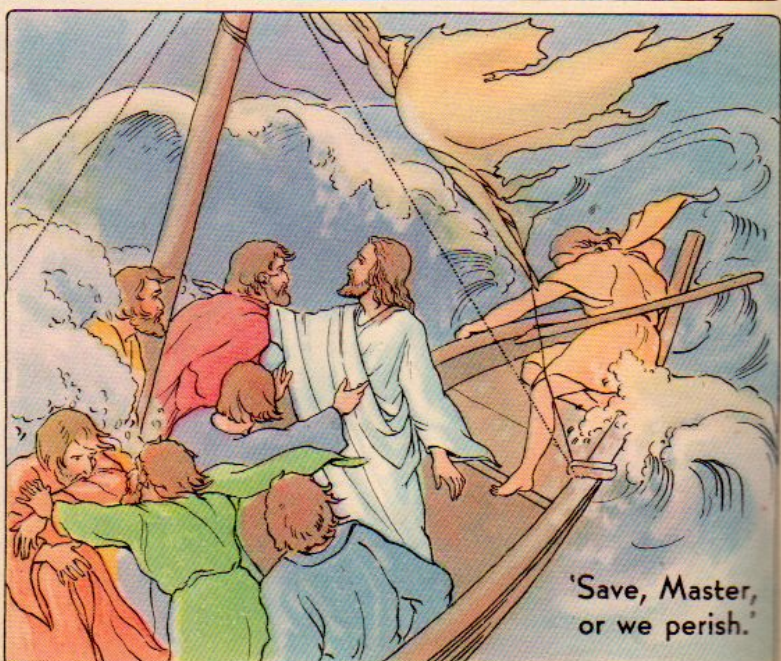
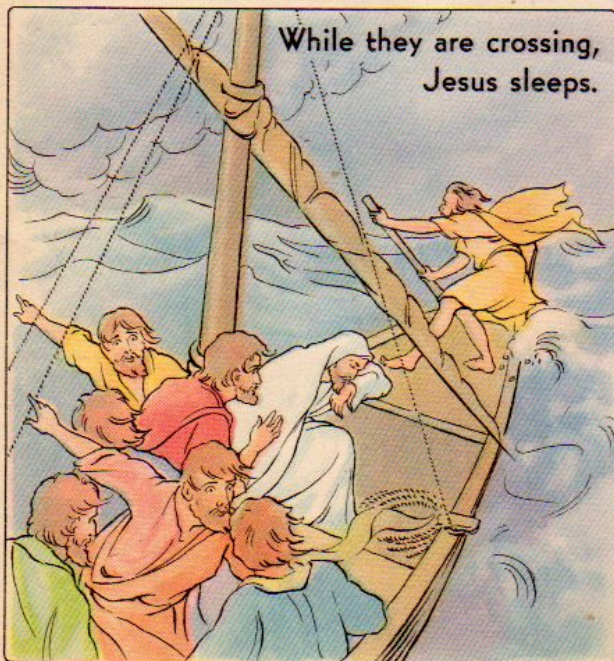
He teaches the multitudes in parables, by the seashore.



Evening comes.  
'Let us go to the other side.'

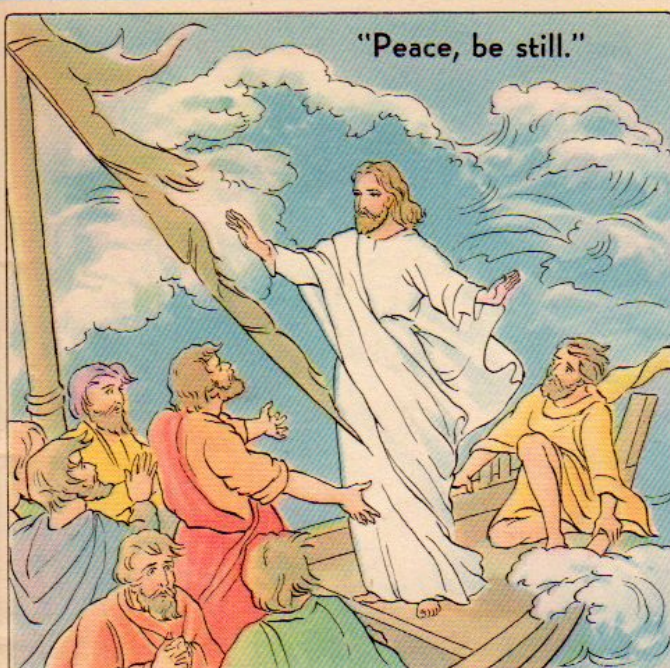


While they are crossing,  
Jesus sleeps.



'Save, Master,  
or we perish.'



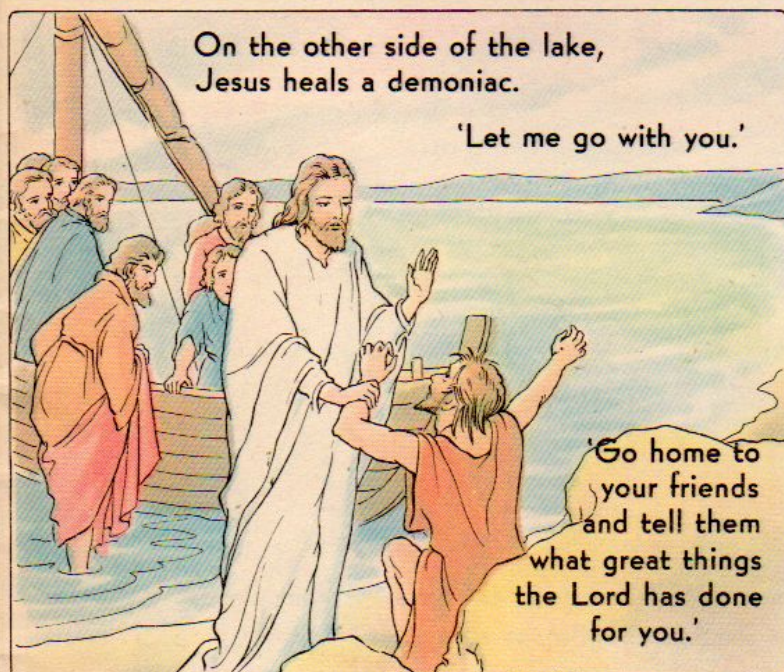


"Peace, be still."



"Where is your faith?"

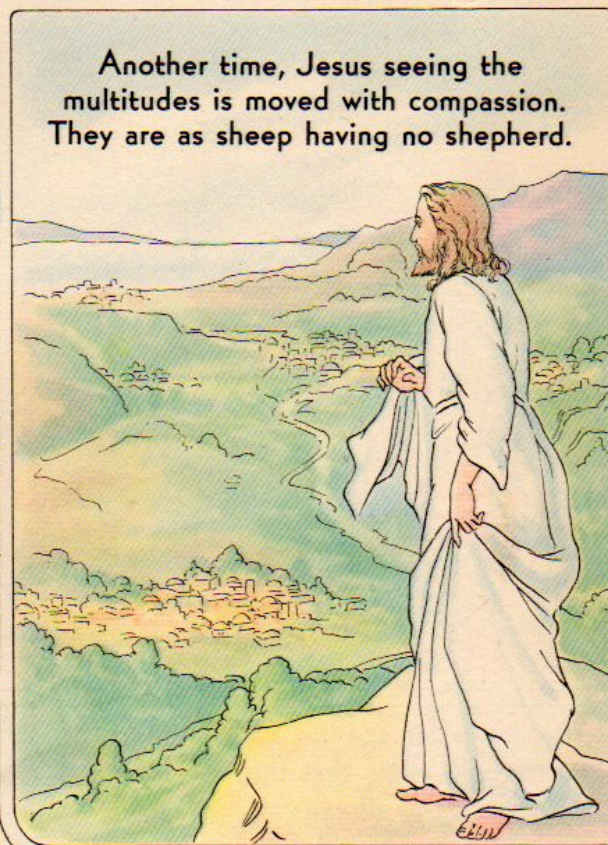
"What manner of man is this, that even the winds and the sea obey him!"



On the other side of the lake, Jesus heals a demoniac.

'Let me go with you.'

'Go home to your friends and tell them what great things the Lord has done for you.'



Another time, Jesus seeing the multitudes is moved with compassion. They are as sheep having no shepherd.



'The harvest is plentiful, but the laborers are few.'

'Preach that the kingdom of Heaven is at hand; he that takes not his cross to follow me is not worthy of me.'



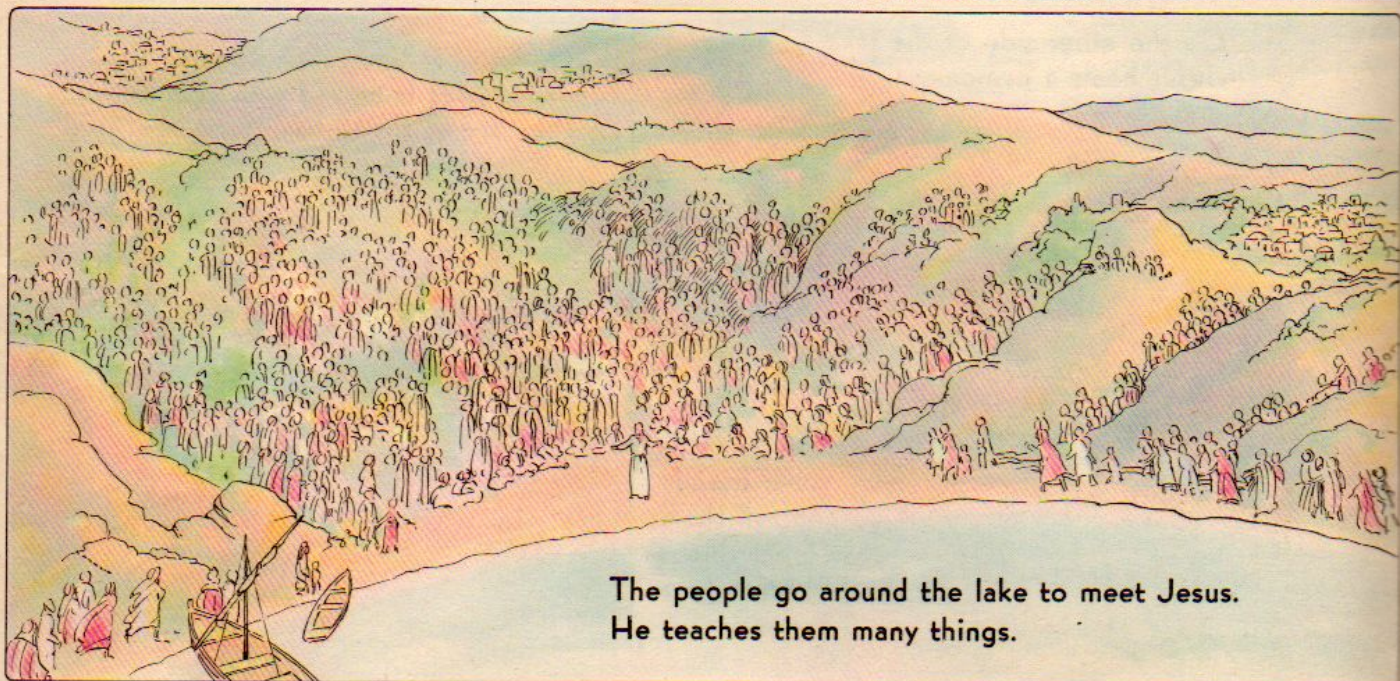
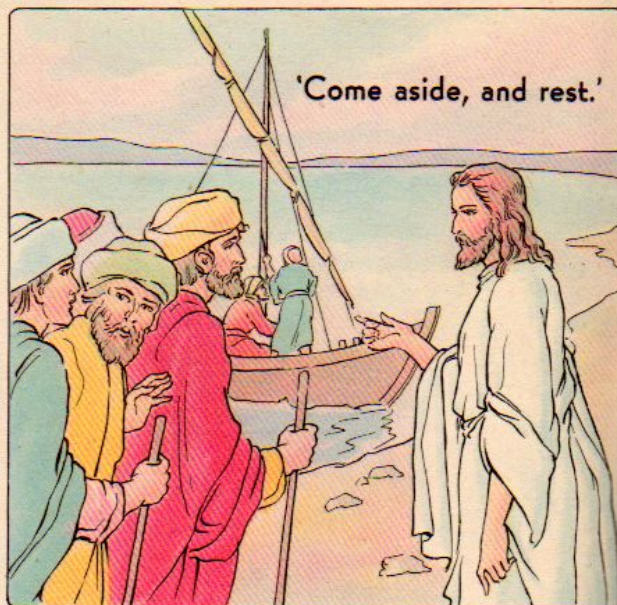
## THE FEEDING OF THE FIVE THOUSAND. (6)

Matt. 14:13-23; Mark 6:30-46; Luke 9:10-17; John 6:1-15.

The disciples, returning from their mission, tell Jesus what has happened.

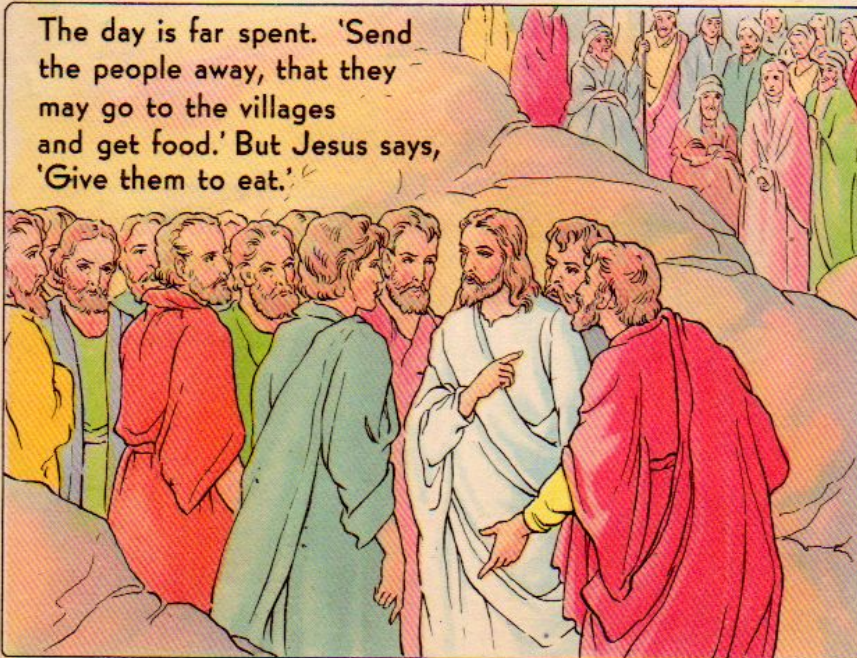


'Come aside, and rest.'

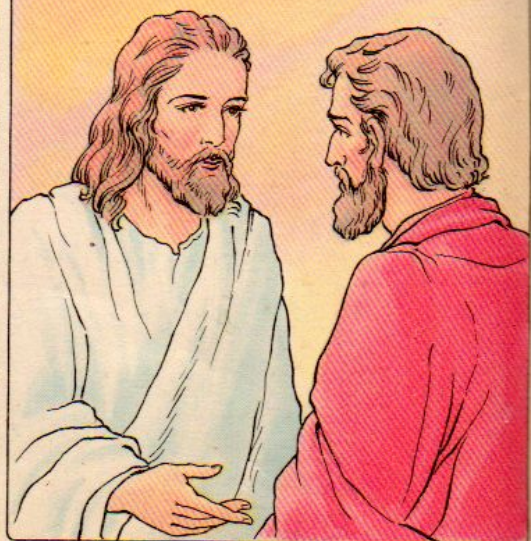


The people go around the lake to meet Jesus.  
He teaches them many things.

The day is far spent. 'Send the people away, that they may go to the villages and get food.' But Jesus says, 'Give them to eat.'

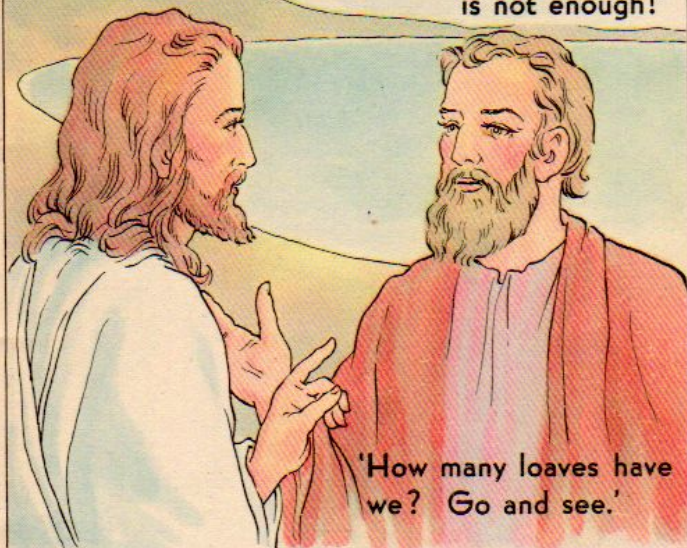


'Where shall we buy bread, that these may eat?'





'But two hundred penny-worth  
is not enough!'

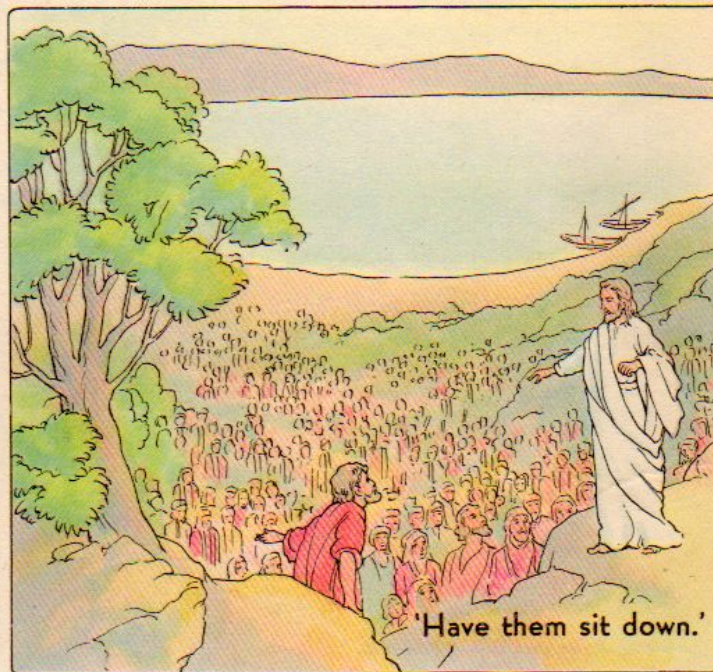
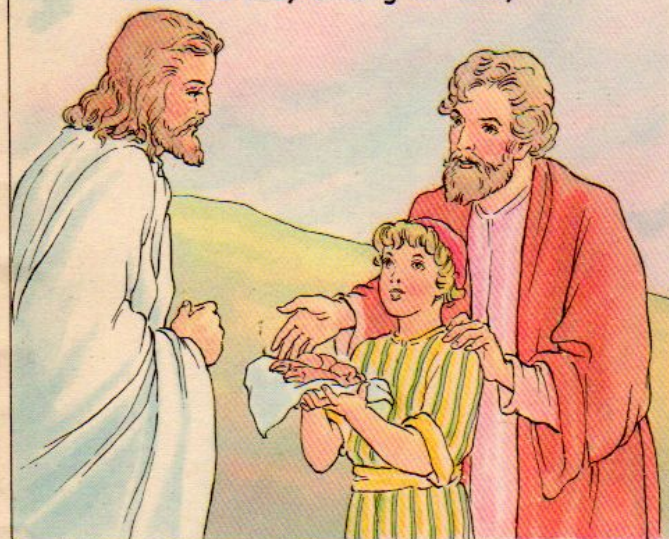


'How many loaves have  
we? Go and see.'

Andrew finds a little lad who has his lunch  
with him.

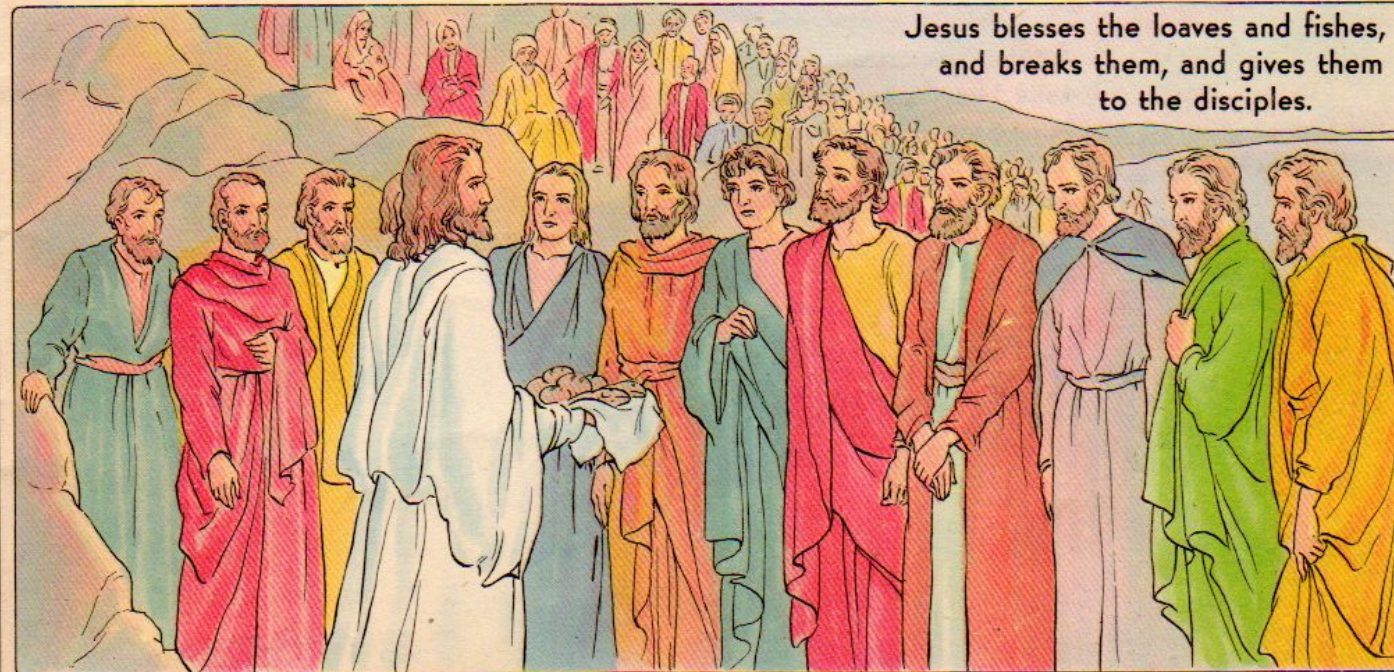


'There is a lad here who has five  
barley loaves and two fishes; but  
what are they among so many?'



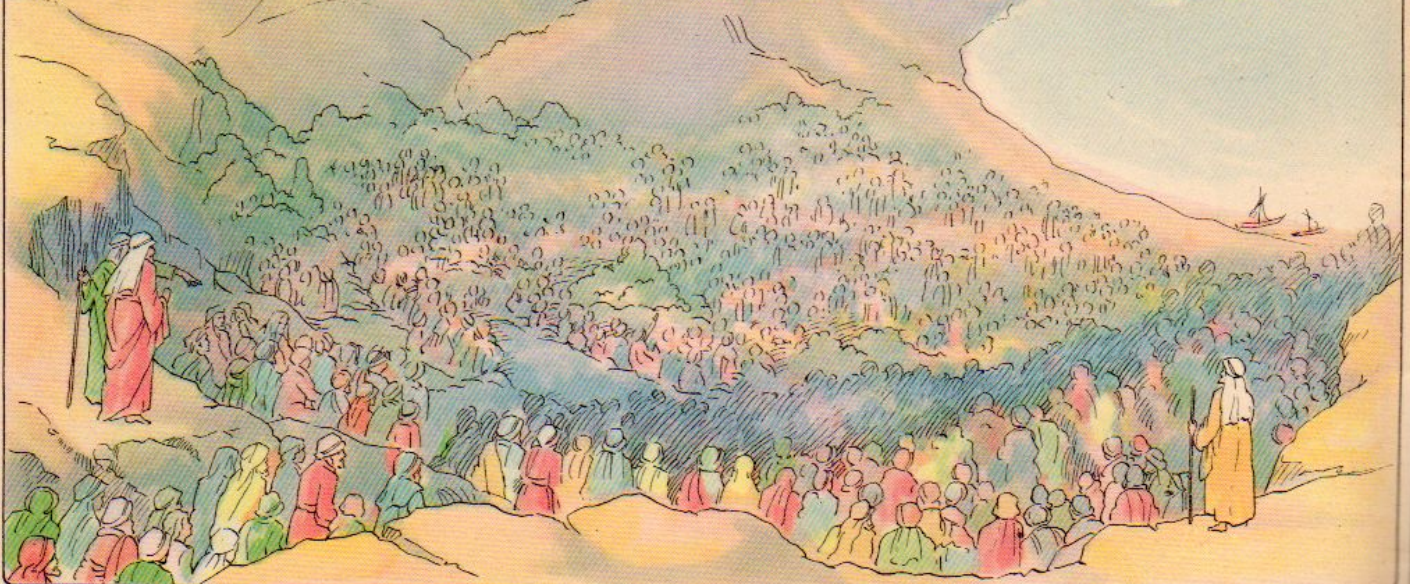
'Have them sit down.'

Jesus blesses the loaves and fishes,  
and breaks them, and gives them  
to the disciples.

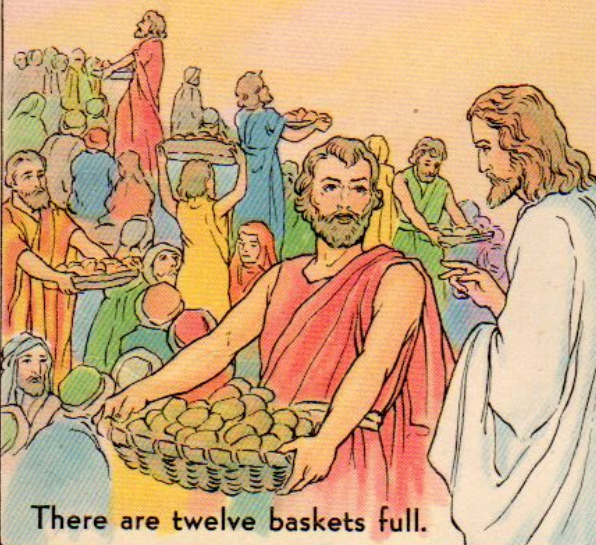




They all eat, and are filled. There are five thousand men, besides women and children.

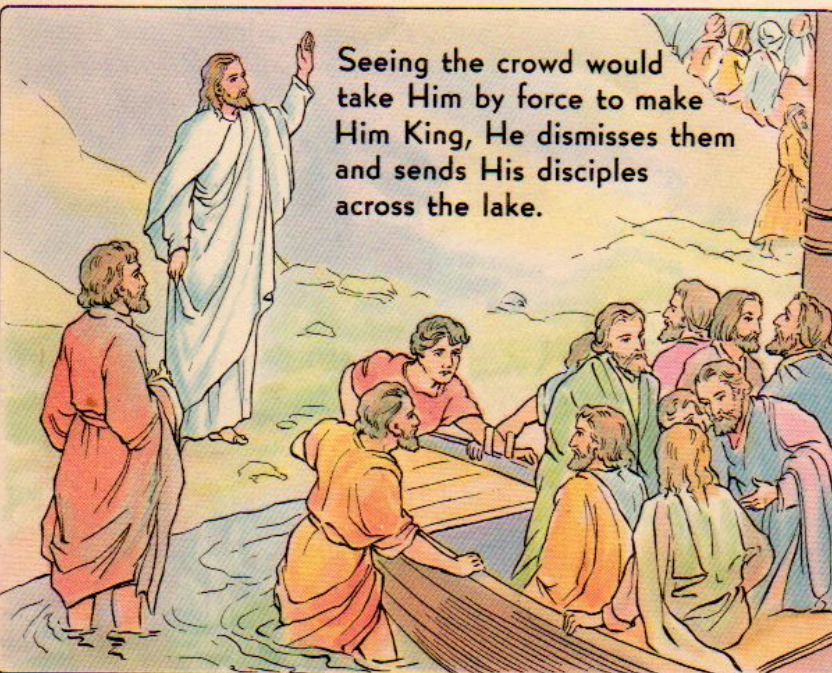
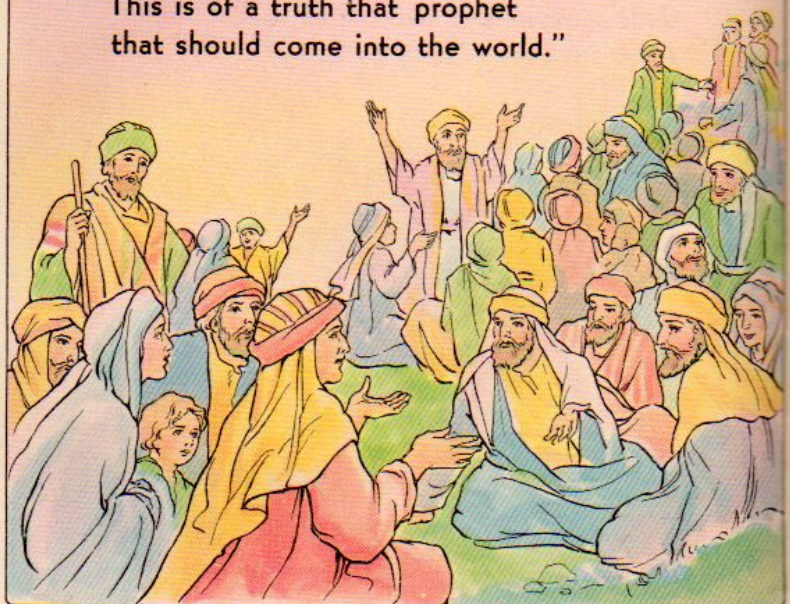


"Gather up the fragments."



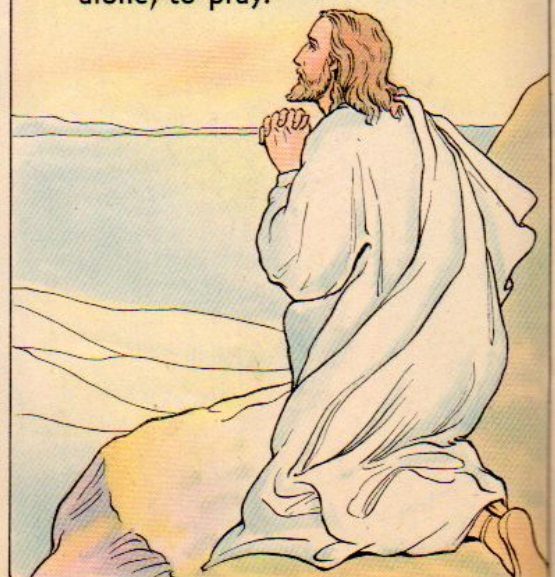
There are twelve baskets full.

"This is of a truth that prophet  
that should come into the world."



Seeing the crowd would  
take Him by force to make  
Him King, He dismisses them  
and sends His disciples  
across the lake.

Jesus goes into the mountain,  
alone, to pray.

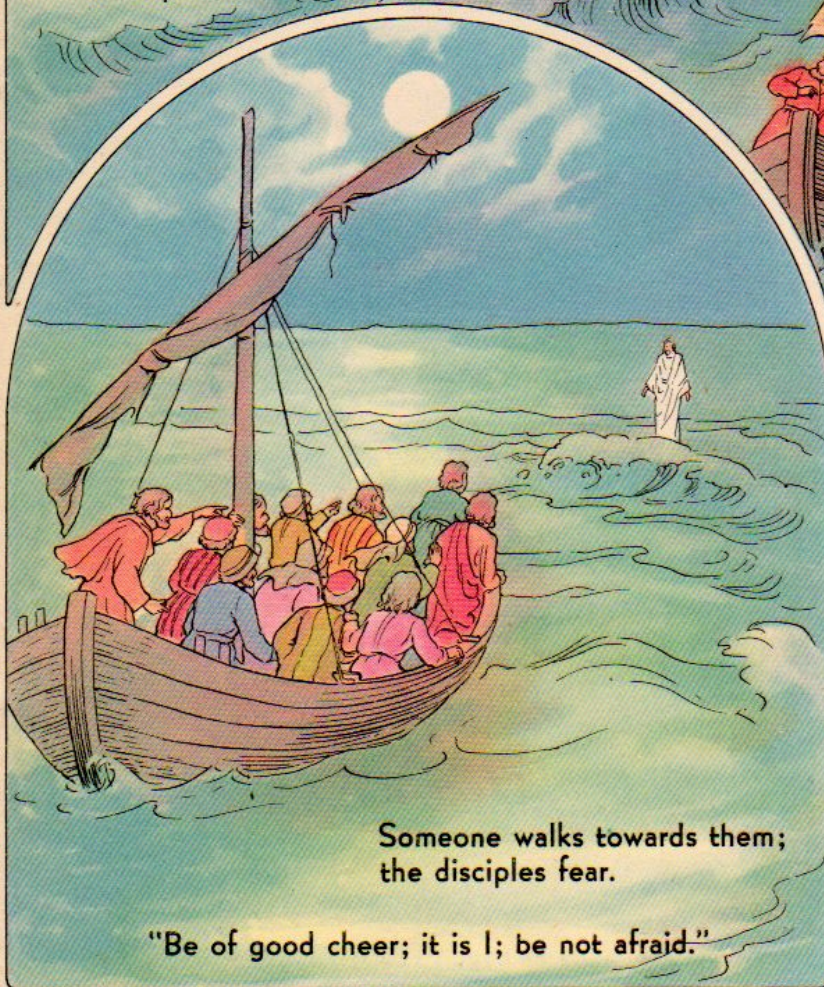




# THE WALKING ON THE WATER. (7)

Matt. 14. 24-36; Mark 6: 47-56; John 6: 16-71.

Evening comes. The disciples are crossing to Capernaum.



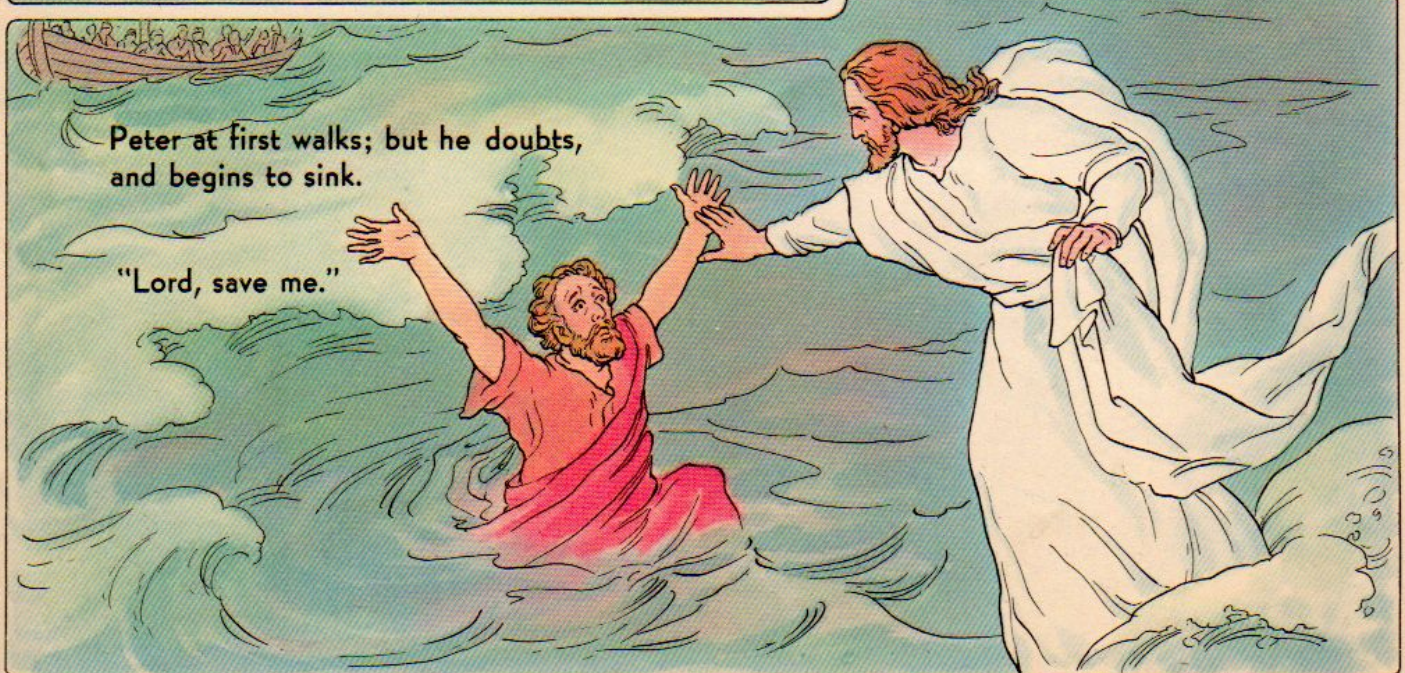
The sea rises; there is a great wind

"Lord, if it be thou, bid me come unto thee . . ."



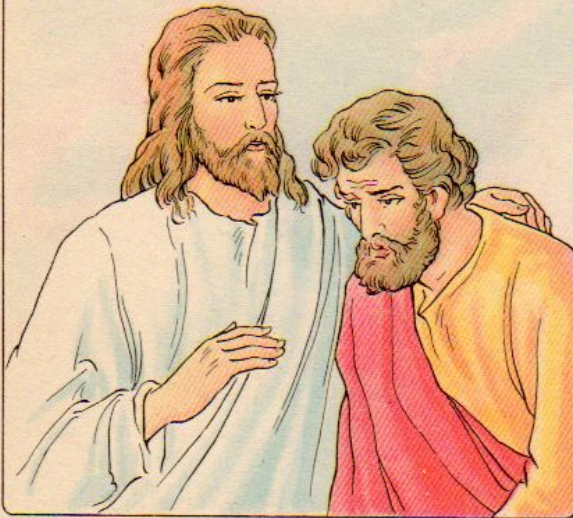
Peter at first walks; but he doubts, and begins to sink.

"Lord, save me."

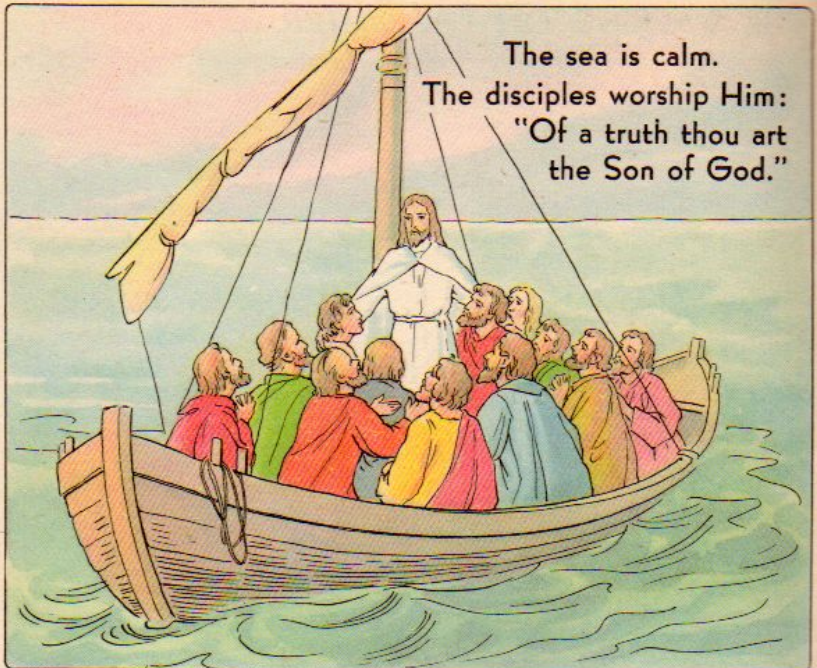




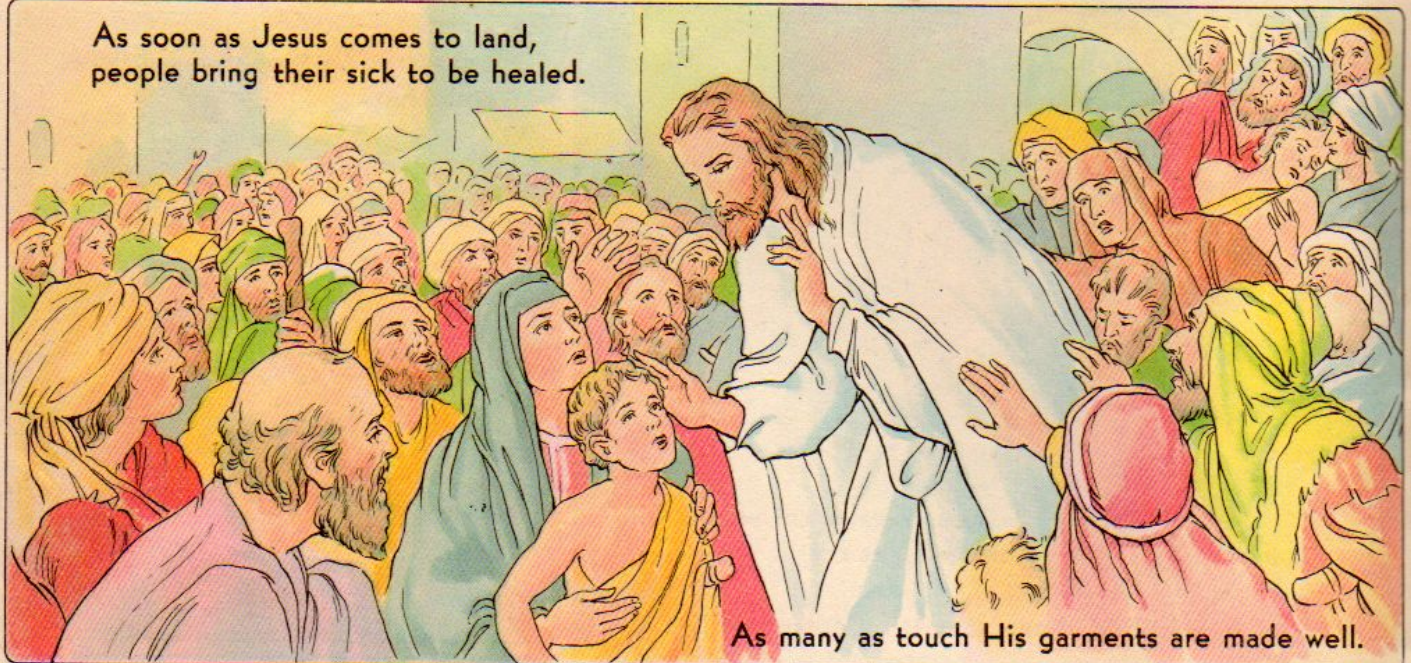
"O thou of little faith,  
wherefore didst thou doubt?"



The sea is calm.  
The disciples worship Him:  
"Of a truth thou art  
the Son of God."

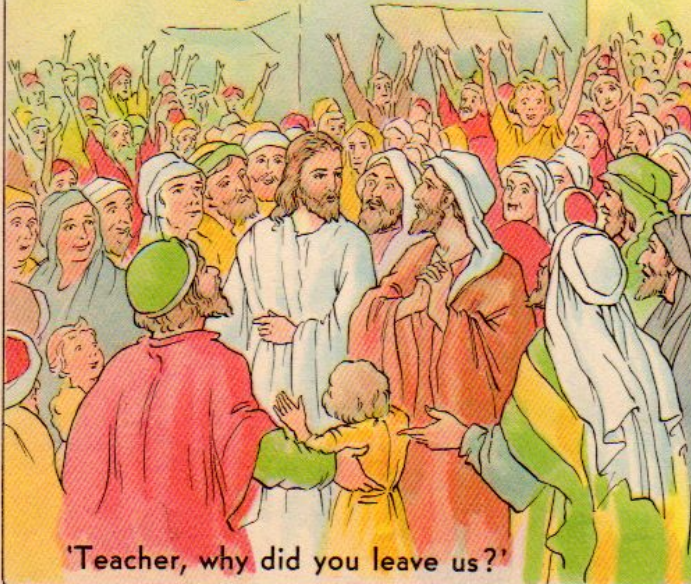


As soon as Jesus comes to land,  
people bring their sick to be healed.



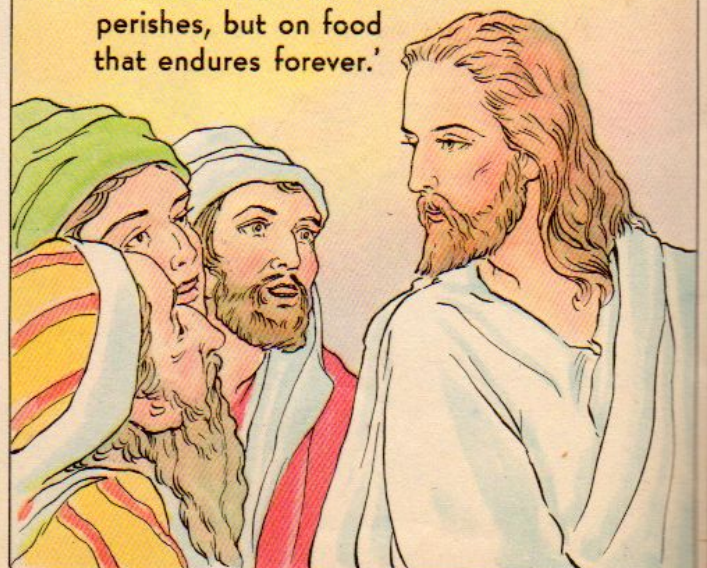
As many as touch His garments are made well.

The next day, those whom Jesus had fed  
seek Him again.

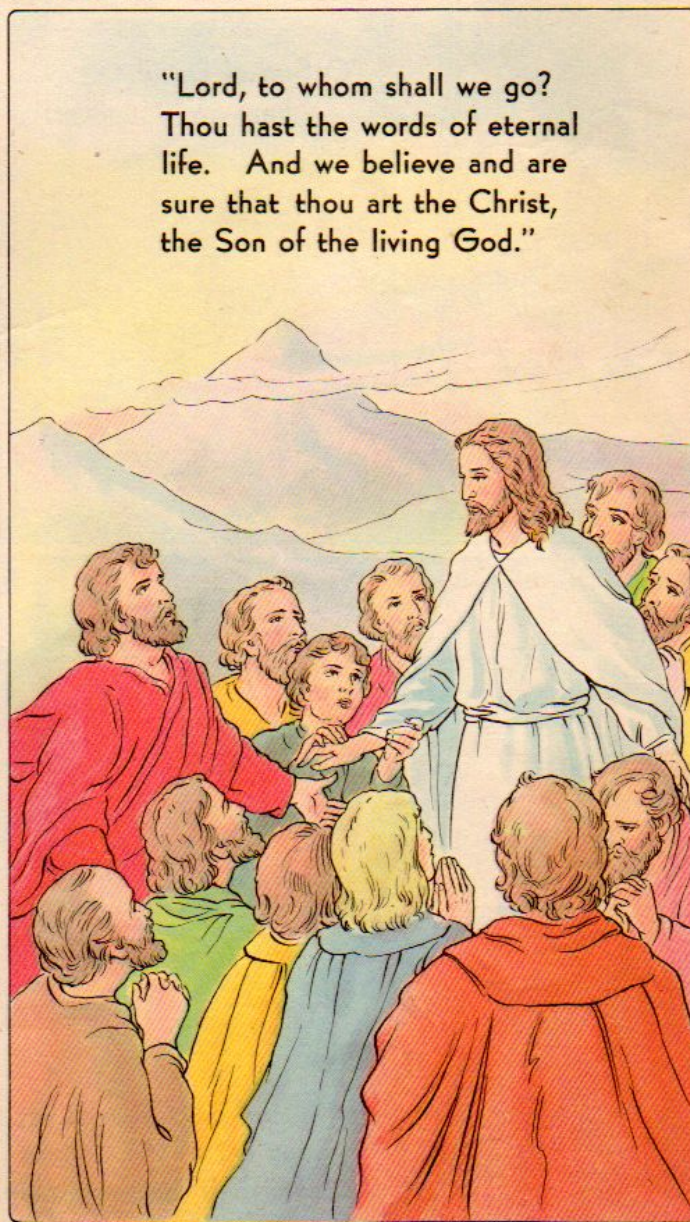
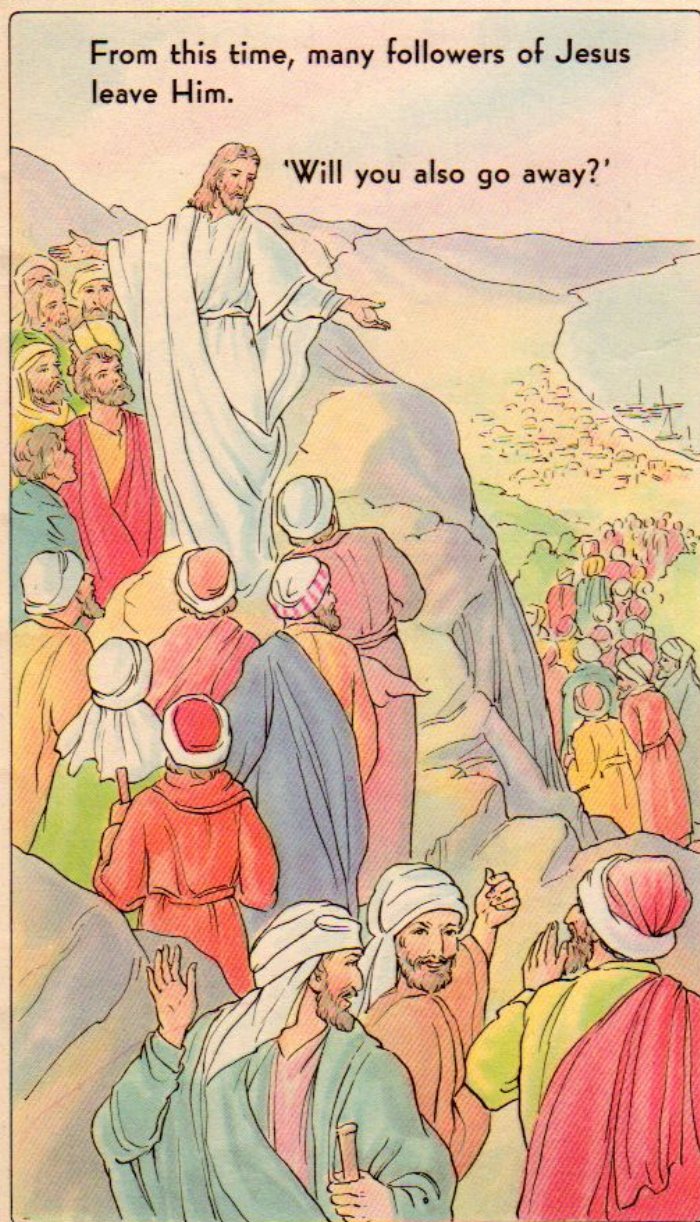
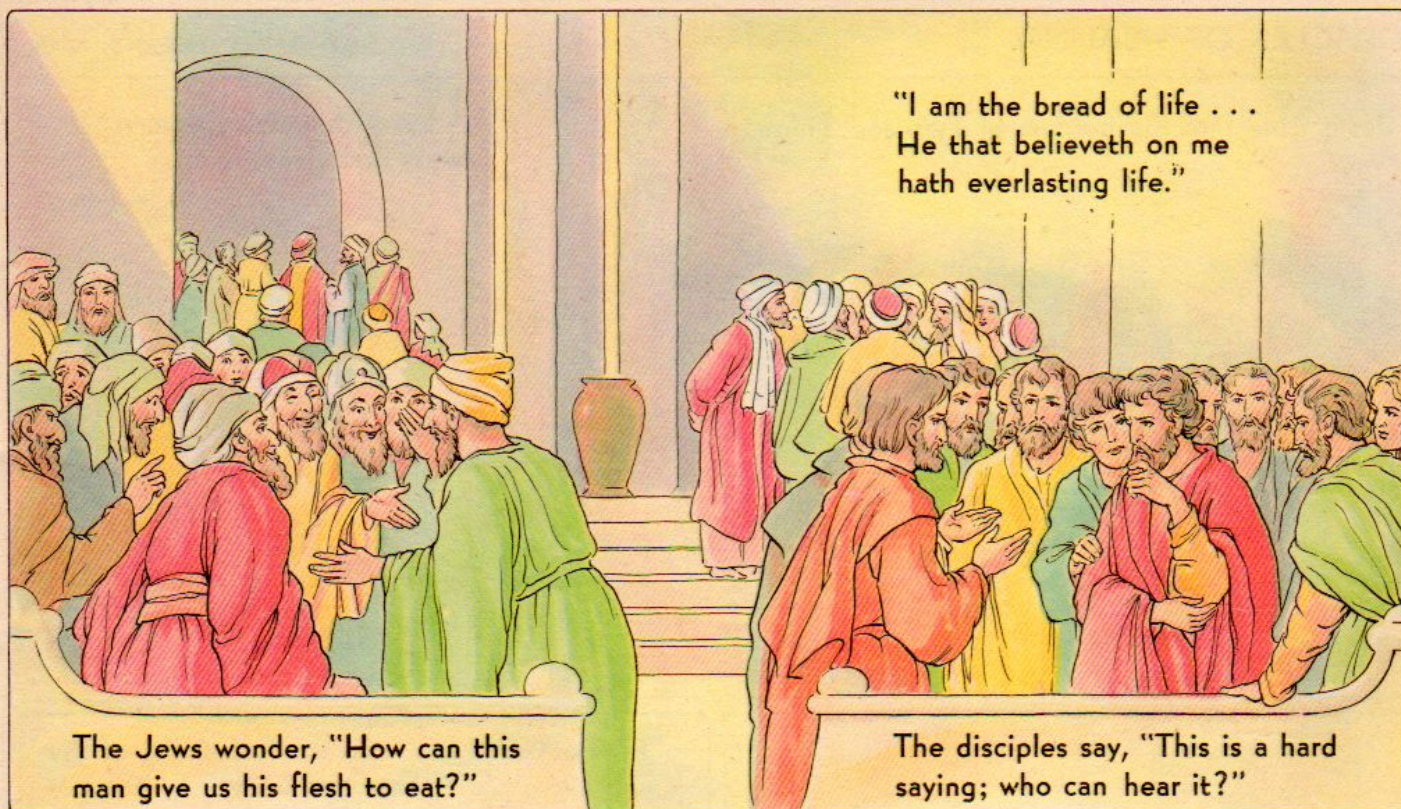


'Teacher, why did you leave us?'

'You look for me because I fed you:  
Put not value on food that  
perishes, but on food  
that endures forever.'







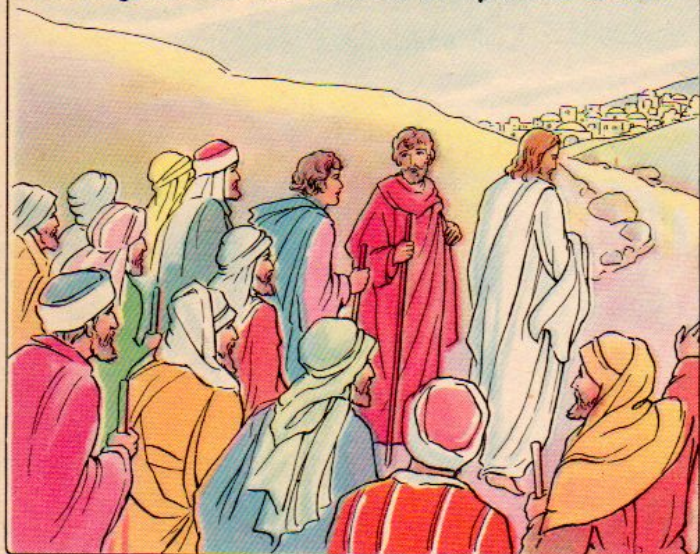


## MIRACLES OF HEALING. (8)

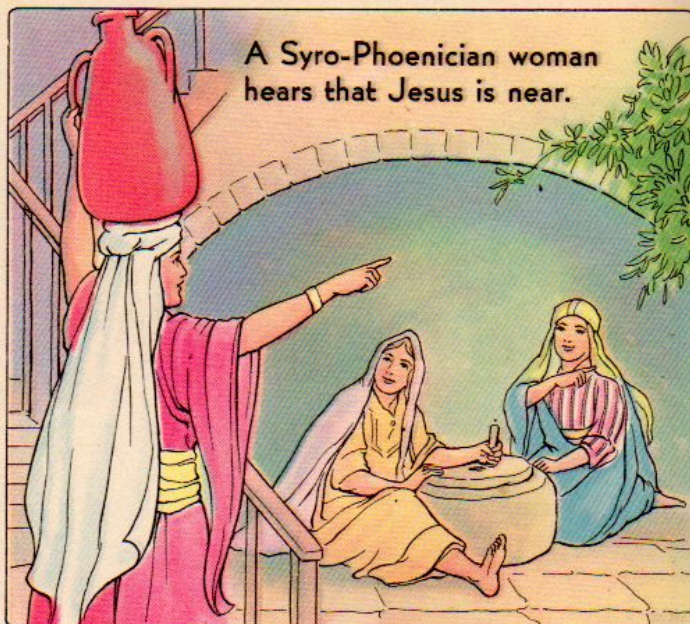
(9)

Matt. 15: 21-38; Mark 7: 24-8: 9; 22-26.

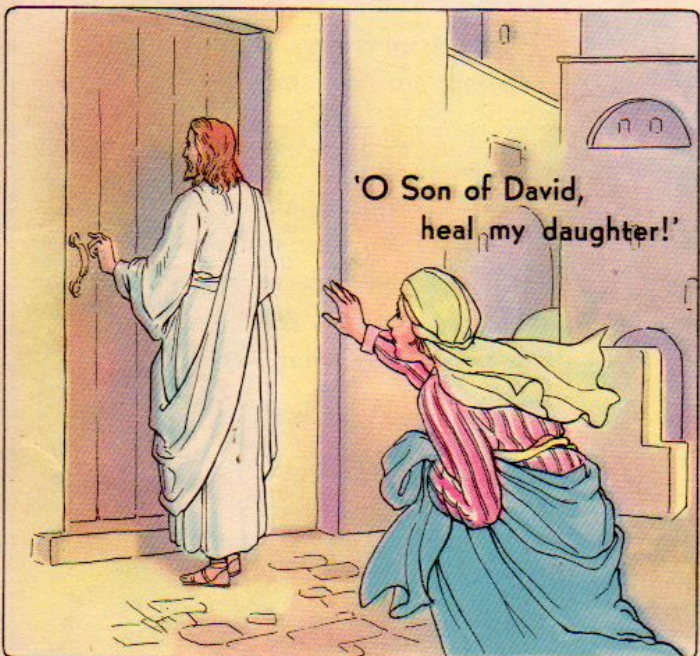
Jesus goes into the borders of Tyre and Sidon.



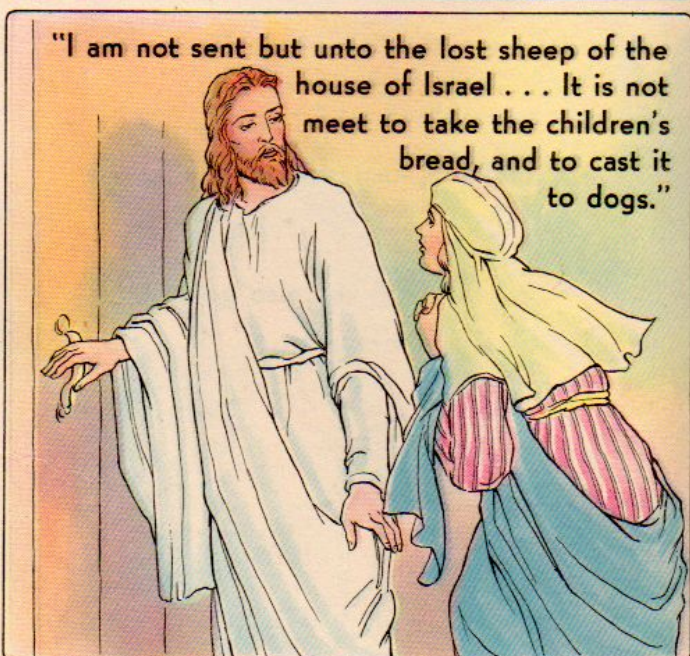
A Syro-Phoenician woman hears that Jesus is near.



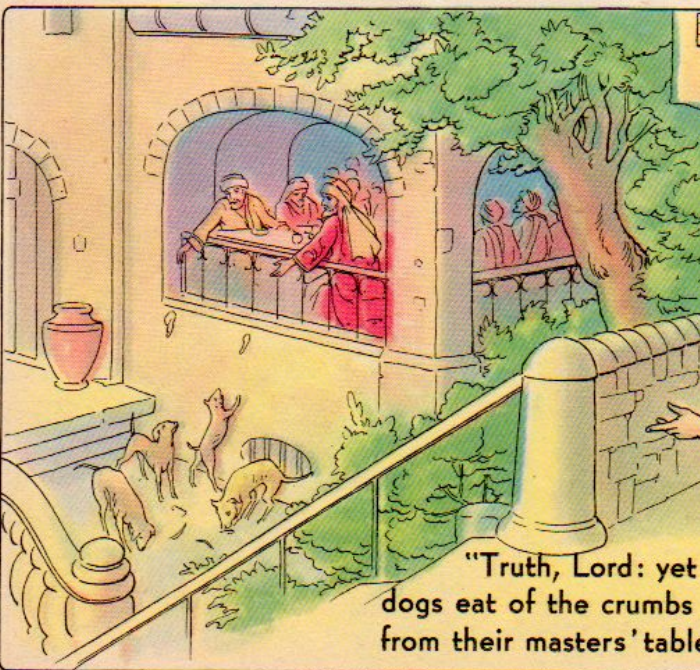
'O Son of David,  
heal my daughter!'



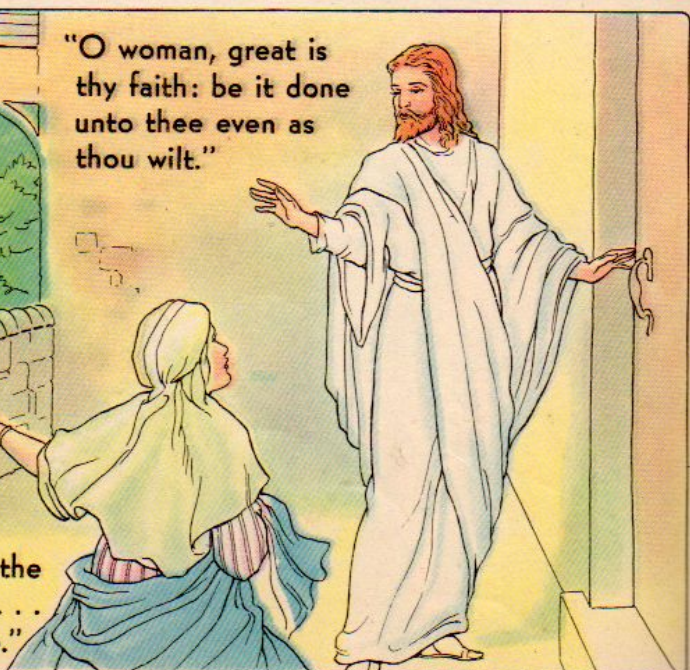
"I am not sent but unto the lost sheep of the  
house of Israel . . . It is not  
meet to take the children's  
bread, and to cast it  
to dogs."



"O woman, great is  
thy faith: be it done  
unto thee even as  
thou wilt."

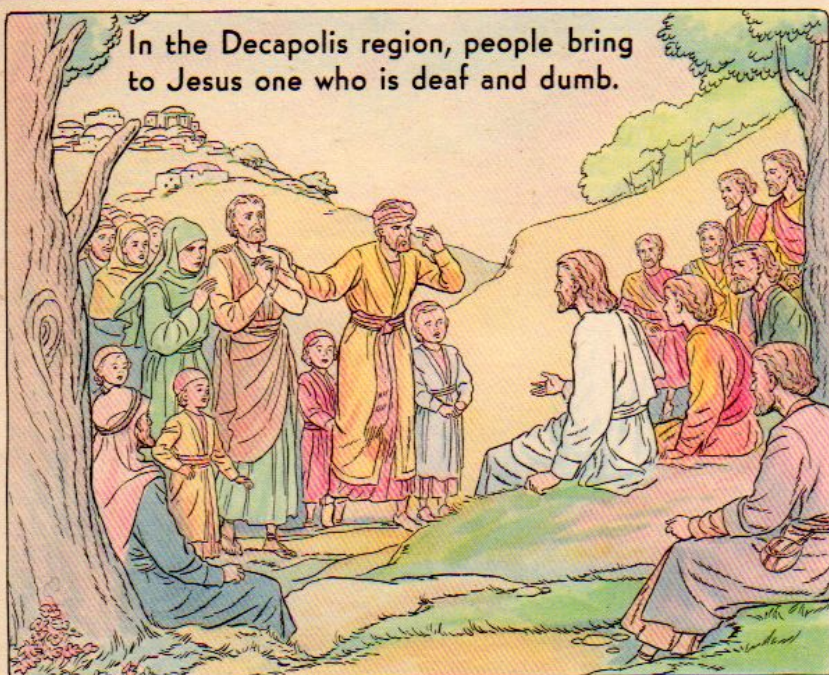


"Truth, Lord: yet the  
dogs eat of the crumbs . . .  
from their masters' table."

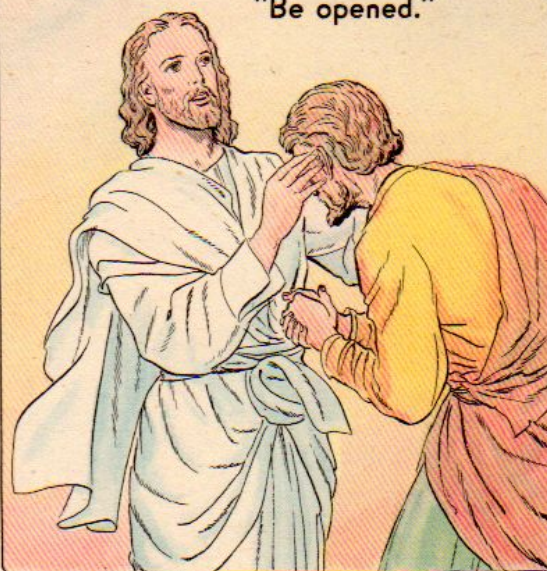




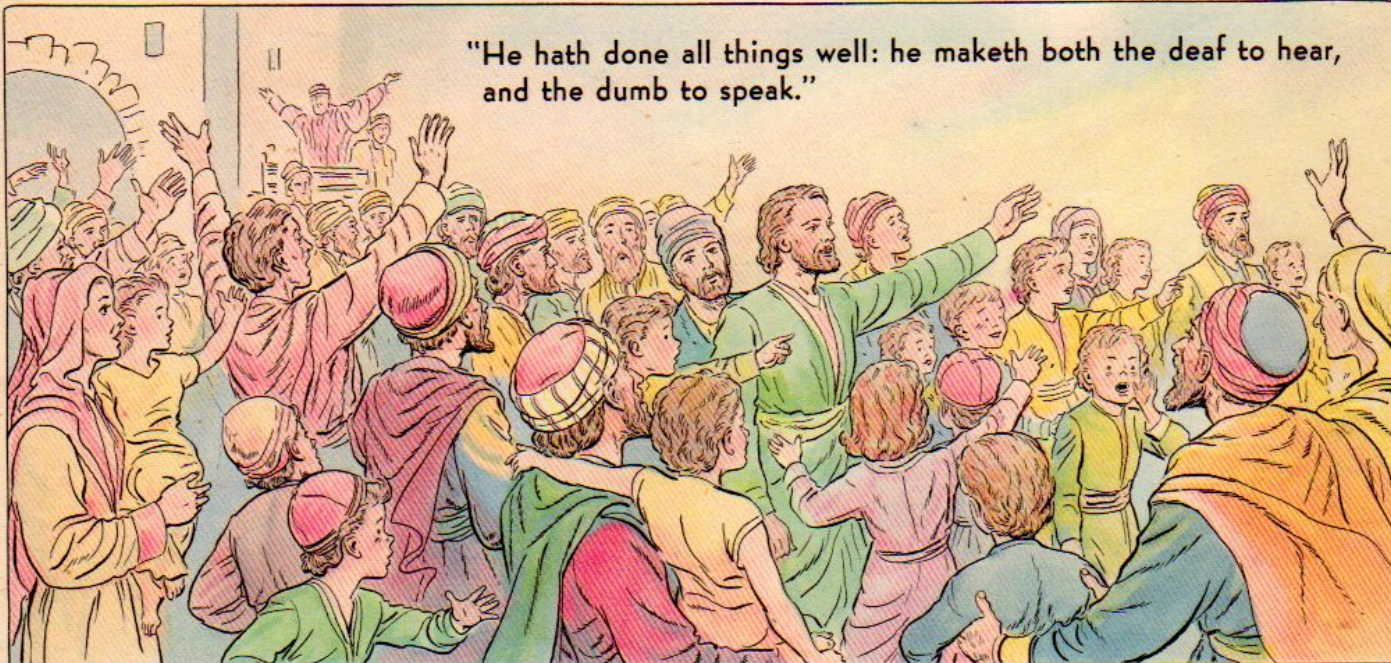
In the Decapolis region, people bring to Jesus one who is deaf and dumb.



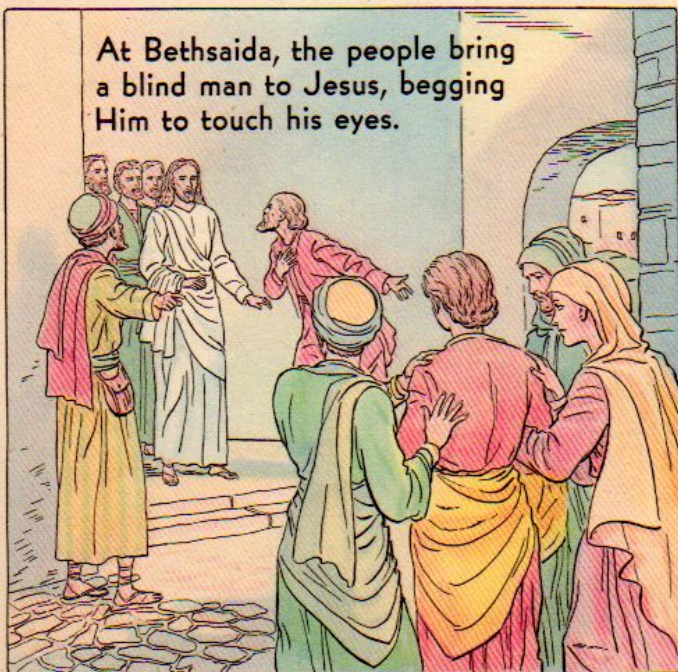
"Be opened."



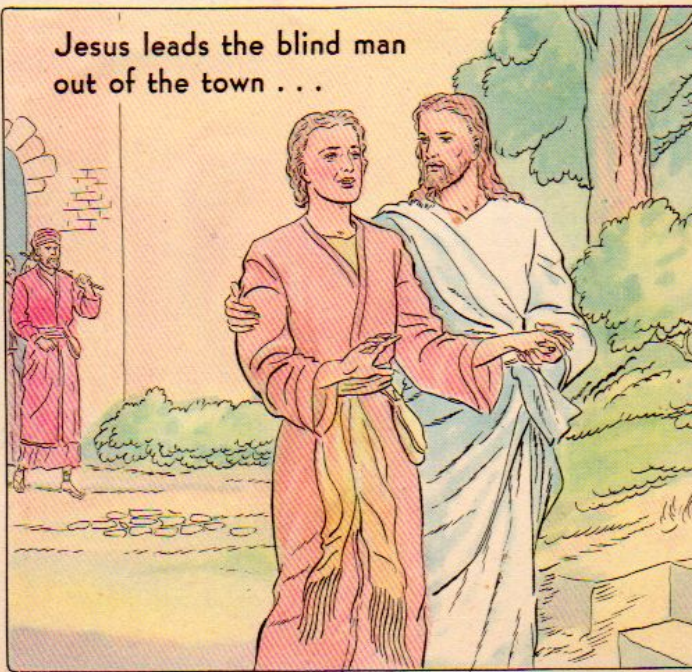
"He hath done all things well: he maketh both the deaf to hear, and the dumb to speak."



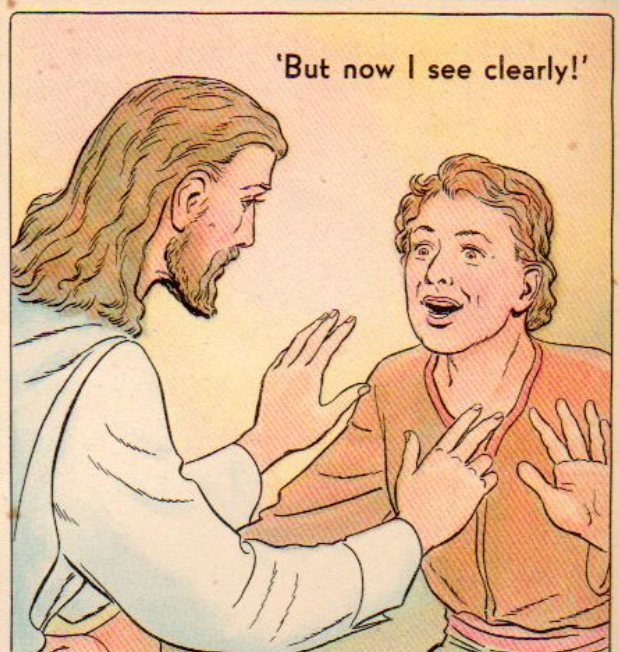
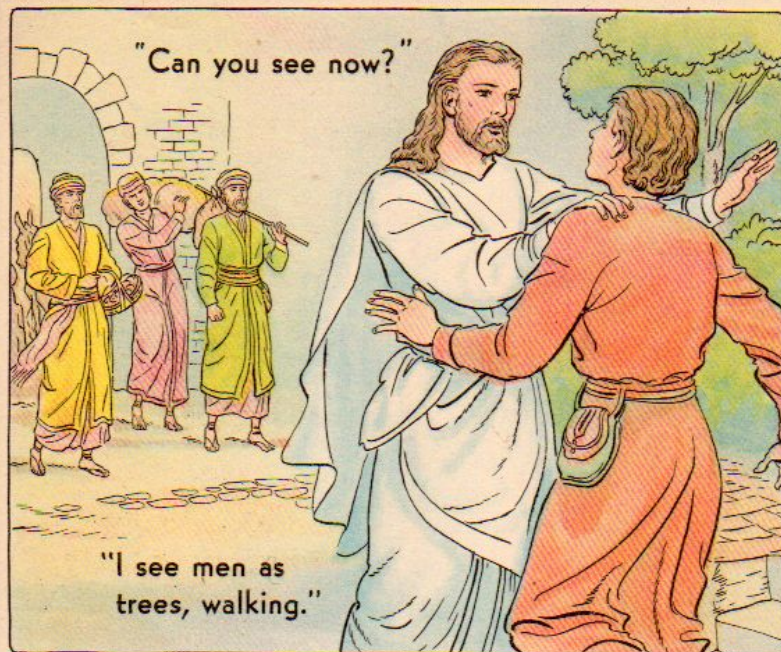
At Bethsaida, the people bring a blind man to Jesus, begging Him to touch his eyes.



Jesus leads the blind man out of the town . . .

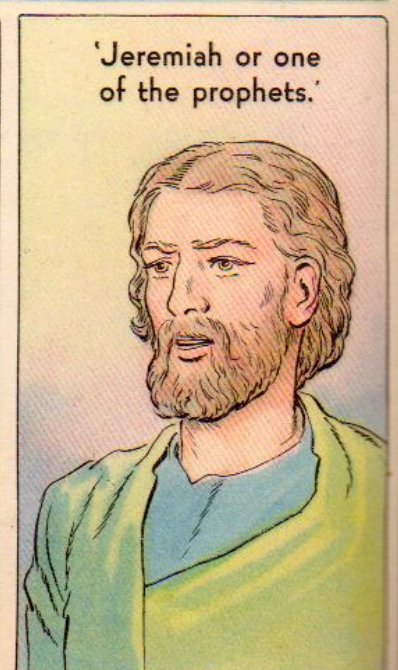
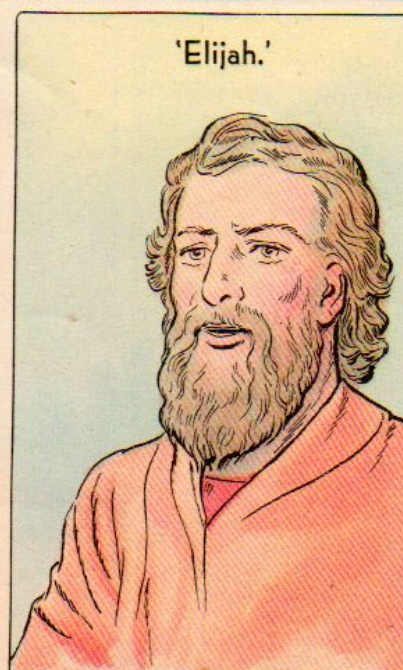
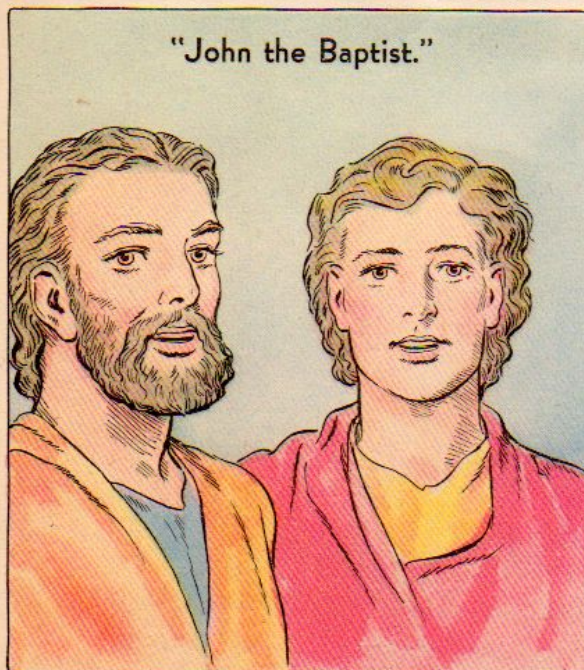
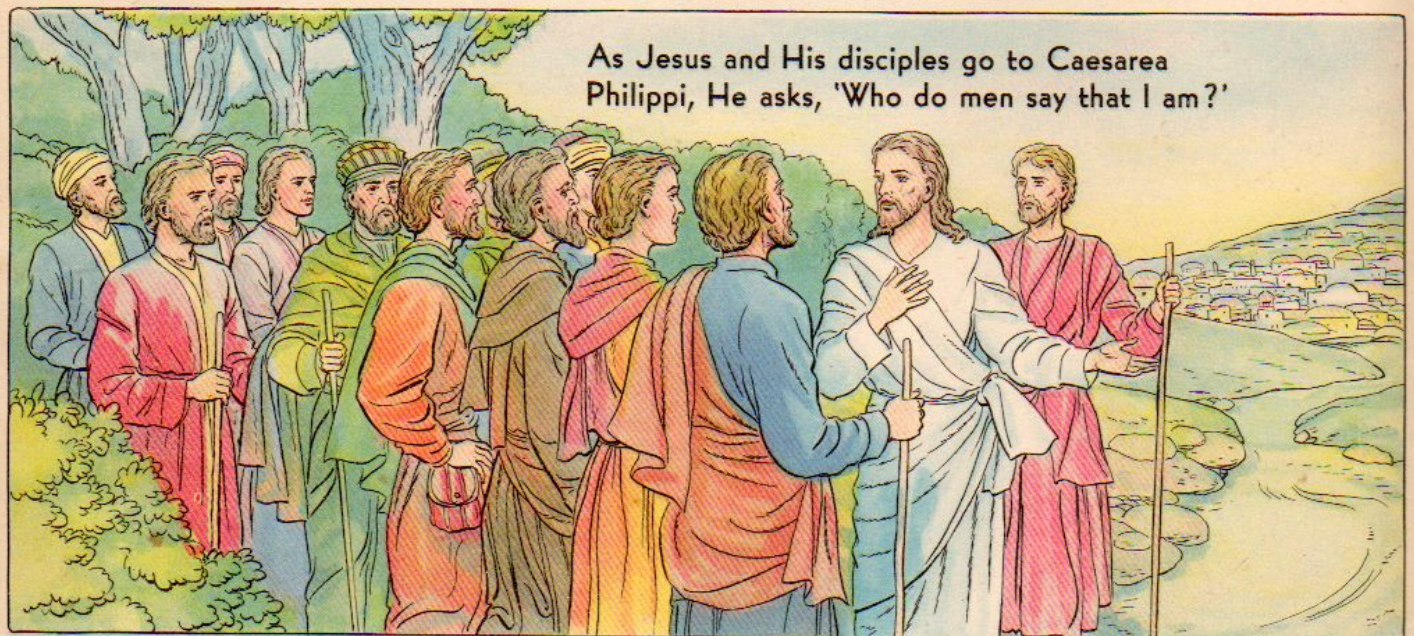




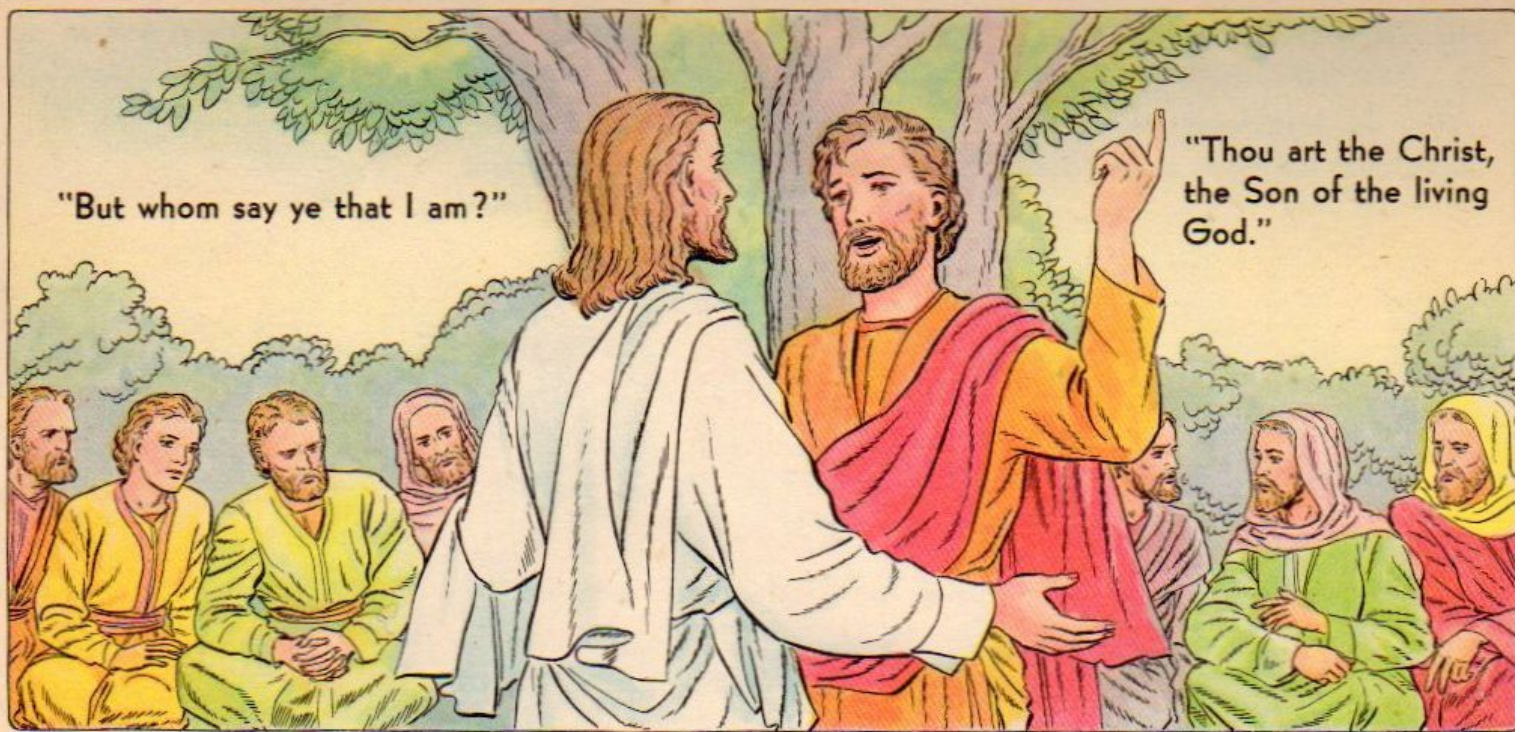


# THE TESTING AT CAESAREA PHILIPPI. (10)

Matt. 16: 13-26; Mark 8: 27-37; Luke 9: 18-25.

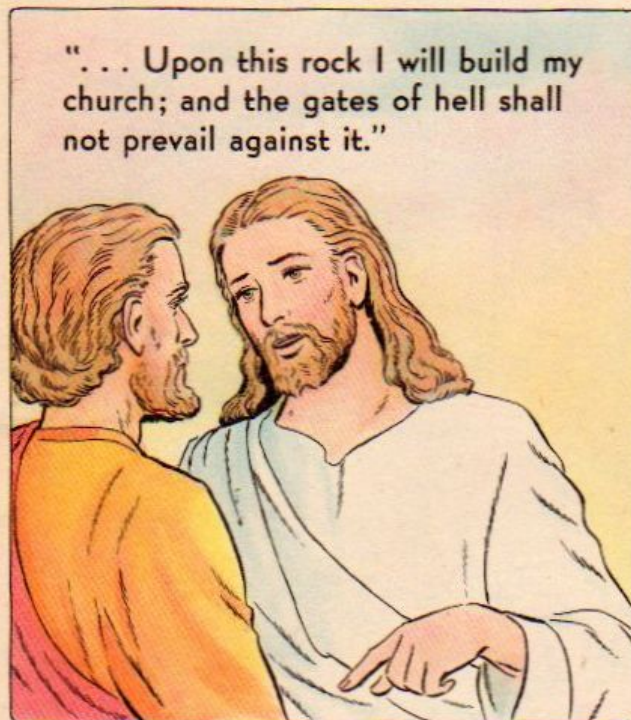




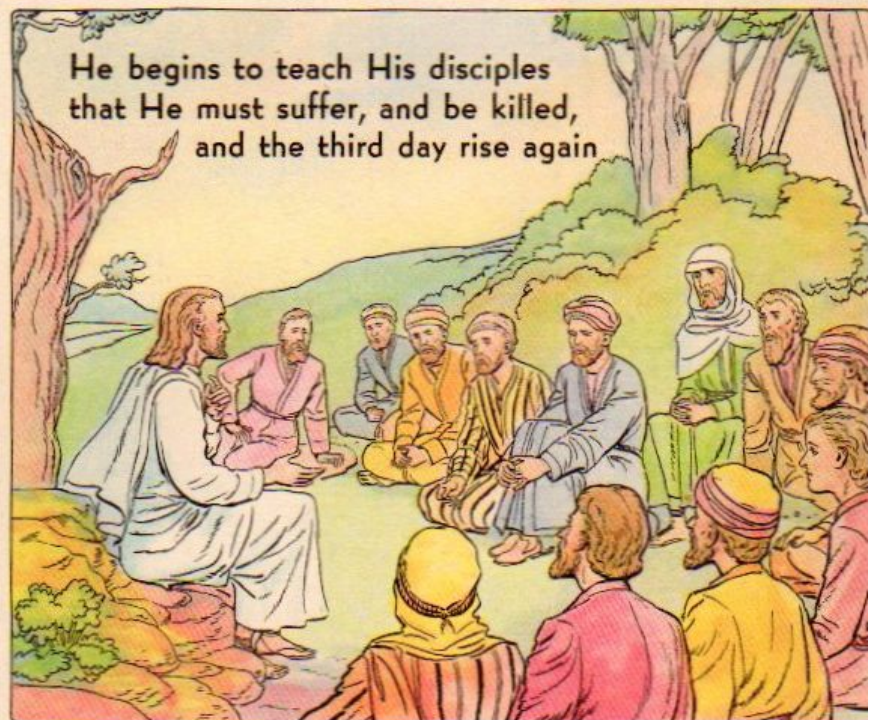


"But whom say ye that I am?"

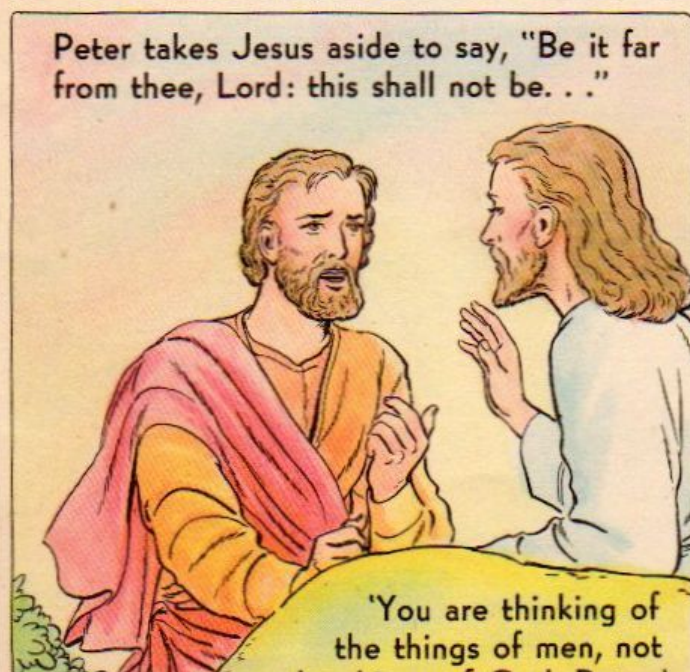
"Thou art the Christ,  
the Son of the living  
God."



". . . Upon this rock I will build my  
church; and the gates of hell shall  
not prevail against it."

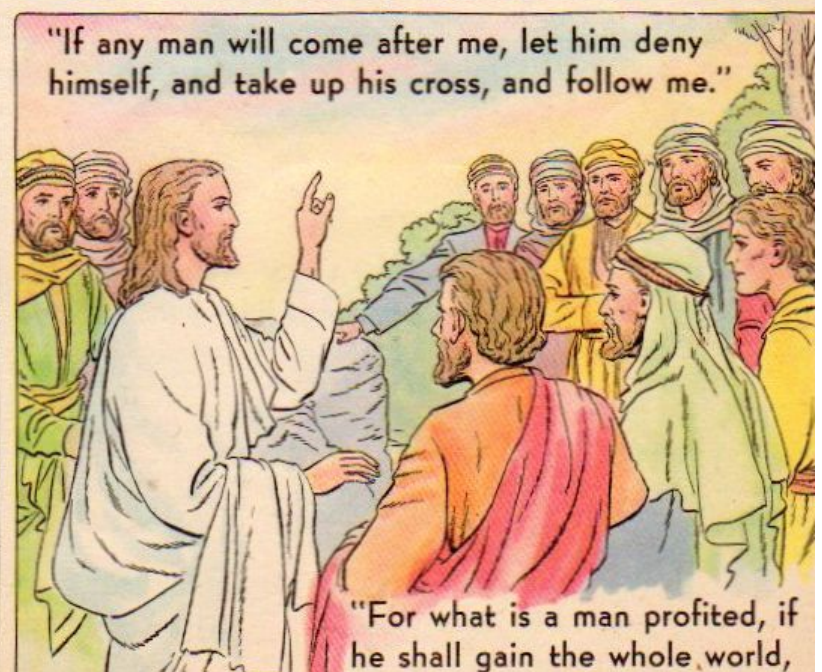


He begins to teach His disciples  
that He must suffer, and be killed,  
and the third day rise again



Peter takes Jesus aside to say, "Be it far  
from thee, Lord: this shall not be. . ."

"You are thinking of  
the things of men, not



"If any man will come after me, let him deny  
himself, and take up his cross, and follow me."

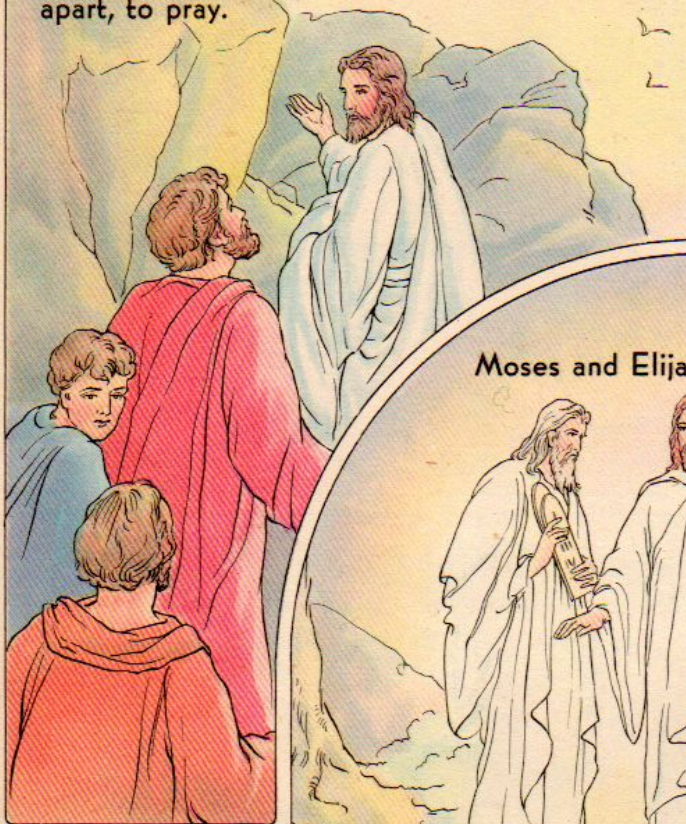
"For what is a man profited, if  
he shall gain the whole world,



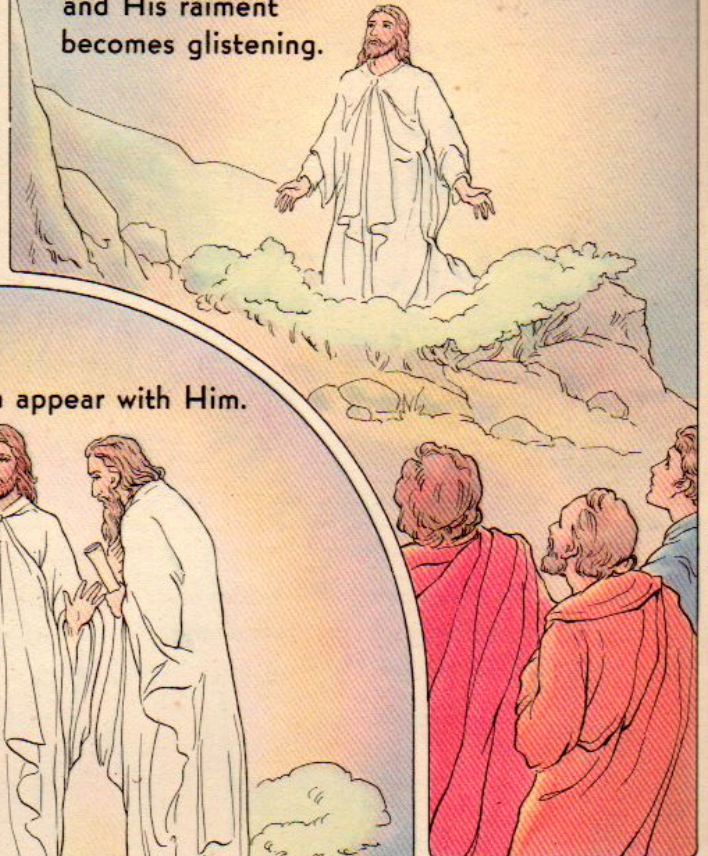
## THE TRANSFIGURATION. (11)

Matt. 17: 1-13, 22, 23; Mark 9: 2-13, 30-32; Luke 9: 28-36, 44, 45.

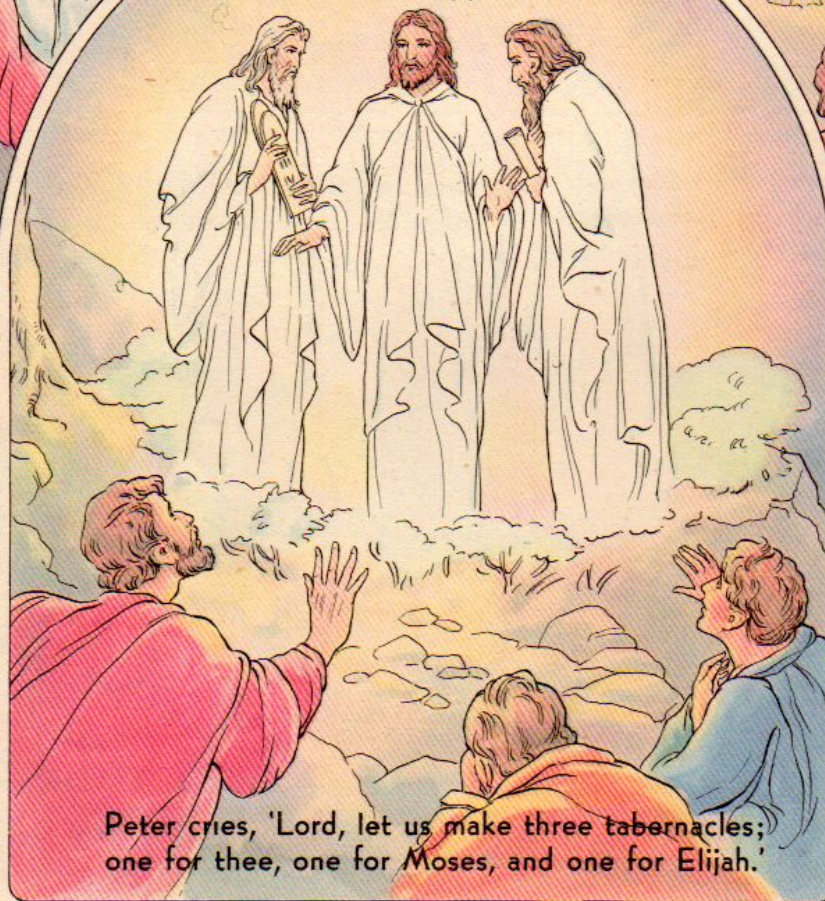
After six days Jesus takes Peter and James and John and leads them to a high mountain, apart, to pray.



And as He prays His countenance is altered, and His raiment becomes glistening.



Moses and Elijah appear with Him.

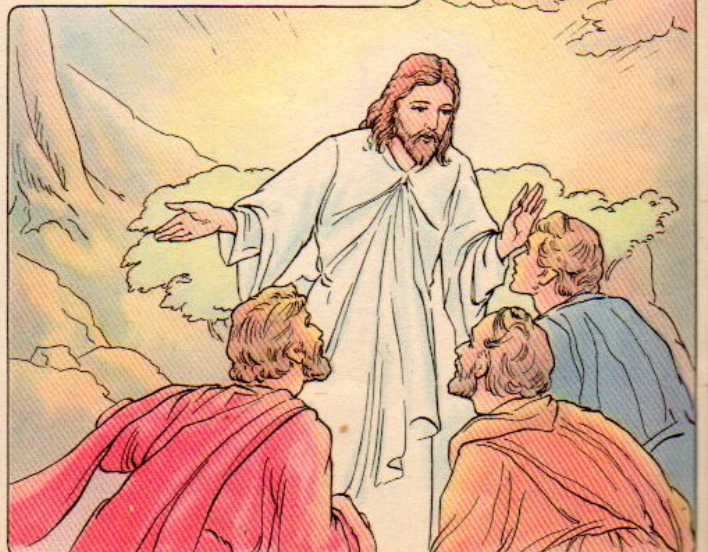
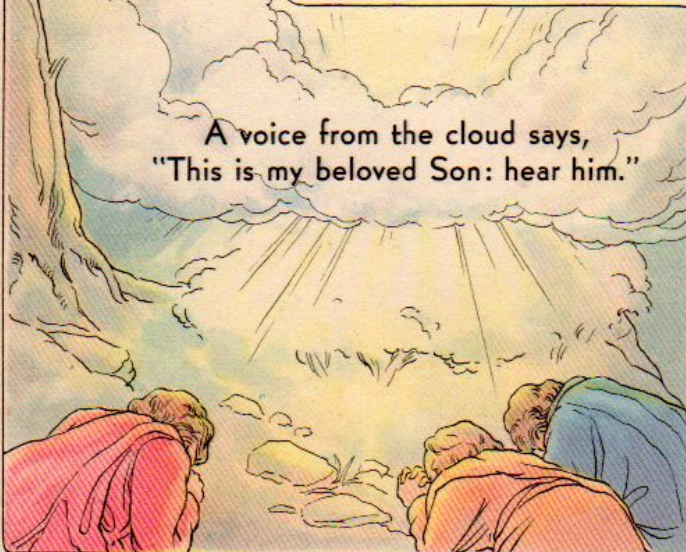


Peter cries, 'Lord, let us make three tabernacles; one for thee, one for Moses, and one for Elijah.'

"Arise, and be not afraid."

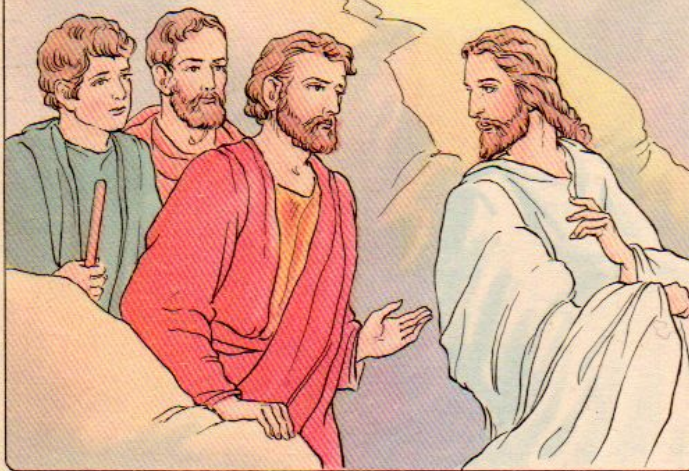
And when they lift up their eyes they see no man, save Jesus only.

A voice from the cloud says, "This is my beloved Son: hear him."

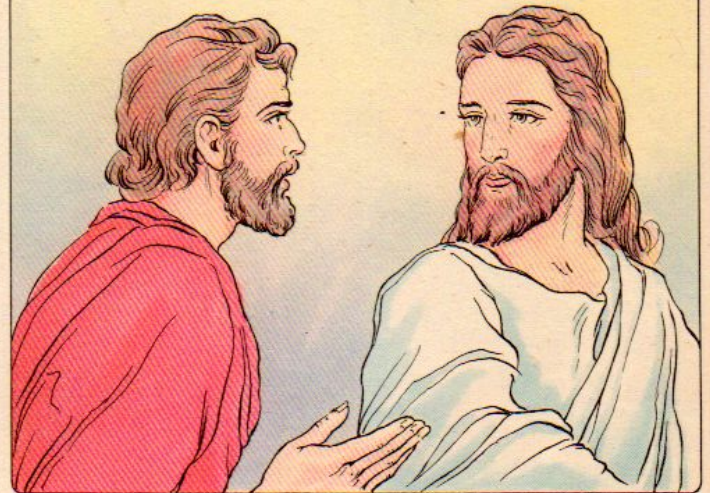




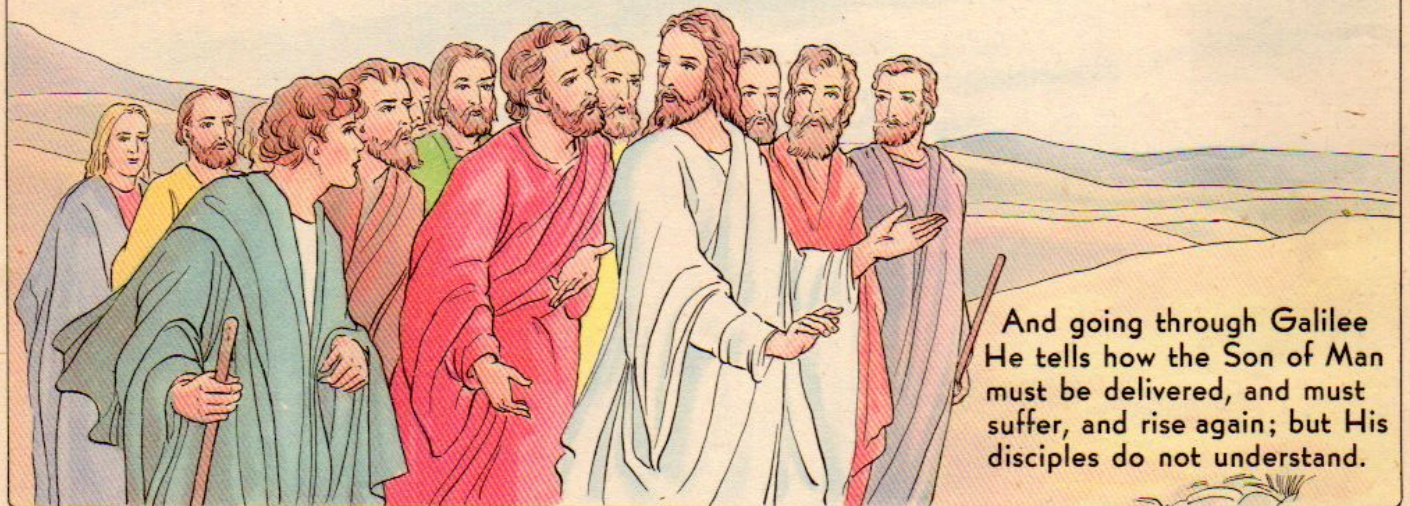
As they come down from the mountain, Jesus says, 'Tell no man, till the Son of Man be risen from the dead.'



'Why do the scribes say Elijah must first come?'



'Elijah has already come, but they knew him not, and persecuted him. Likewise shall also the Son of Man suffer of them.'

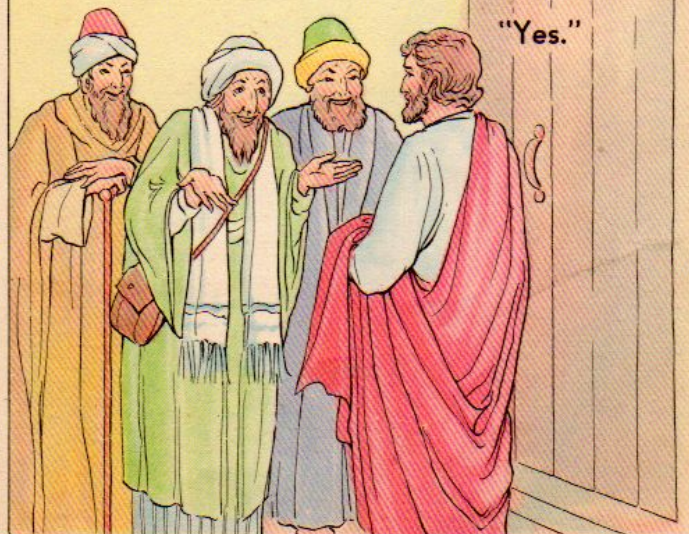


And going through Galilee He tells how the Son of Man must be delivered, and must suffer, and rise again; but His disciples do not understand.

### HAPPENINGS IN CAPERNAUM. (12)

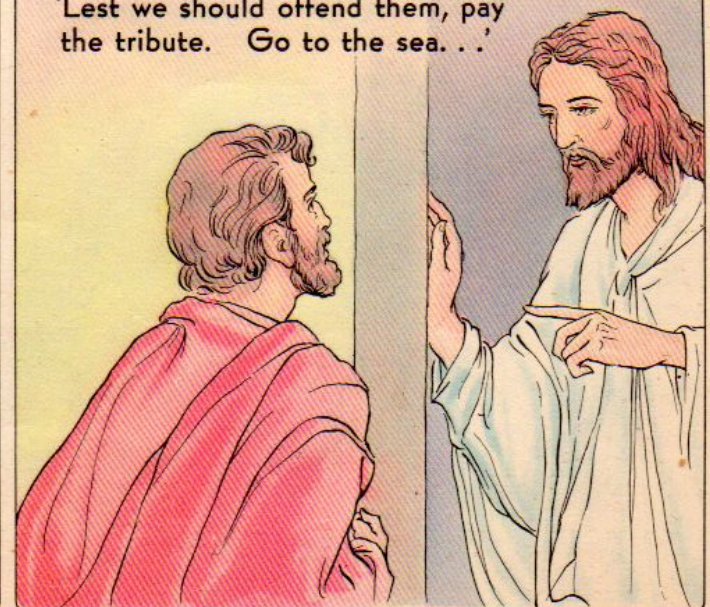
Matt. 17: 24-27; 18: 1-6; Mark 9: 33-37; Luke 9: 46-48.

They that receive tribute money say to Peter, 'Does not your master pay tribute?'



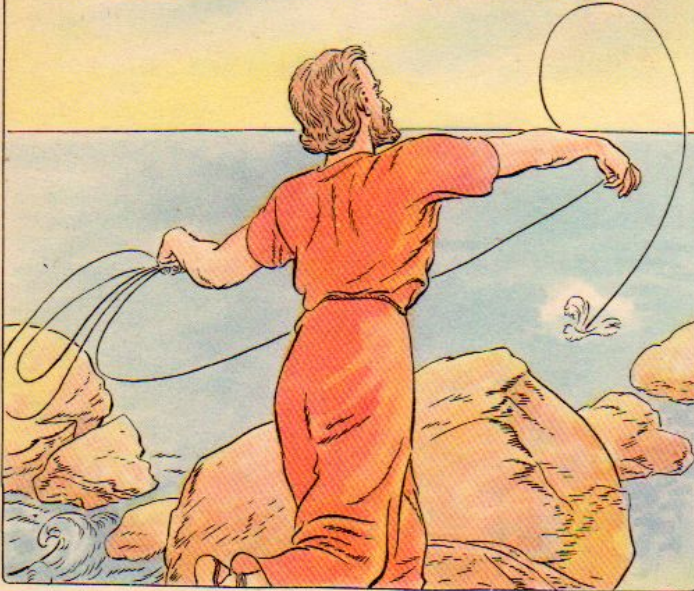
"Yes."

'Lest we should offend them, pay the tribute. Go to the sea...'

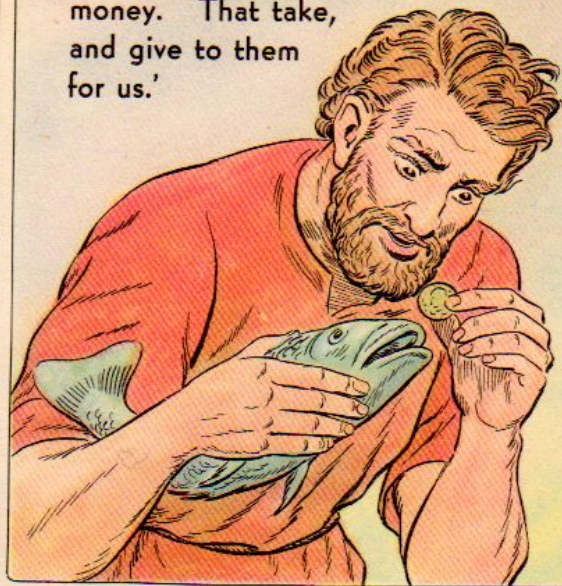




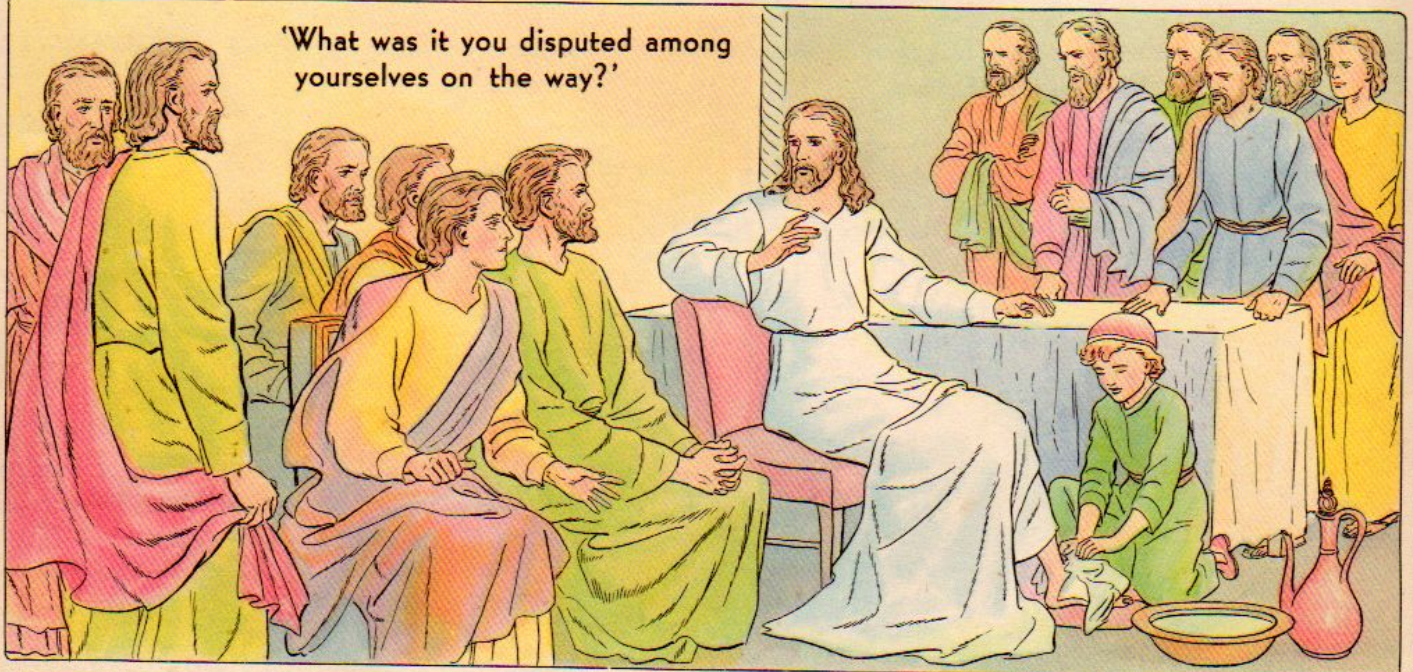
'and cast a hook, and take up the first fish. . .'



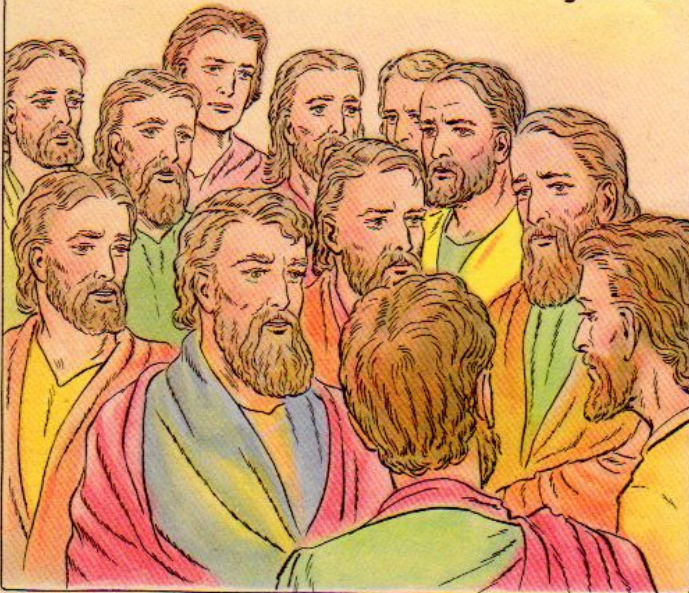
'And in his mouth you will find a piece of money. That take, and give to them for us.'



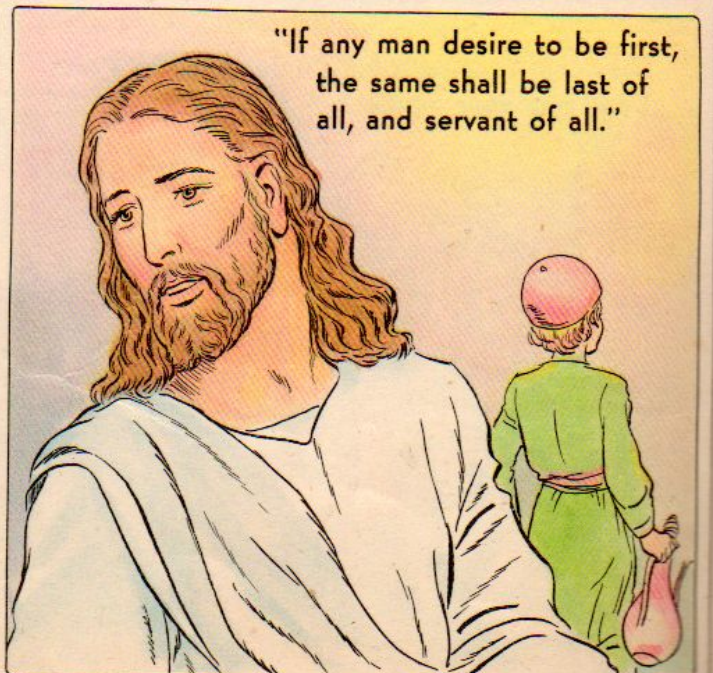
'What was it you disputed among yourselves on the way?'



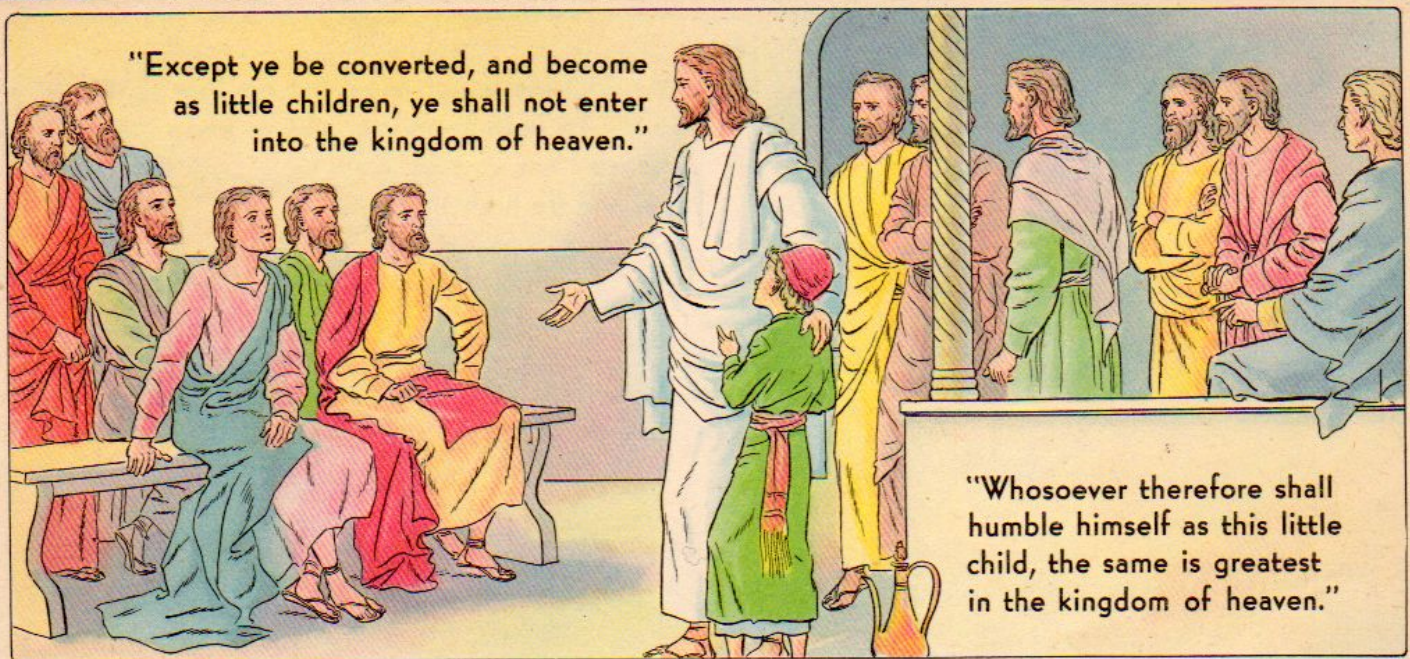
They are ashamed to say, for they had disputed about who should be greatest.



"If any man desire to be first, the same shall be last of all, and servant of all."

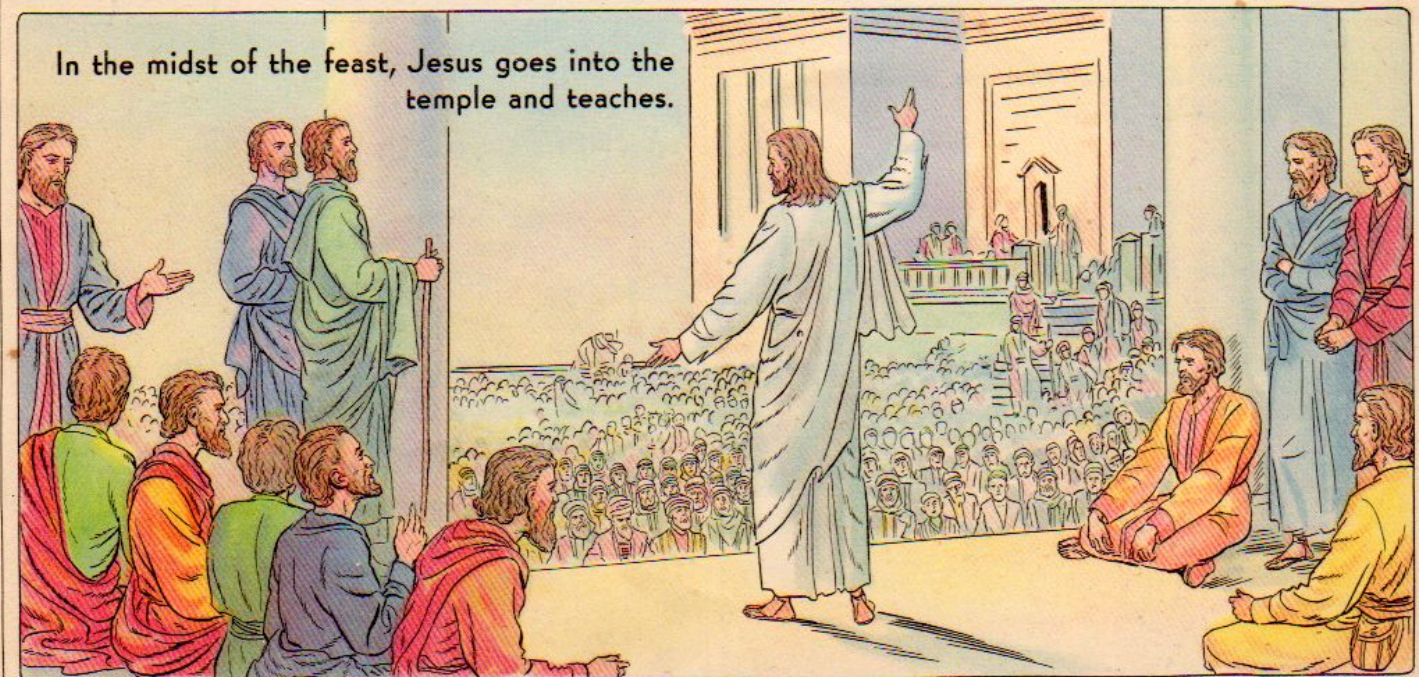
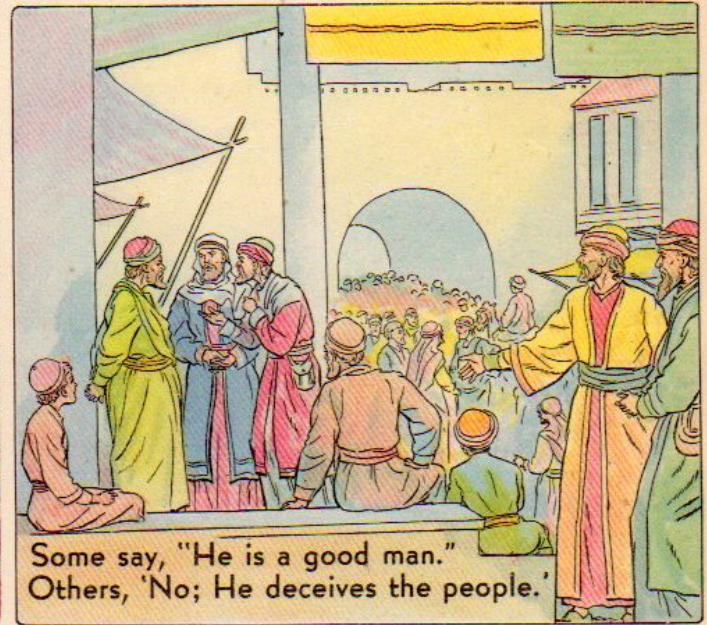
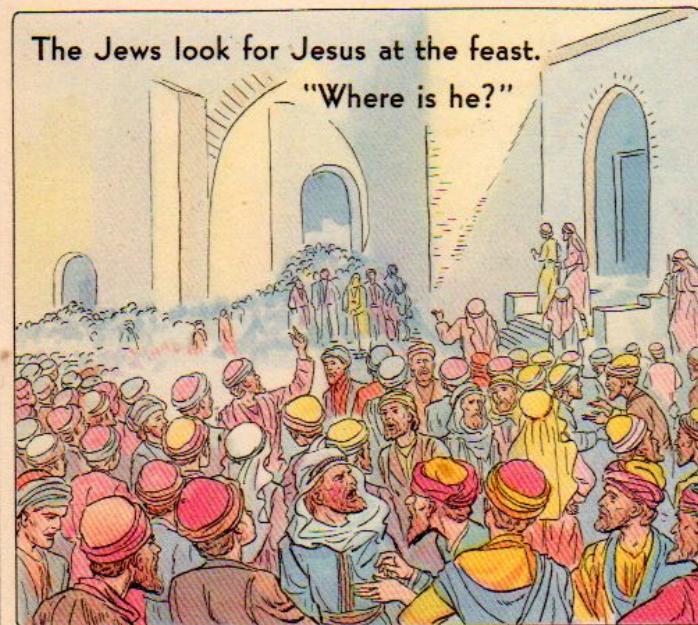






AT THE FEAST OF TABERNACLES. (13)

John 7: 11-53.

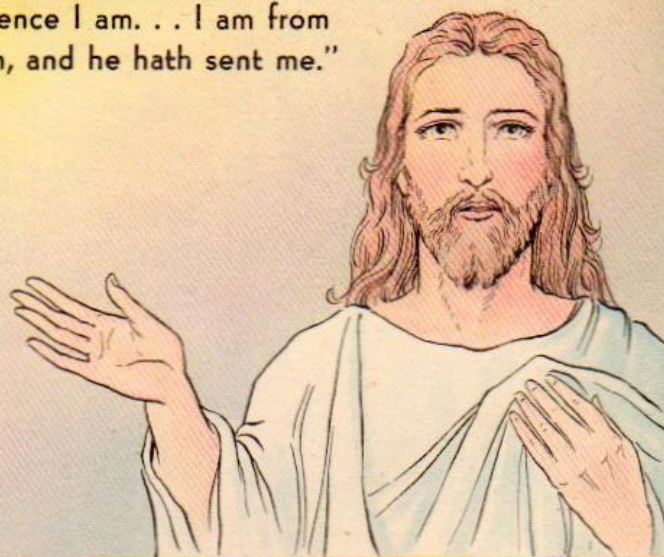




'How can this man teach, since he never learned?'



"My doctrine is not mine, but his that sent me. . . Ye both know me, and ye know whence I am. . . I am from him, and he hath sent me."



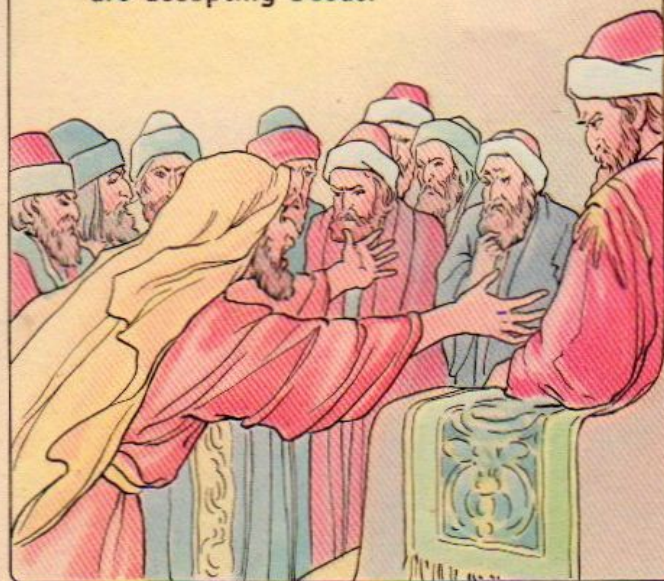
'Is not this He whom they seek to kill? But lo, He speaks boldly and they say nothing to Him.'



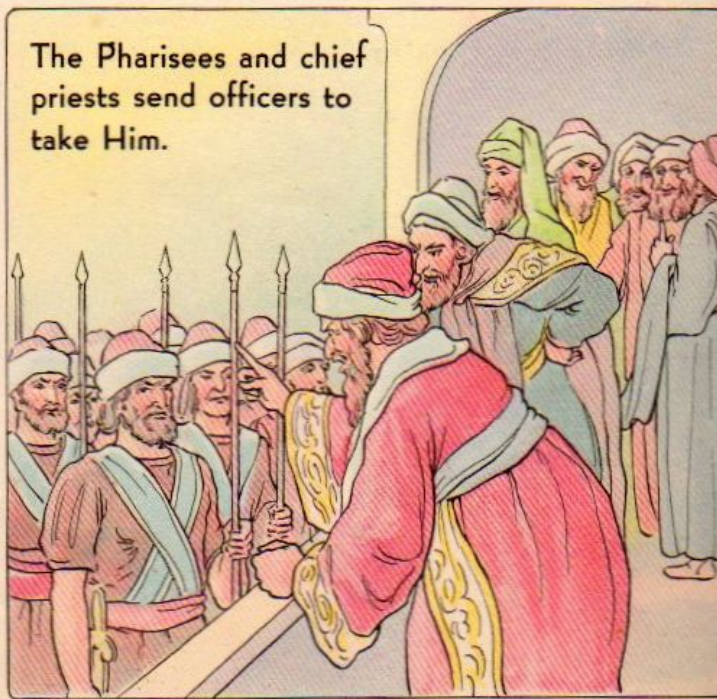
Many believe on Him: 'When Christ comes, will He do more miracles than these?'



The Pharisees hear that the people are accepting Jesus.

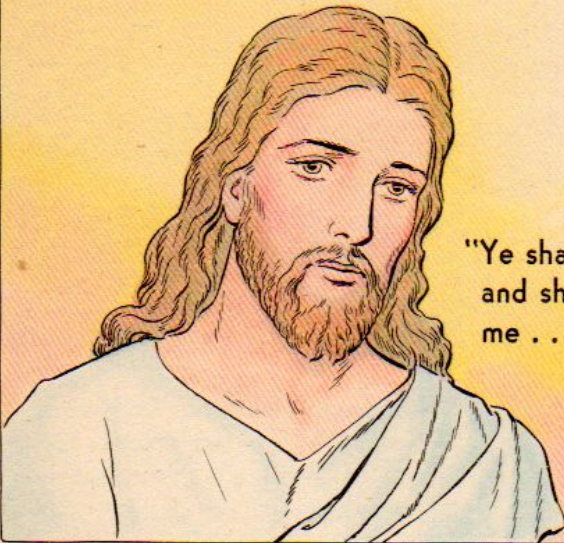


The Pharisees and chief priests send officers to take Him.





"Yet a little while am I with you, and then  
I go unto him that sent me."

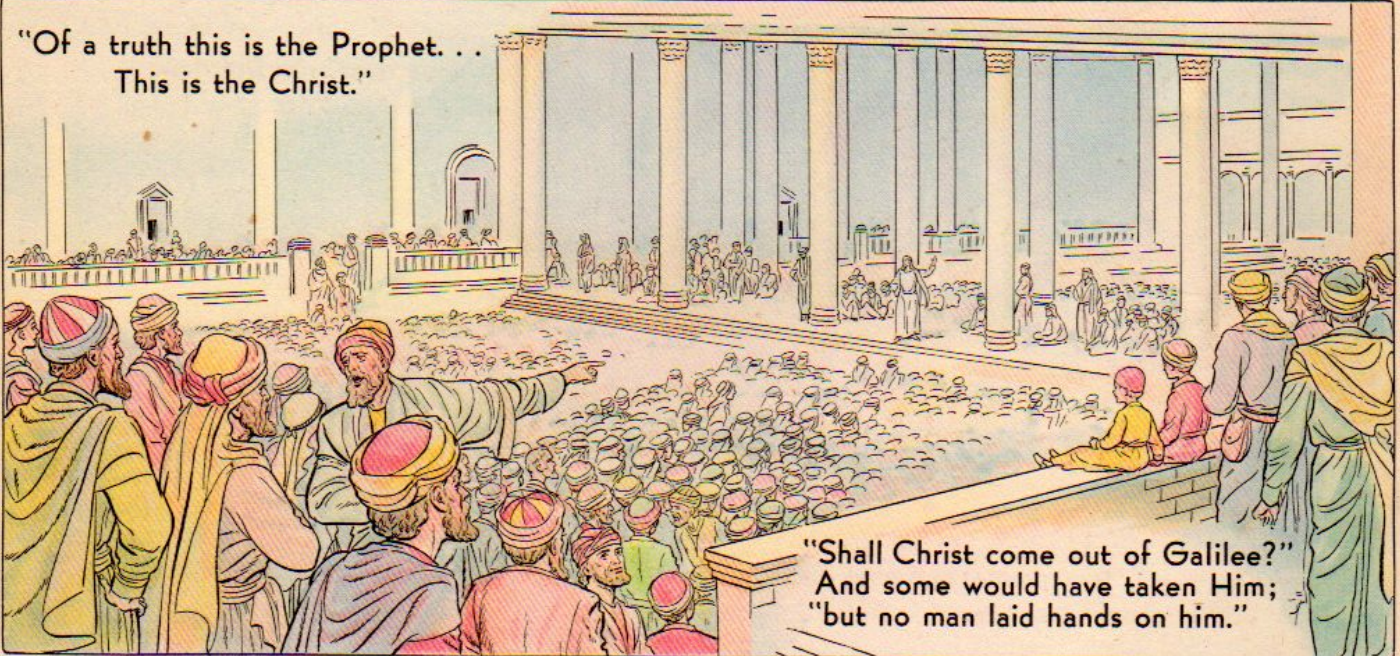


"Ye shall seek me,  
and shall not find  
me . . ."

'Where will He go, that we cannot  
find Him?'

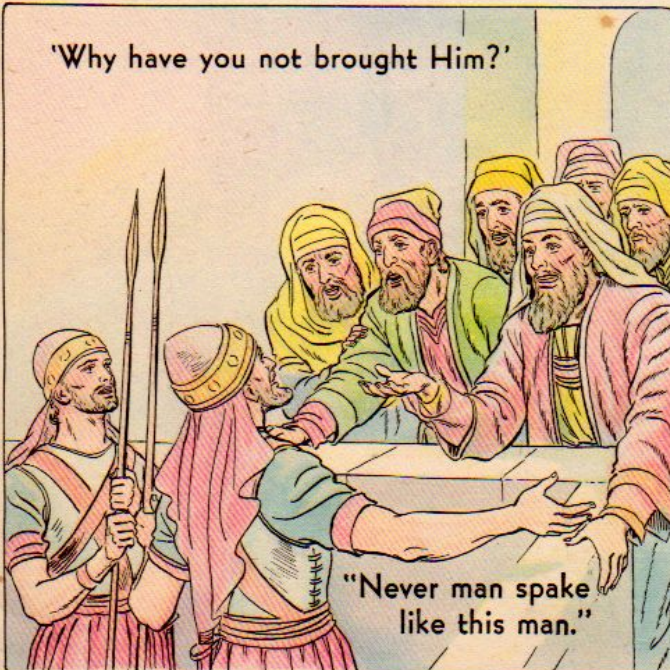


"Of a truth this is the Prophet. . .  
This is the Christ."



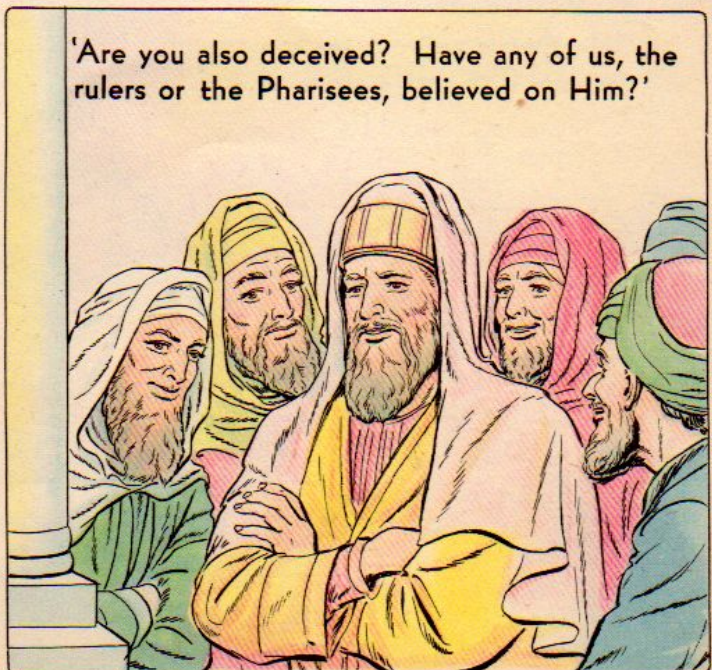
"Shall Christ come out of Galilee?"  
And some would have taken Him;  
"but no man laid hands on him."

'Why have you not brought Him?'



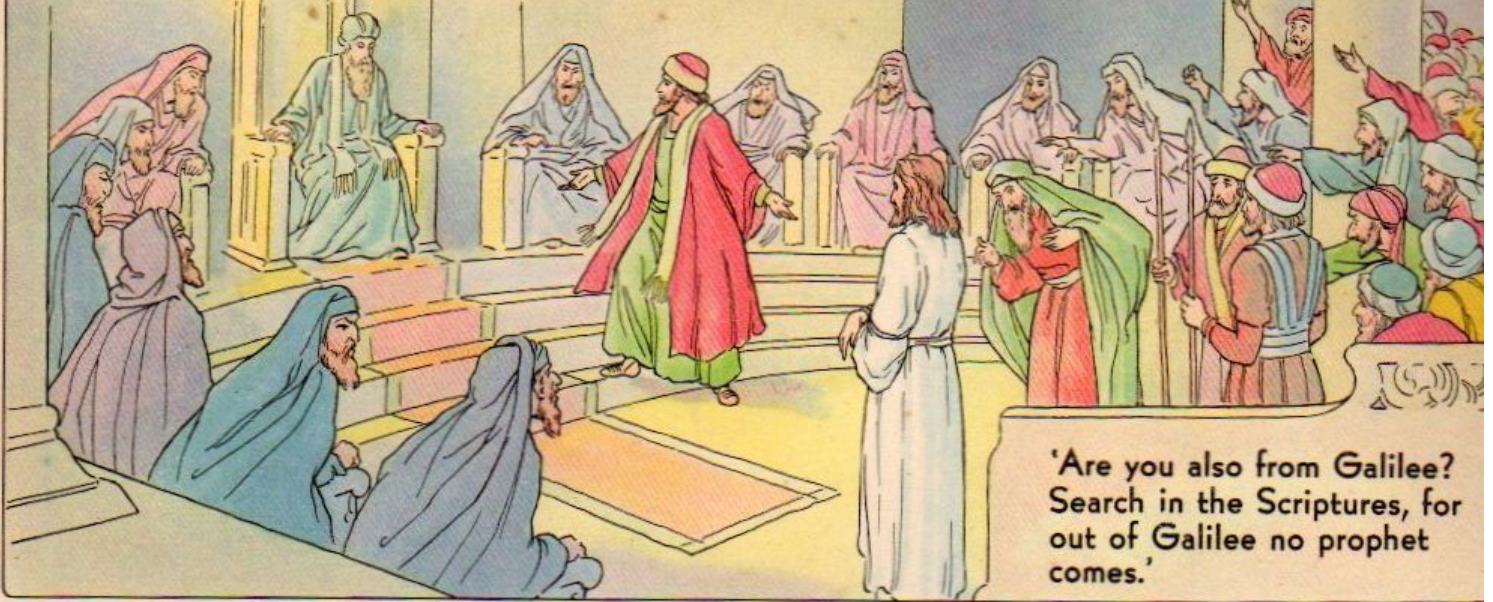
"Never man spake  
like this man."

'Are you also deceived? Have any of us, the  
rulers or the Pharisees, believed on Him?'



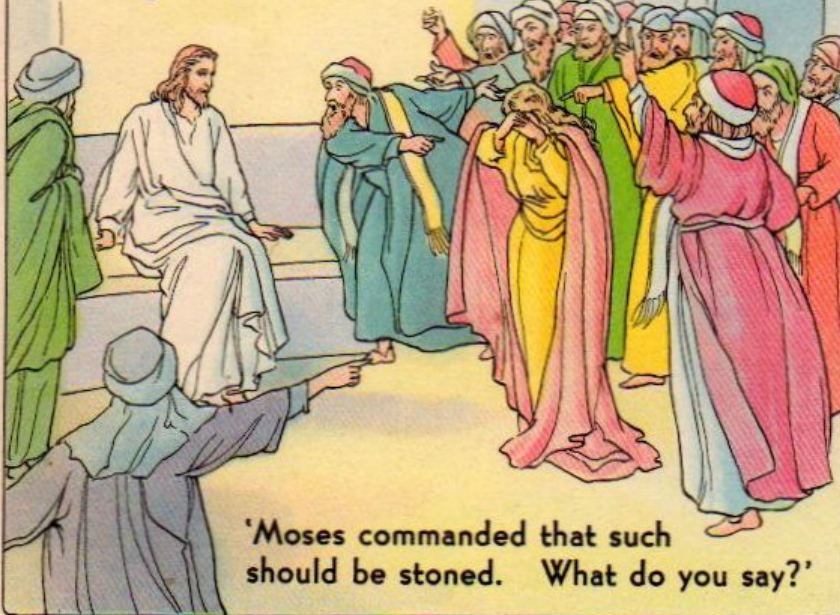


Nicodemus says, 'Does our law judge any man before it hear him and know what he doeth?'



'Are you also from Galilee? Search in the Scriptures, for out of Galilee no prophet comes.'

The next day, the scribes and Pharisees bring a woman taken in sin.



'Moses commanded that such should be stoned. What do you say?'

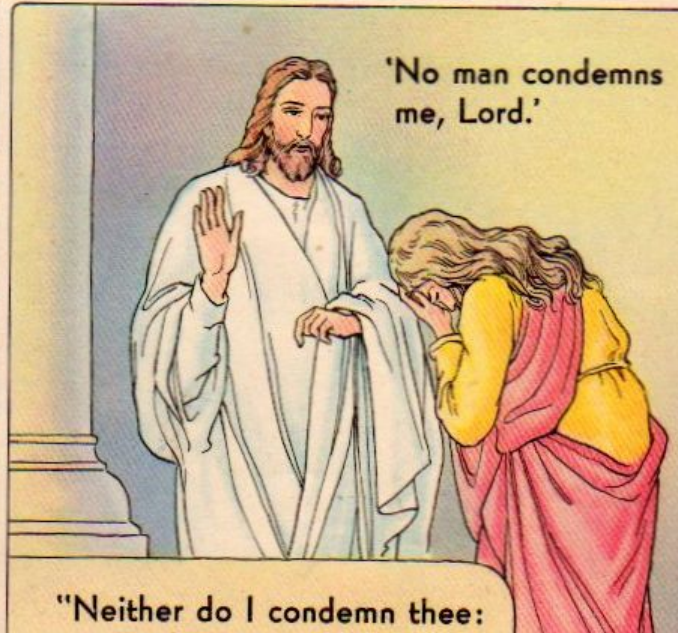
Jesus writes on the ground, as if He did not hear them.



"He that is without sin among you, let him first cast a stone at her."



'No man condemns me, Lord.'



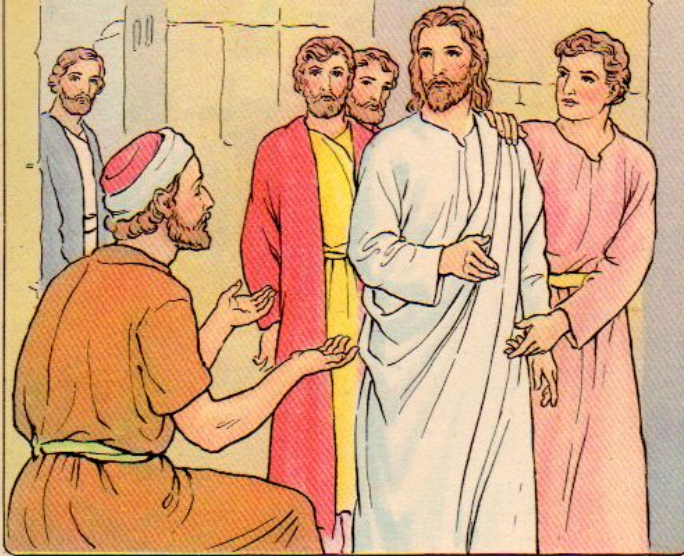
"Neither do I condemn thee:



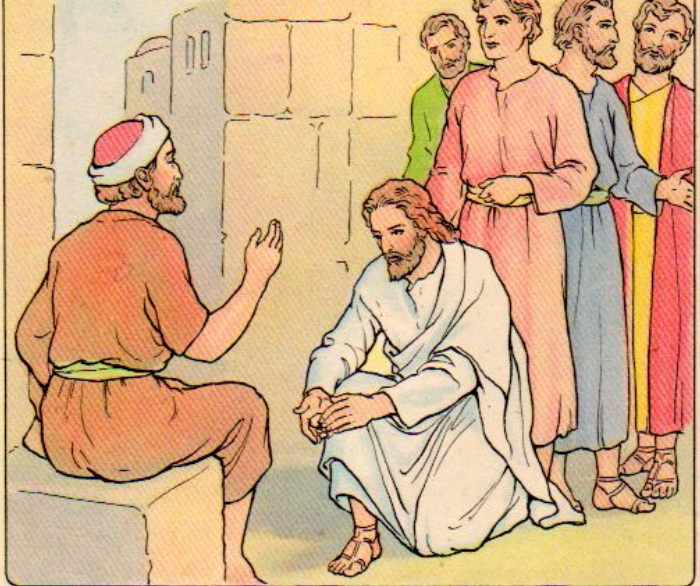
## THE HEALING OF A MAN BORN BLIND. (14)

John 9: 1—10: 21.

'Master, who sinned, this man or his parents, that he was born blind?'



"Neither . . . but that the works of God should be made manifest in him."



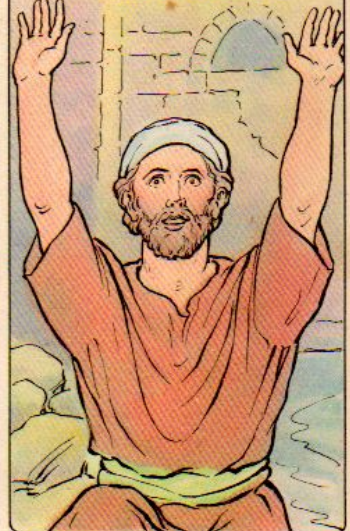
"Go, wash in the pool of Siloam."



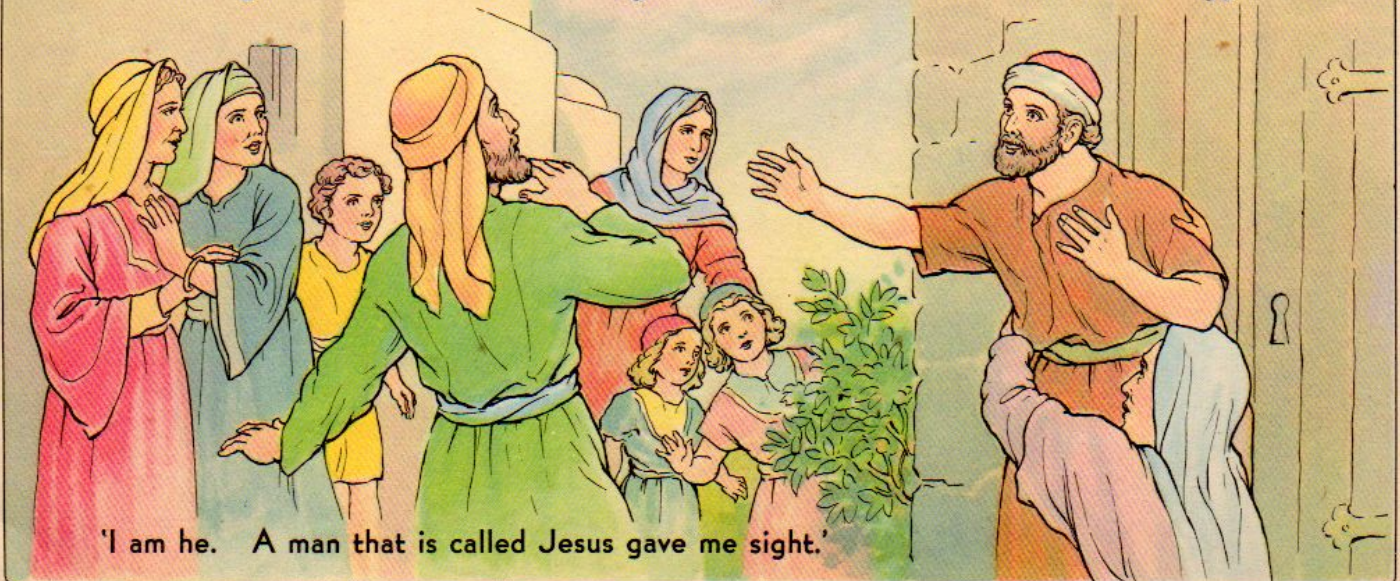
The man obeys,



and can see for the first time.



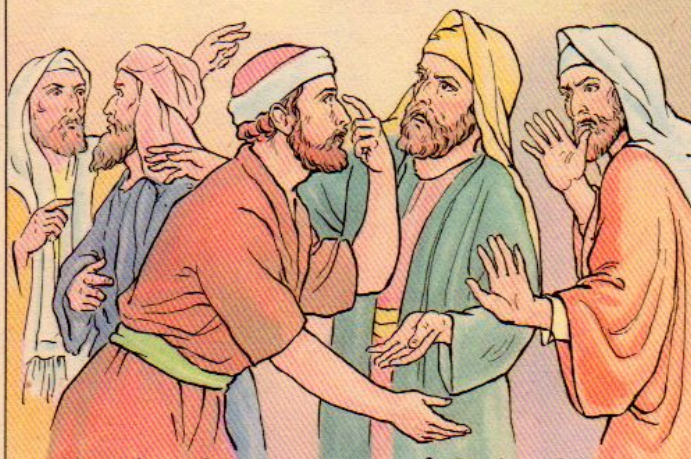
The man goes to his home and his neighbors say, "Is not this he that sat and begged?"



'I am he. A man that is called Jesus gave me sight.'

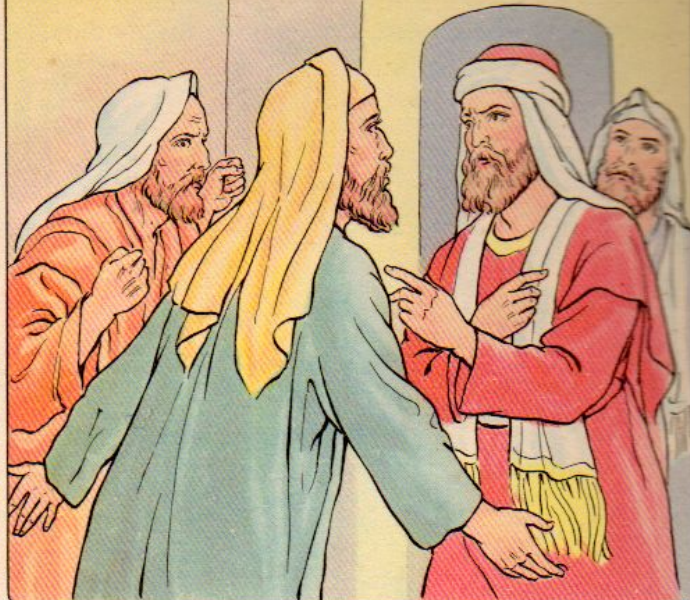


They bring him to the Pharisees, but the Pharisees do not believe that he was blind.

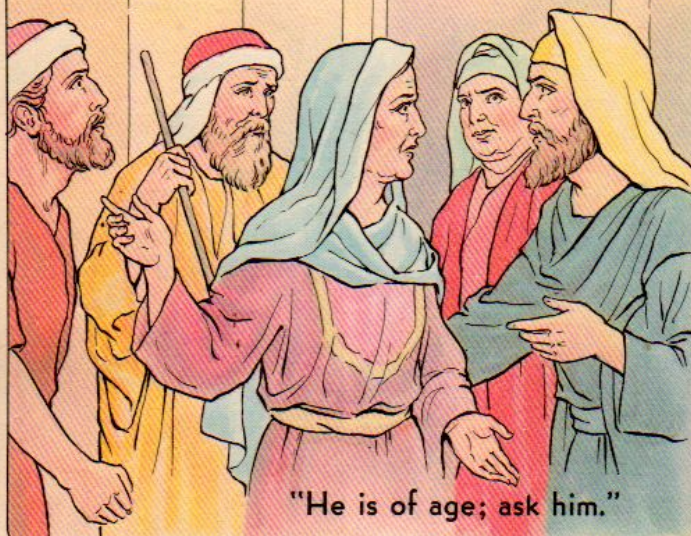


'Besides, this man is not of God or He would not do such a thing on the Sabbath.'

'But how could a sinner do such miracles?'

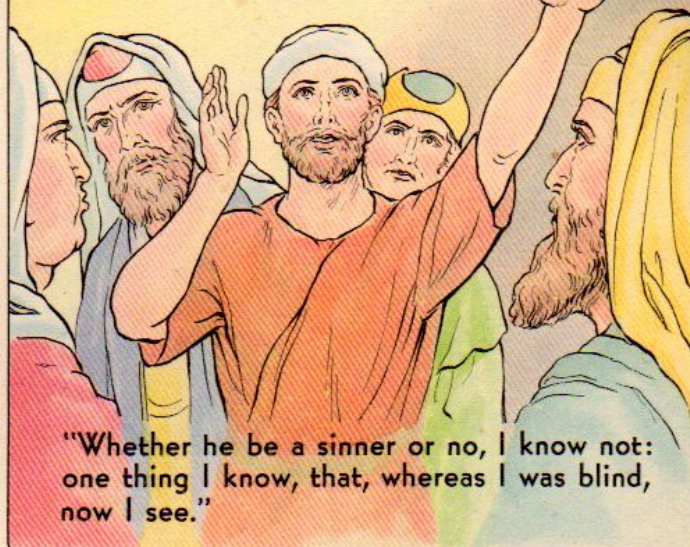


They call in the parents. 'Is this your son, and was he born blind? How does he now see?'



"He is of age; ask him."

'We know the man who healed you is a sinner.'

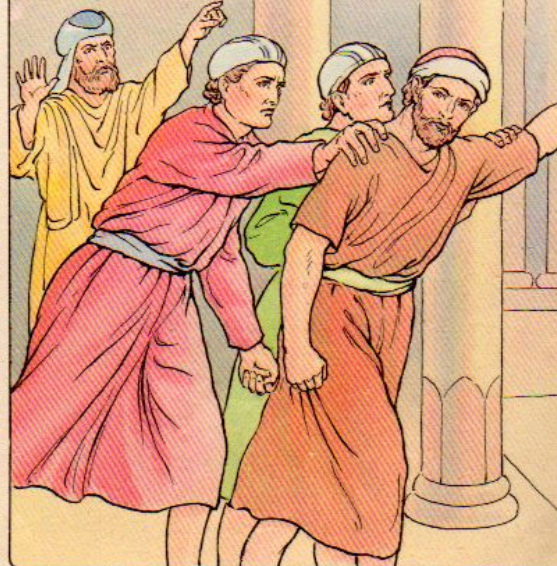


"Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see."

"Now we know that God heareth not sinners . . . If this man were not of God, he could do nothing."

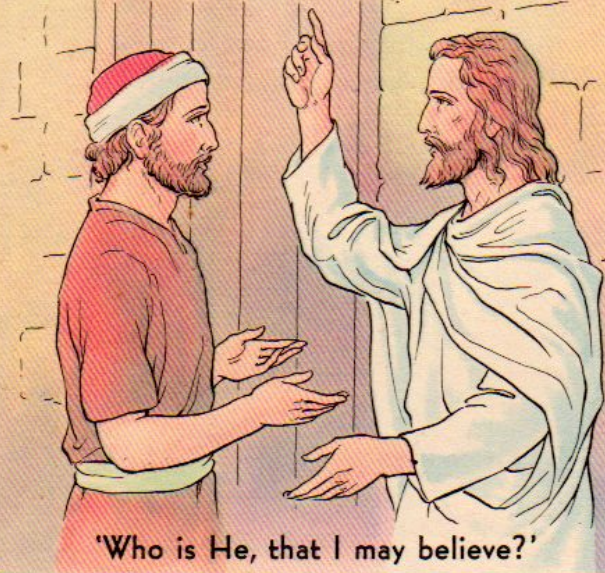


'Do you teach us?' And they cast the man out of the synagogue.



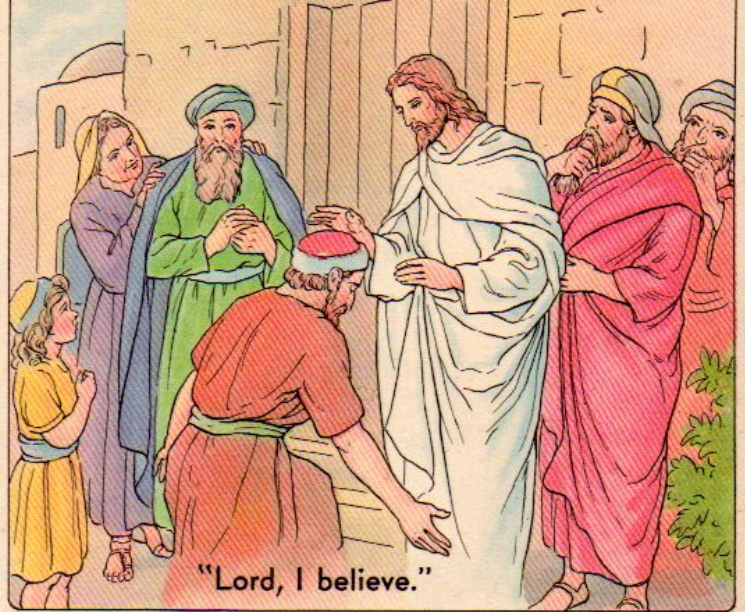


Jesus, hearing this, comes to the man.  
'Do you believe on the Son of God?'



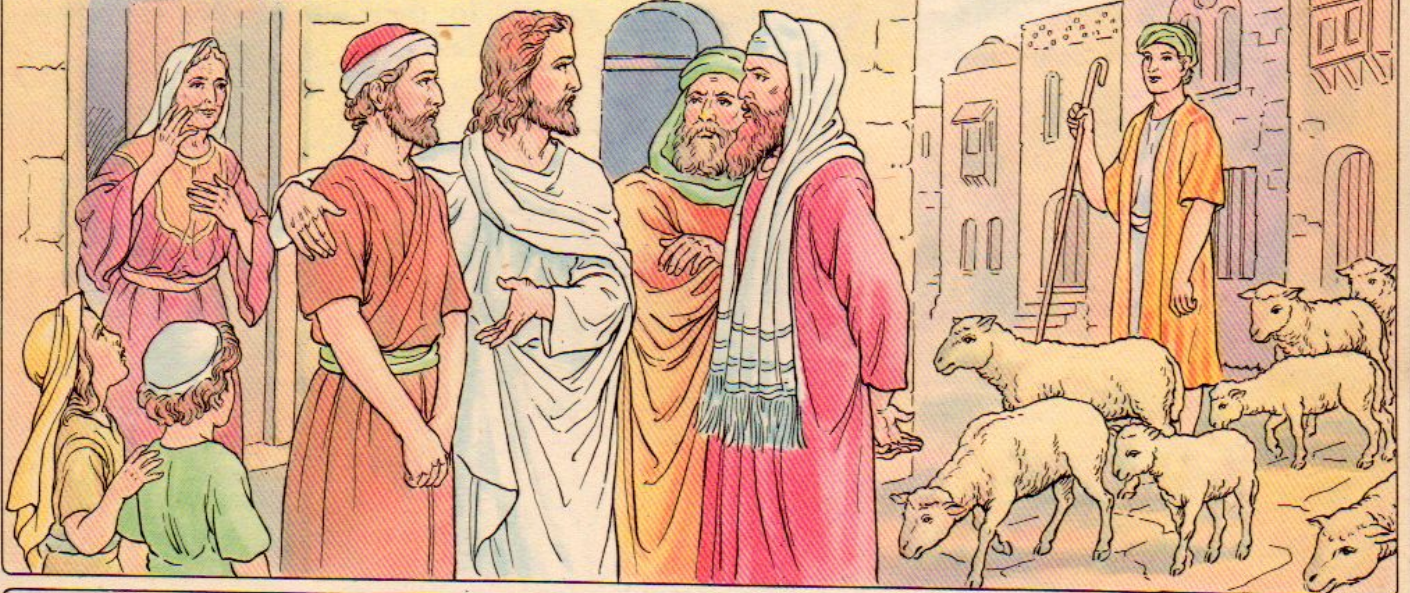
'Who is He, that I may believe?'

'You have seen Him; He it is that talks to you.'

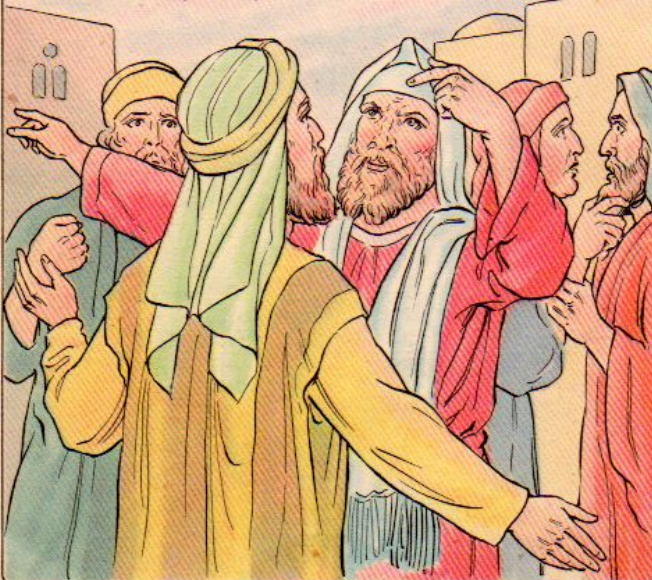


"Lord, I believe."

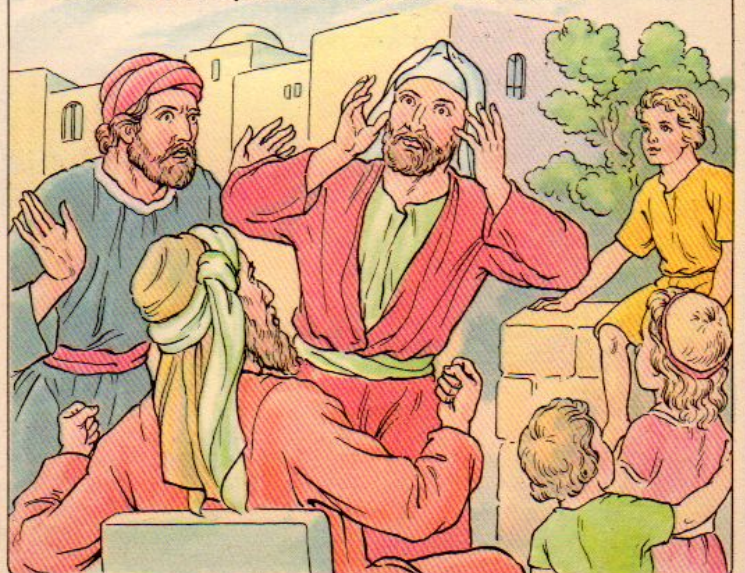
"I am the good shepherd: the good shepherd giveth his life for the sheep . . .  
I know my sheep, and am known of mine."



'He has a devil and is mad:  
why do you hear Him?'



'These are not the words of him that has a devil.  
Can a devil open the eyes of the blind?'



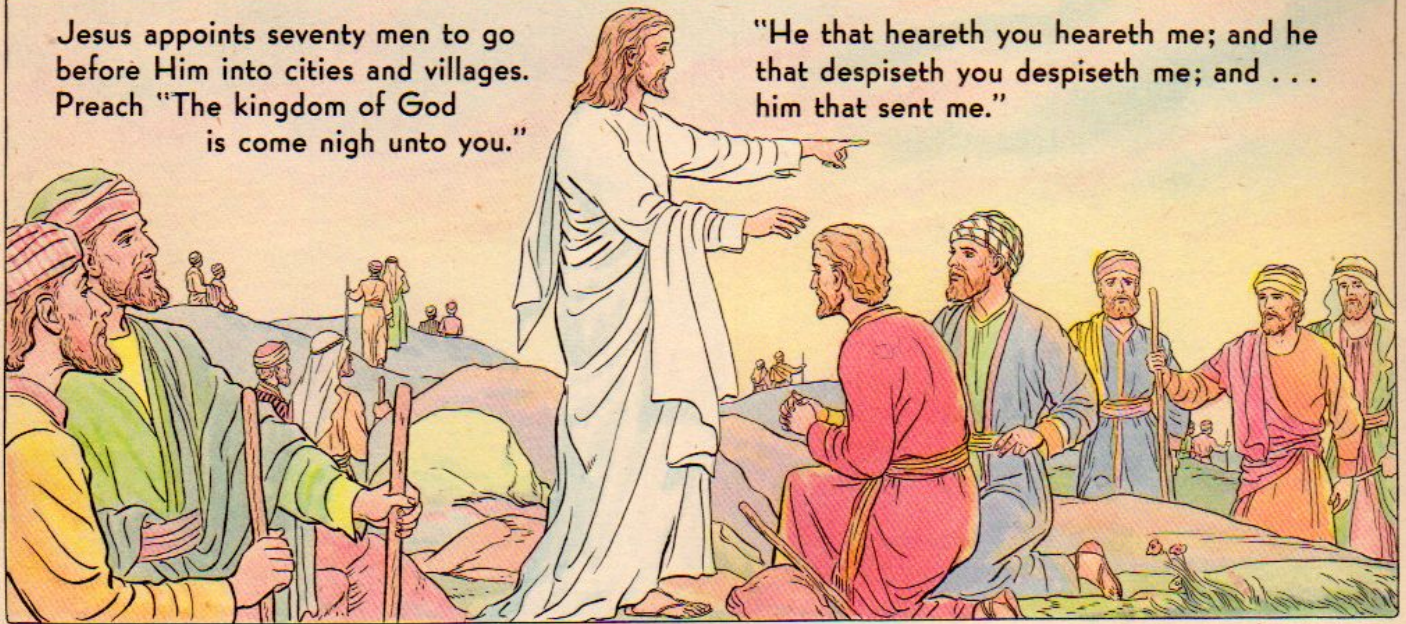


## THE MISSION OF THE SEVENTY. (15)

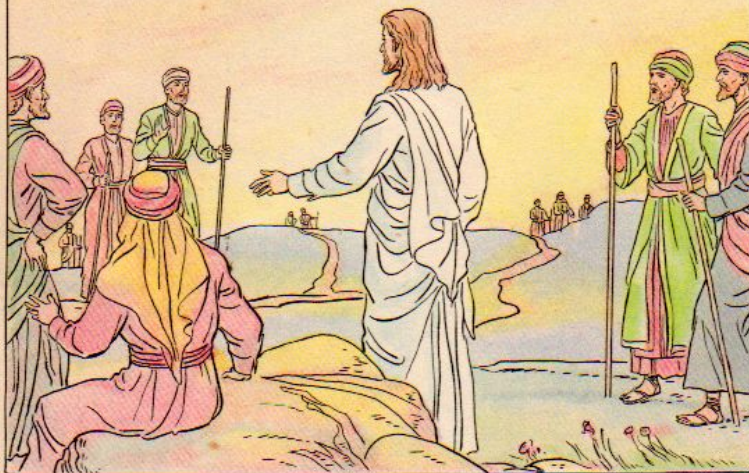
Luke 10: 1-24, 38-42.

Jesus appoints seventy men to go before Him into cities and villages. Preach "The kingdom of God is come nigh unto you."

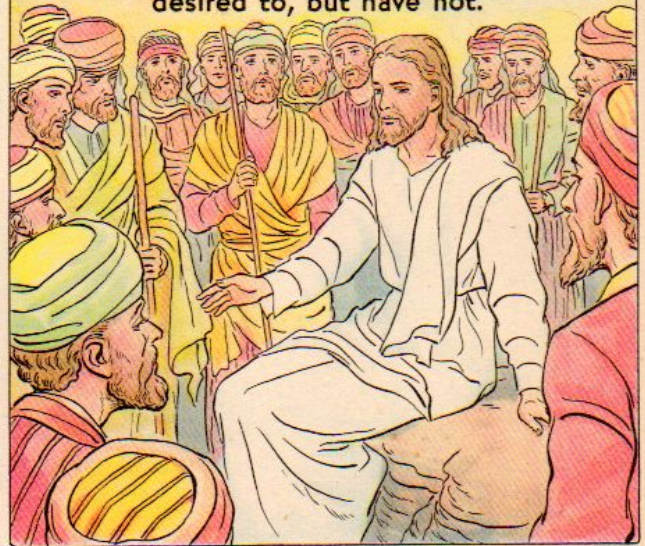
"He that heareth you heareth me; and he that despiseth you despiseth me; and . . . him that sent me."



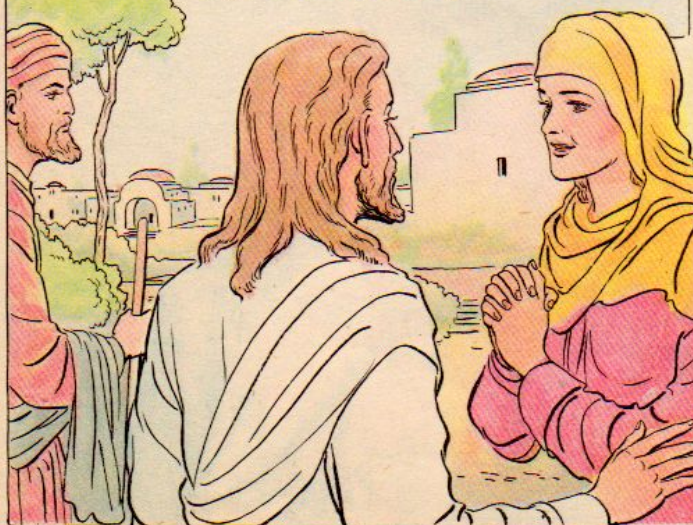
Later, the seventy return with joy. 'Lord, we have done much in your name.'



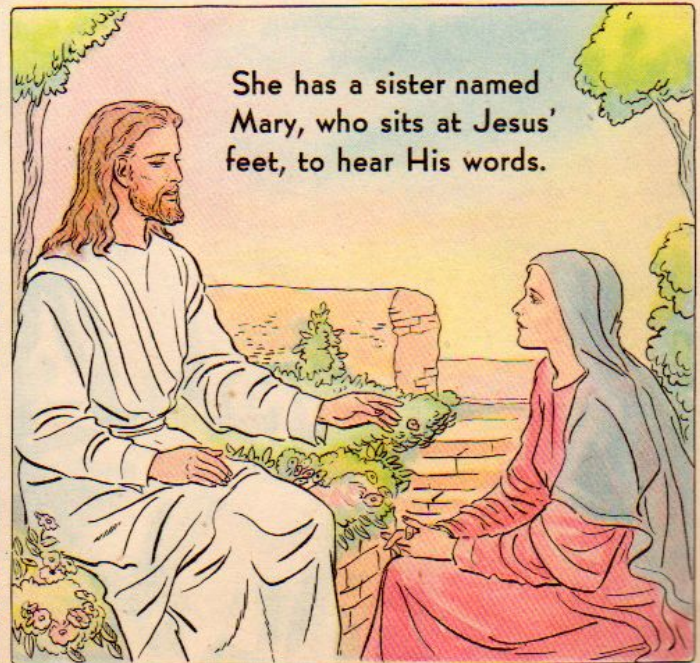
'Blessed are the eyes which see the things you see, for many prophets and kings have desired to, but have not.'



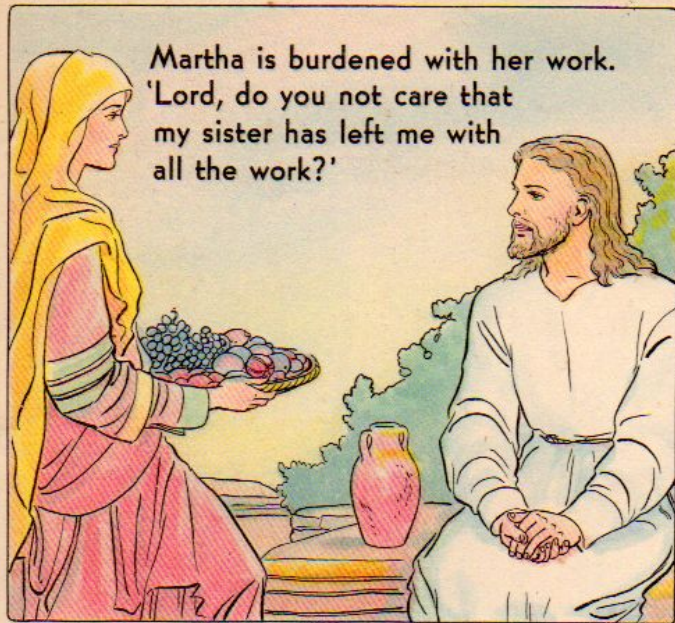
As they go, they enter Bethany, and a certain woman named Martha receives Him into her house.



She has a sister named Mary, who sits at Jesus' feet, to hear His words.

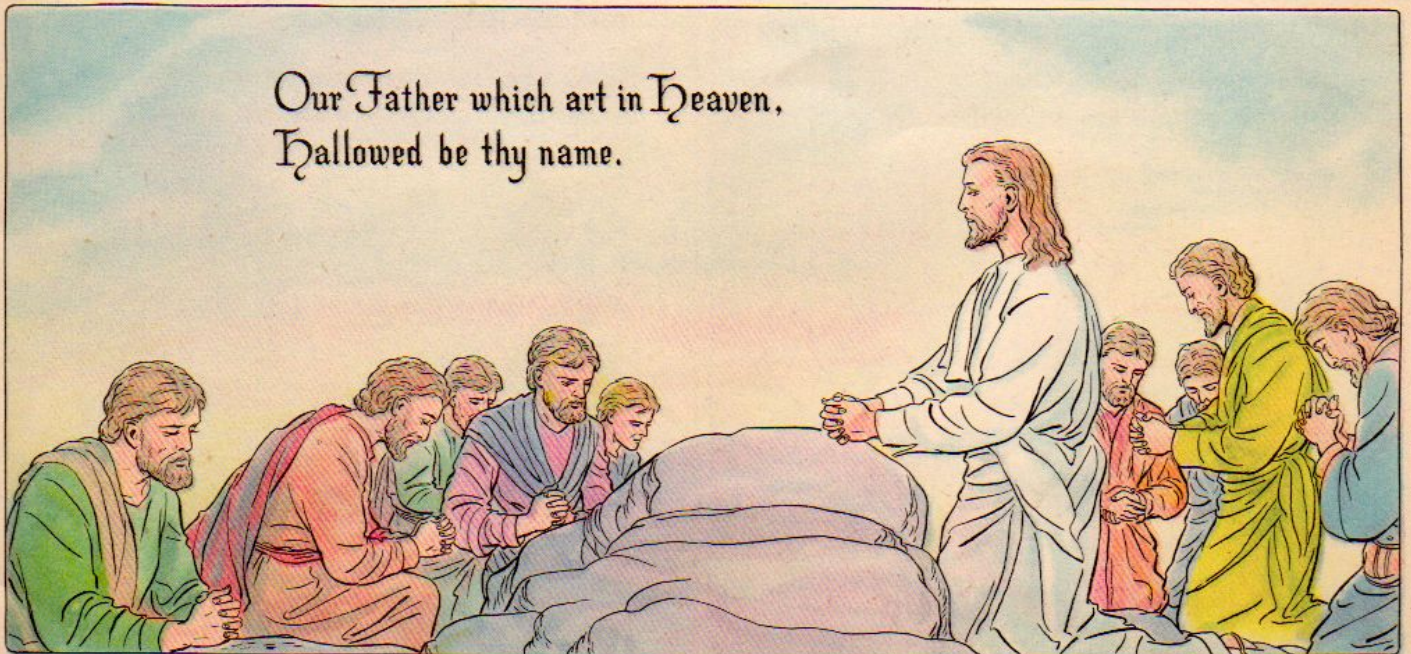
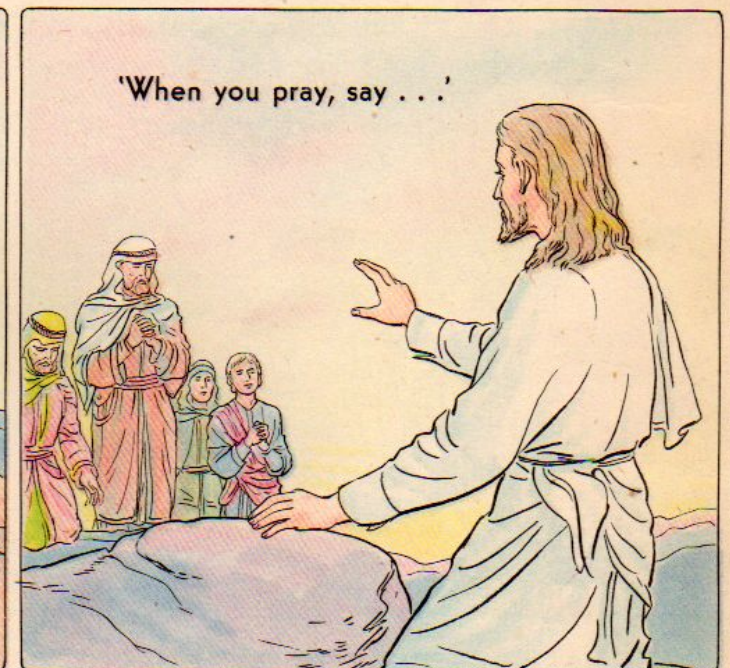
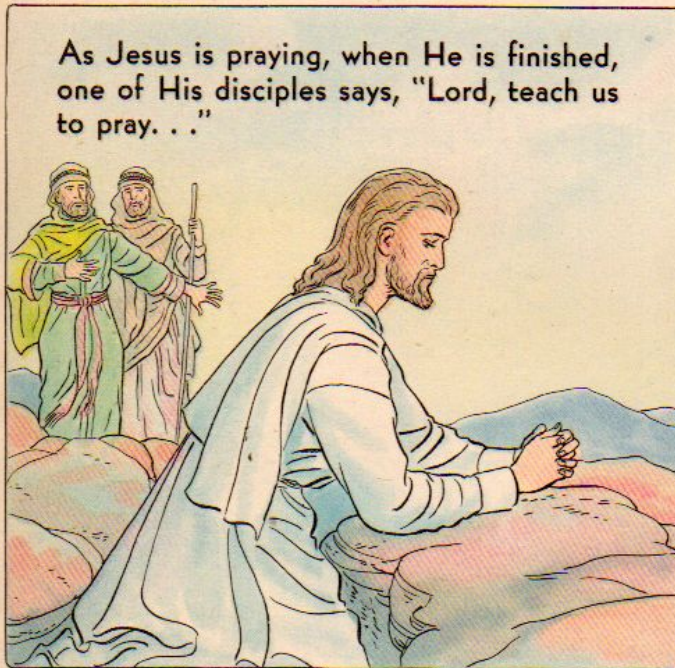






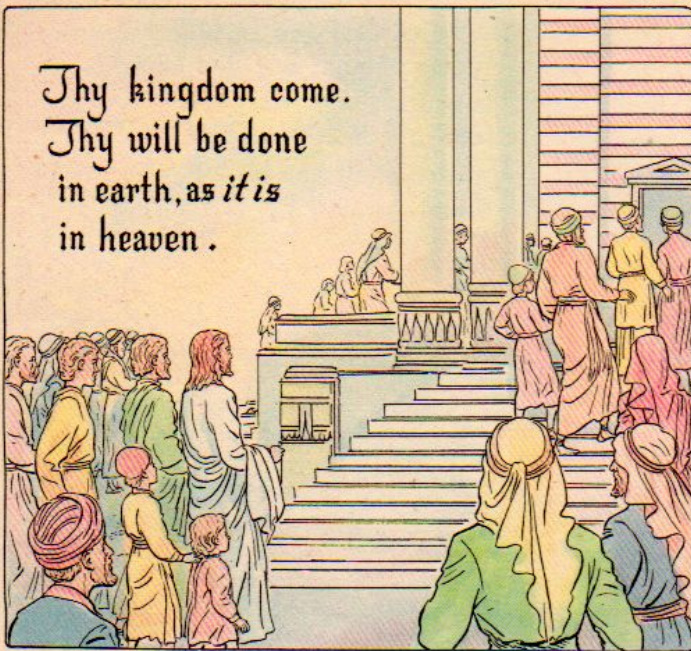
### THE LORD'S PRAYER.

Luke 11:1-4. (Matt. 6:9-13.)





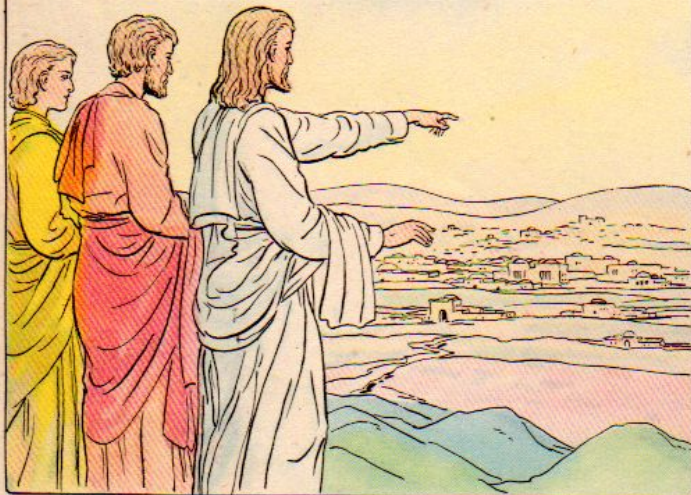
Thy kingdom come.  
Thy will be done  
in earth, as *it is*  
in heaven.



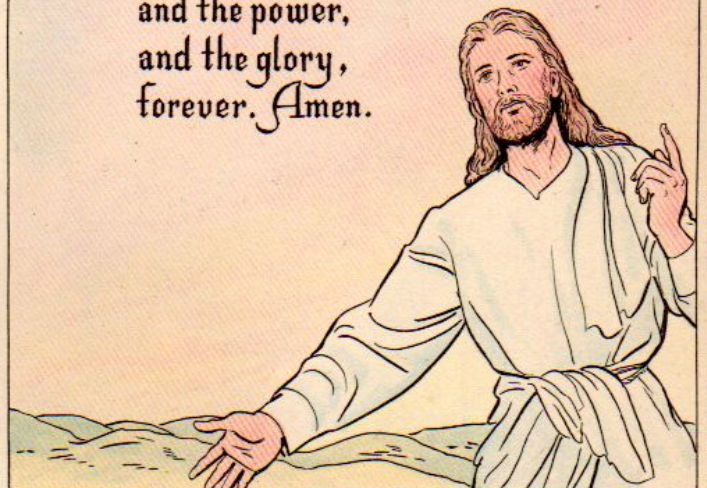
Give us this day our daily bread.  
And forgive us our debts, as we forgive  
our debtors.



And lead us not into temptation  
but deliver us from evil:



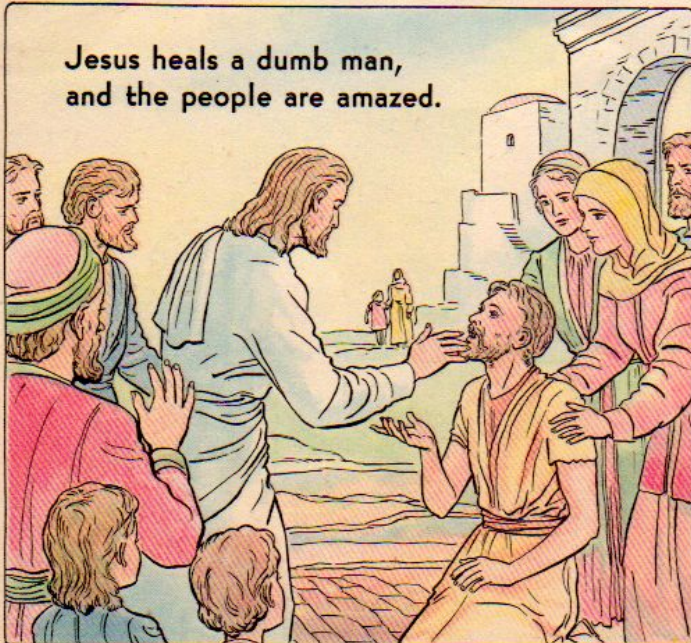
For thine is the kingdom,  
and the power,  
and the glory,  
forever. Amen.



### THE PHARISEES DISPUTE WITH JESUS. (16)

Luke 11:14—12:12.

Jesus heals a dumb man,  
and the people are amazed.

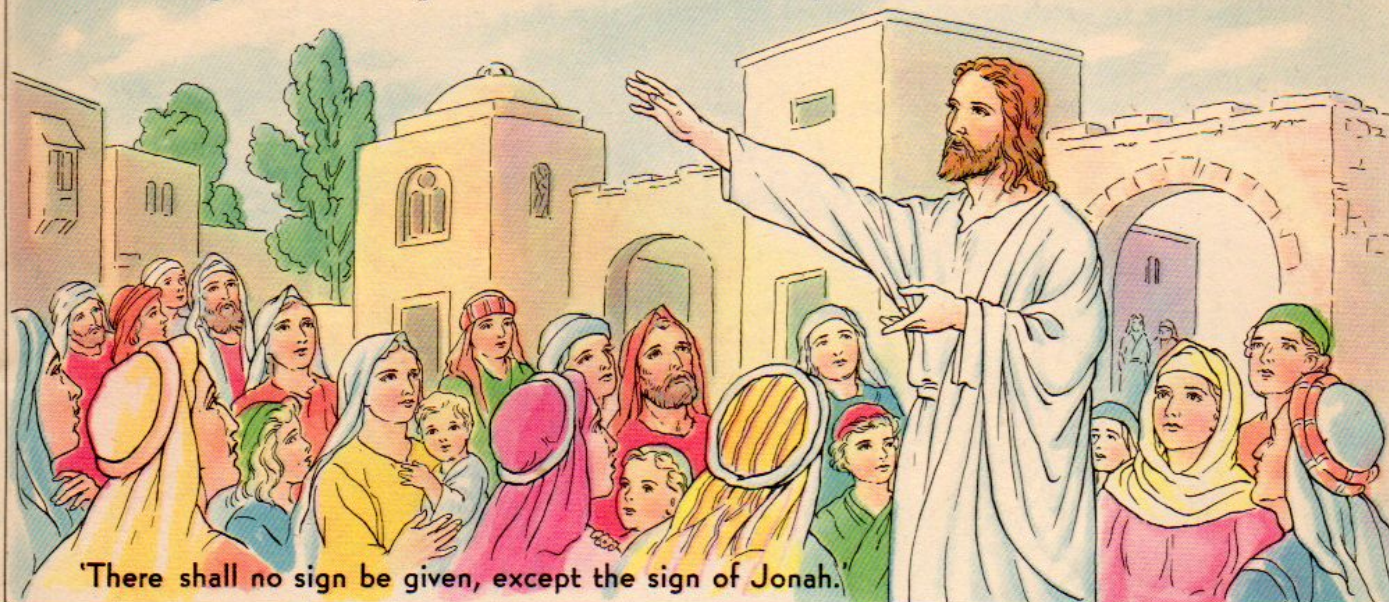


Some say, 'He does this through the power  
of the devil.' Others ask for a sign.





'A kingdom divided against itself cannot stand; why would the devil cast out devils?'

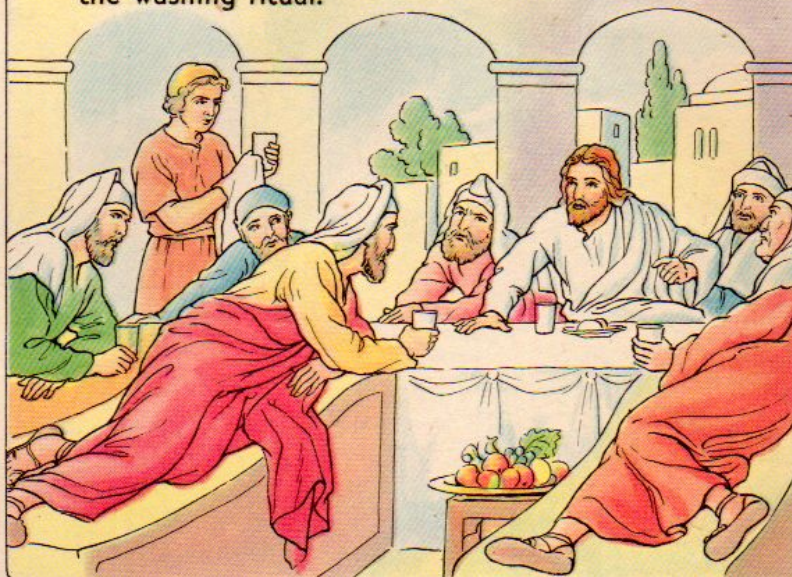


'There shall no sign be given, except the sign of Jonah.'

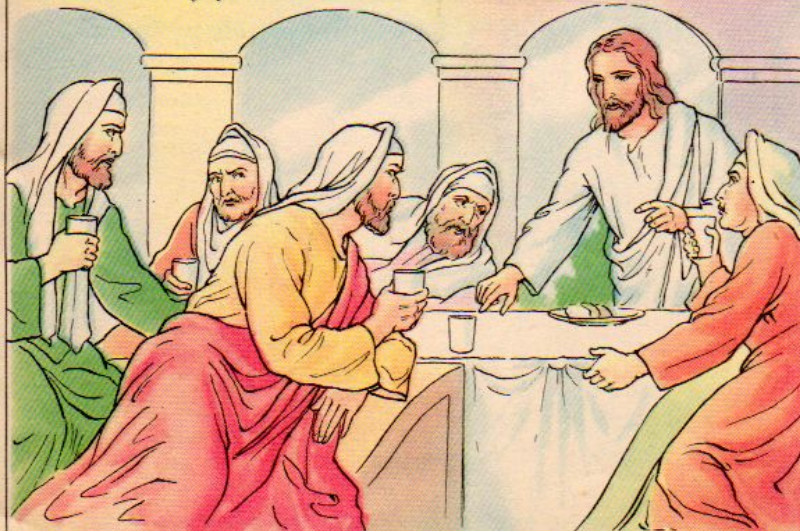
As He speaks, a Pharisee asks Jesus to eat with him.



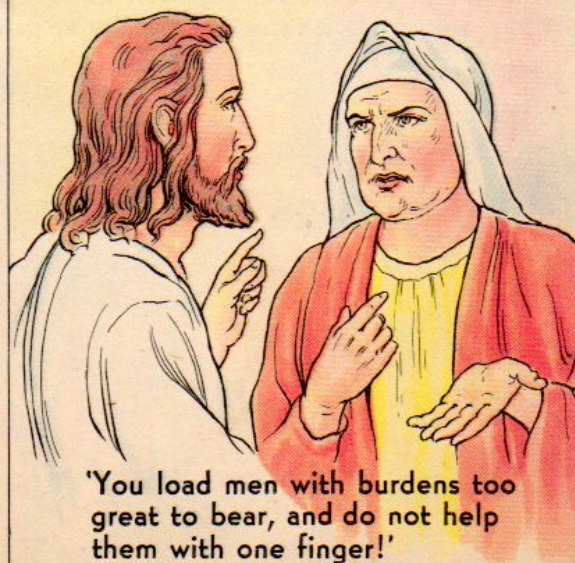
The Pharisee wonders that He does not observe the washing ritual.



'You Pharisees wash the outside of the cup, but inwardly you are full of wickedness.'



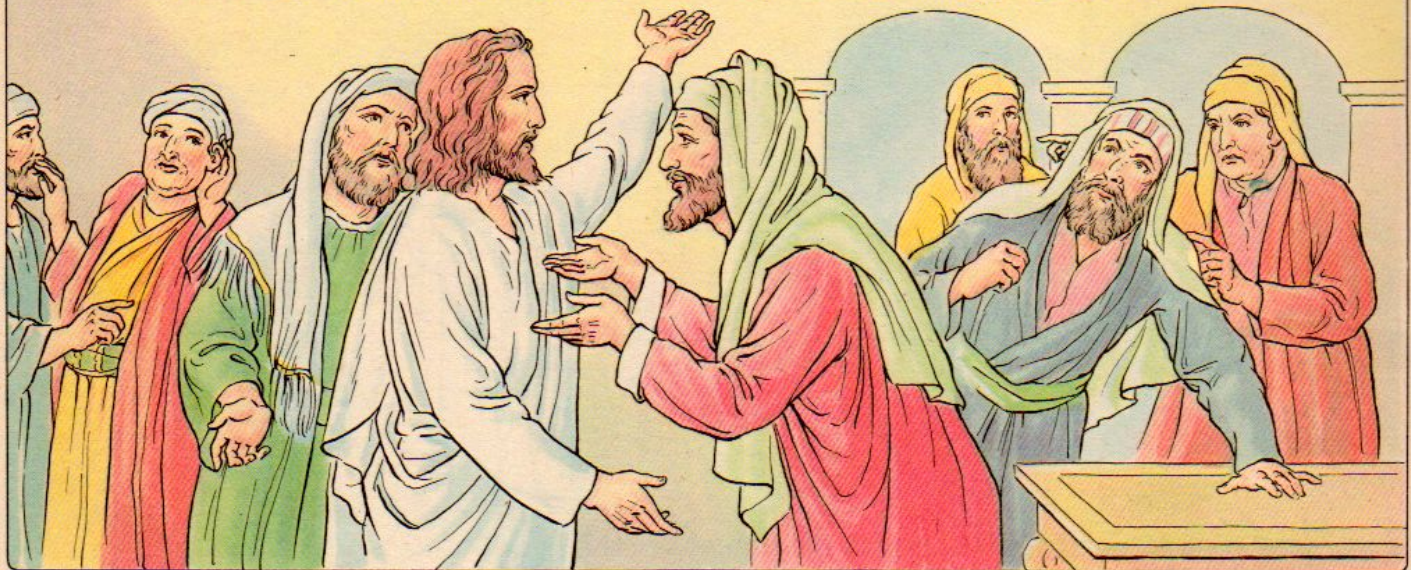
'You tithe, but pass over judgment and the love of God.'



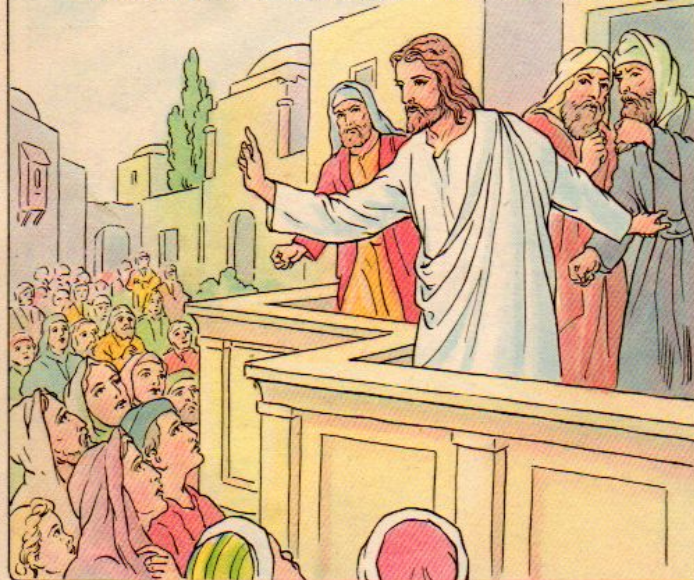
'You load men with burdens too great to bear, and do not help them with one finger!'



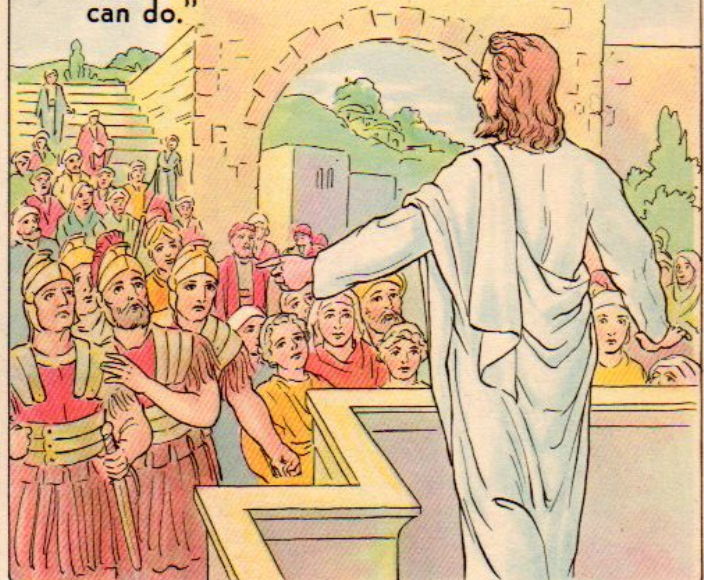
The scribes and Pharisees provoke Him to speak of many things: "Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him."



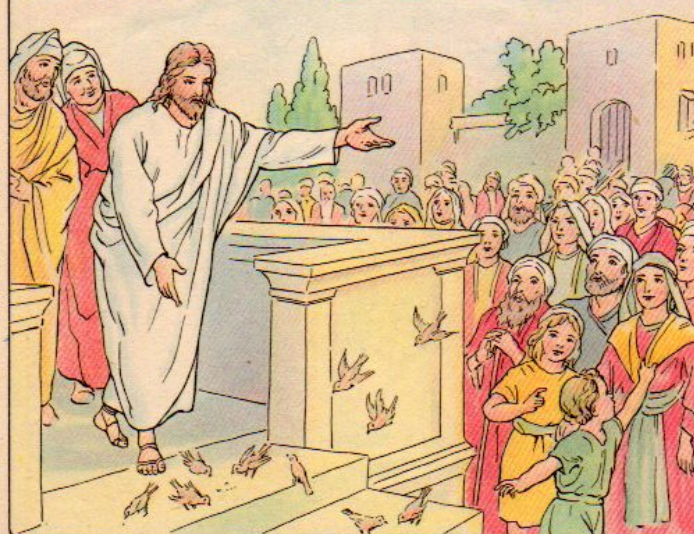
To the multitudes Jesus preaches 'Beware of the hypocrisy of the Pharisees.'



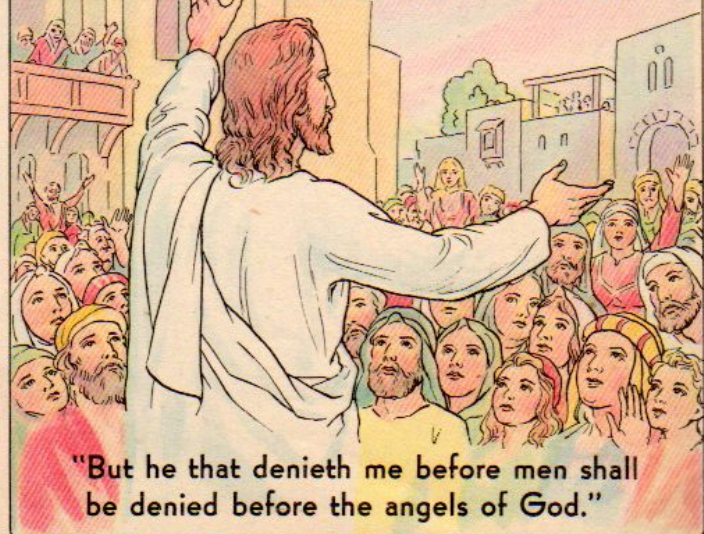
"Be not afraid of them that kill the body, and after that have no more that they can do."



"Are not five sparrows sold for two farthings, and not one of them is forgotten before God? . . . ye are of more value than many sparrows."



"Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:"

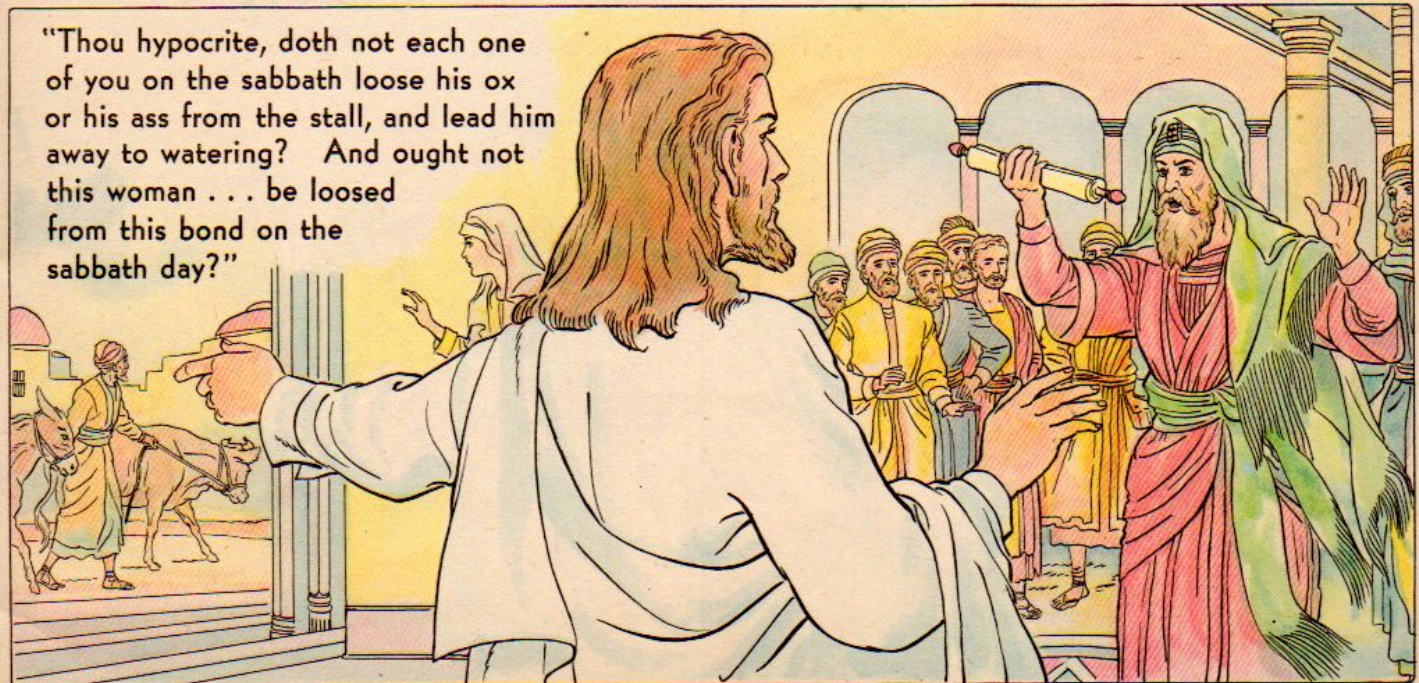
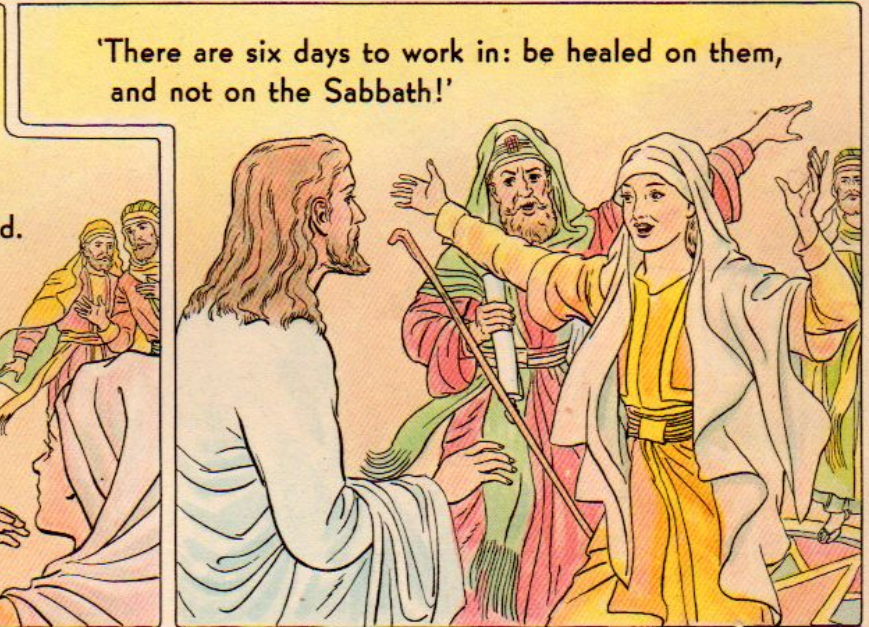
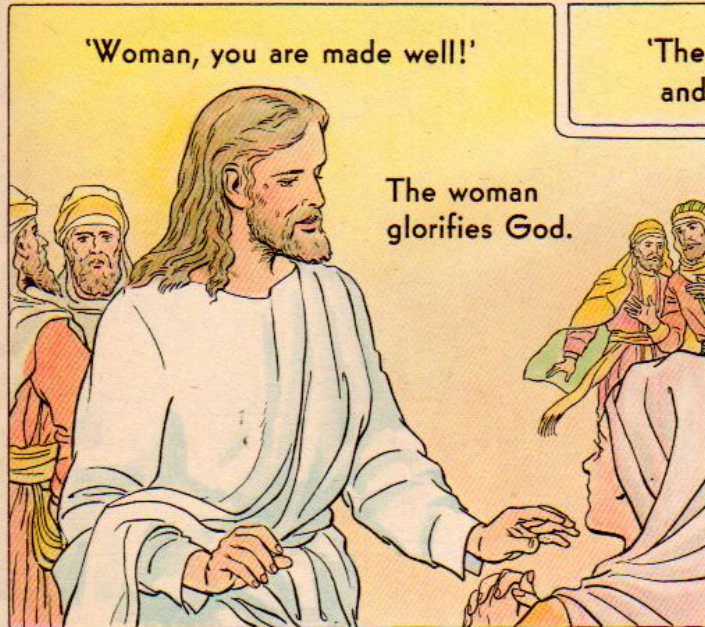
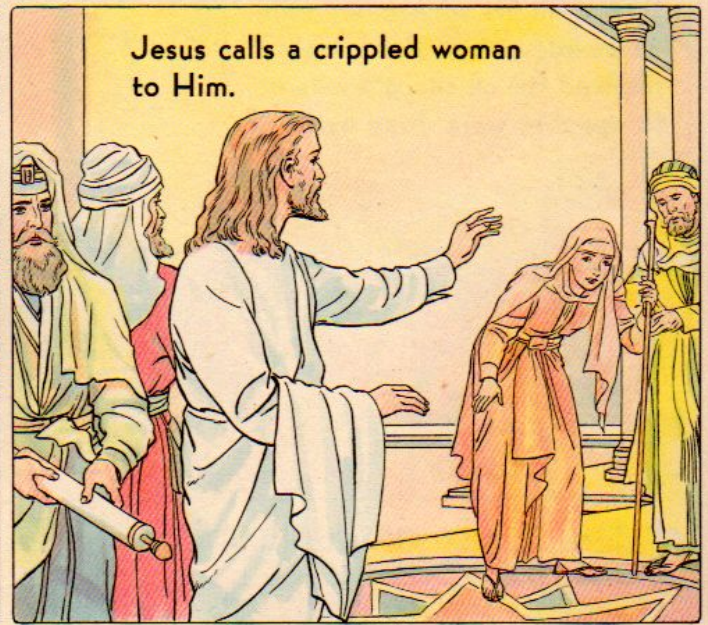
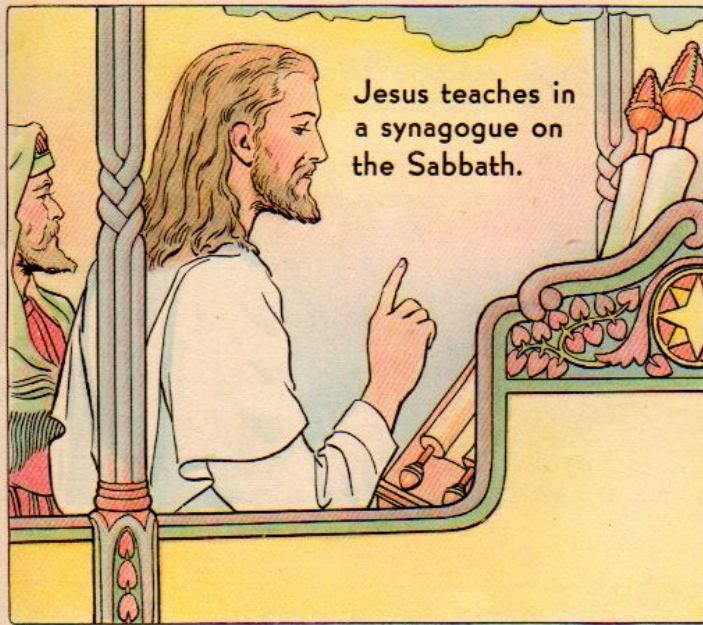


"But he that denieth me before men shall be denied before the angels of God."



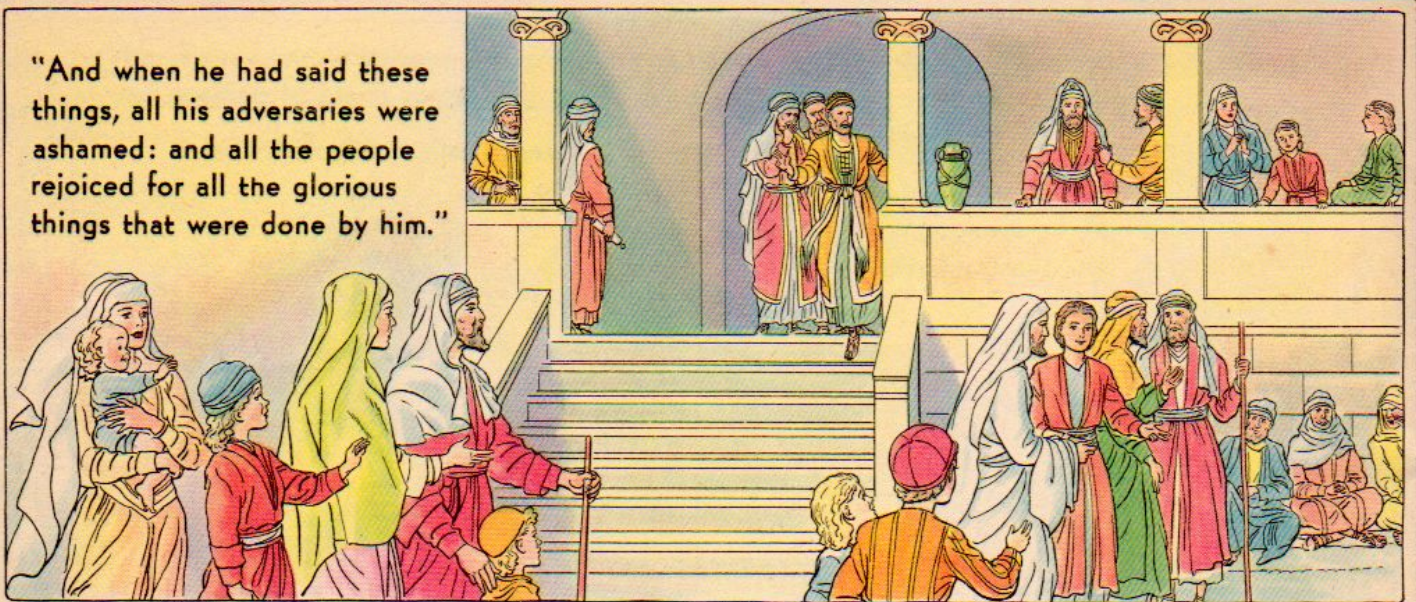
# THE HEALING OF A CRIPPLED WOMAN. (17)

Luke 13:10-17.





"And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him."



AT THE FEAST OF DEDICATION. (18)

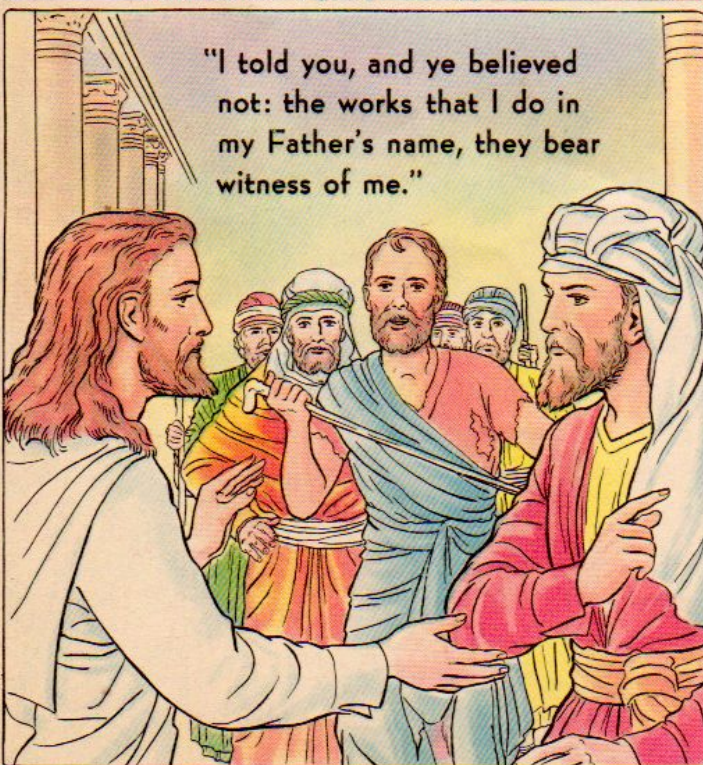
John 10:22-42.



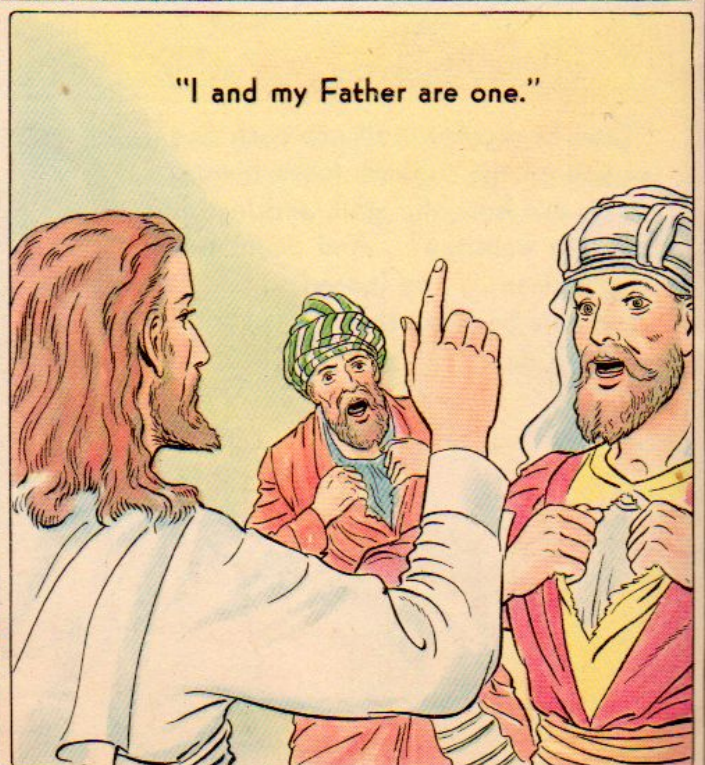
At the feast of dedication, Jesus walks in Solomon's porch and teaches.

'How long will you make us doubt? If you are the Christ, tell us plainly.'

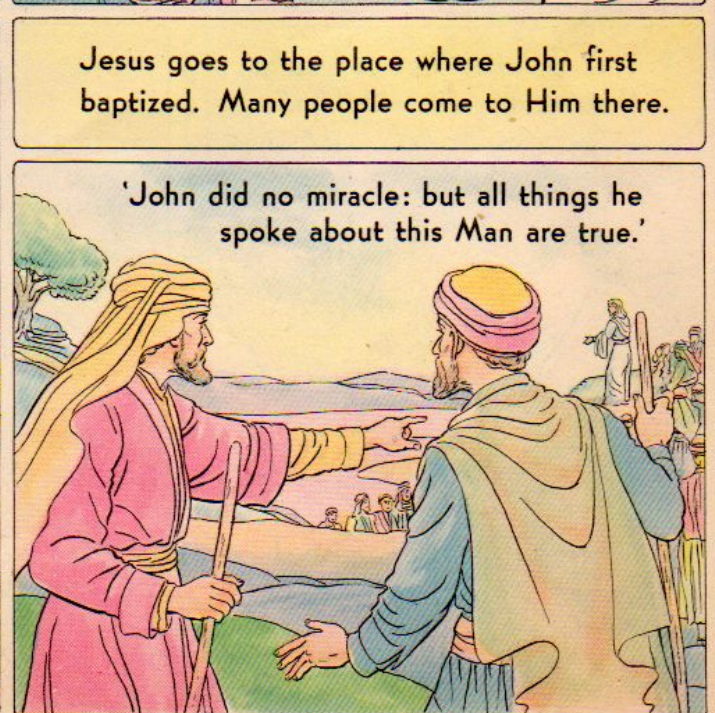
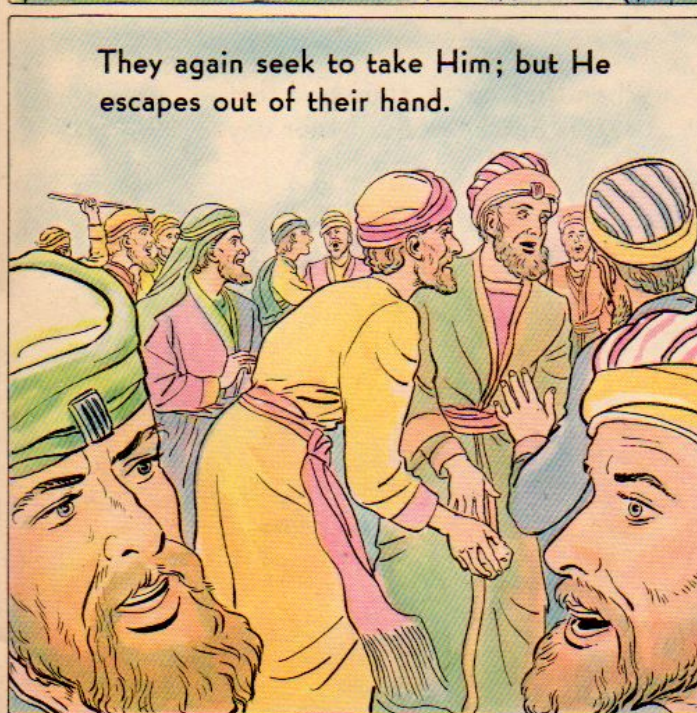
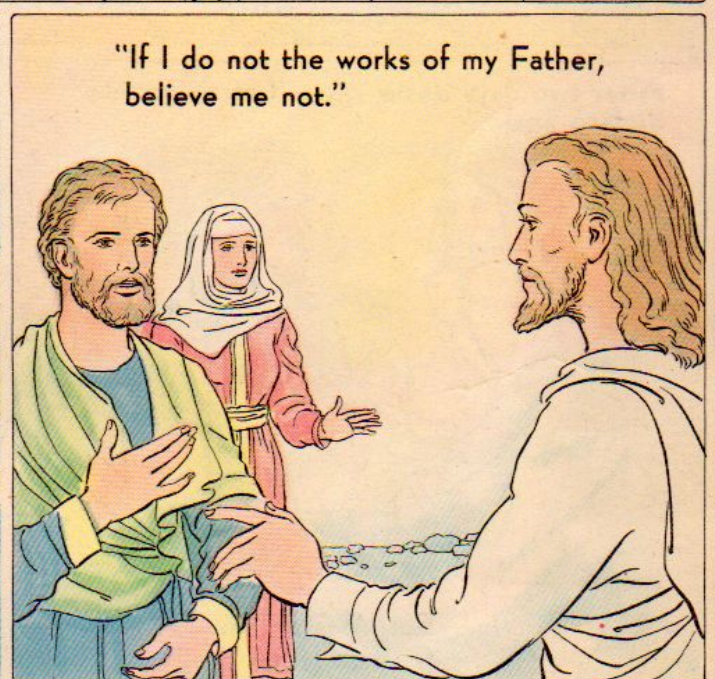
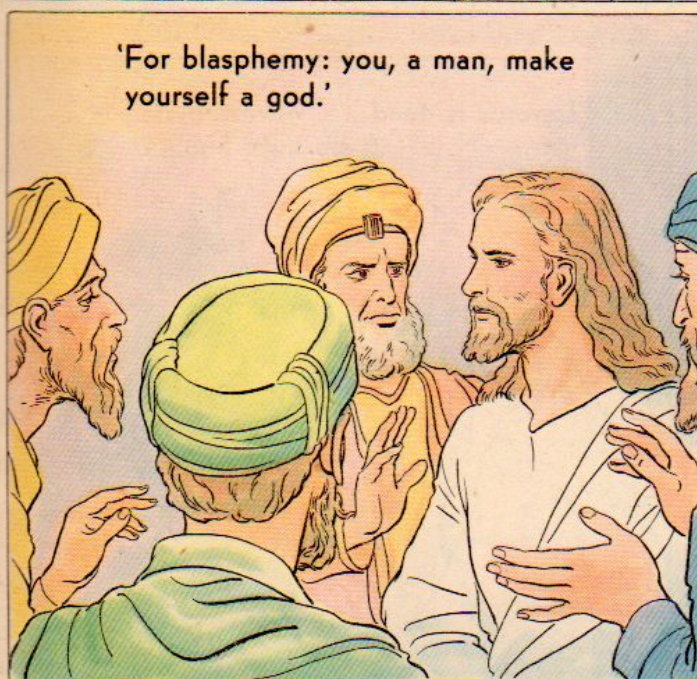
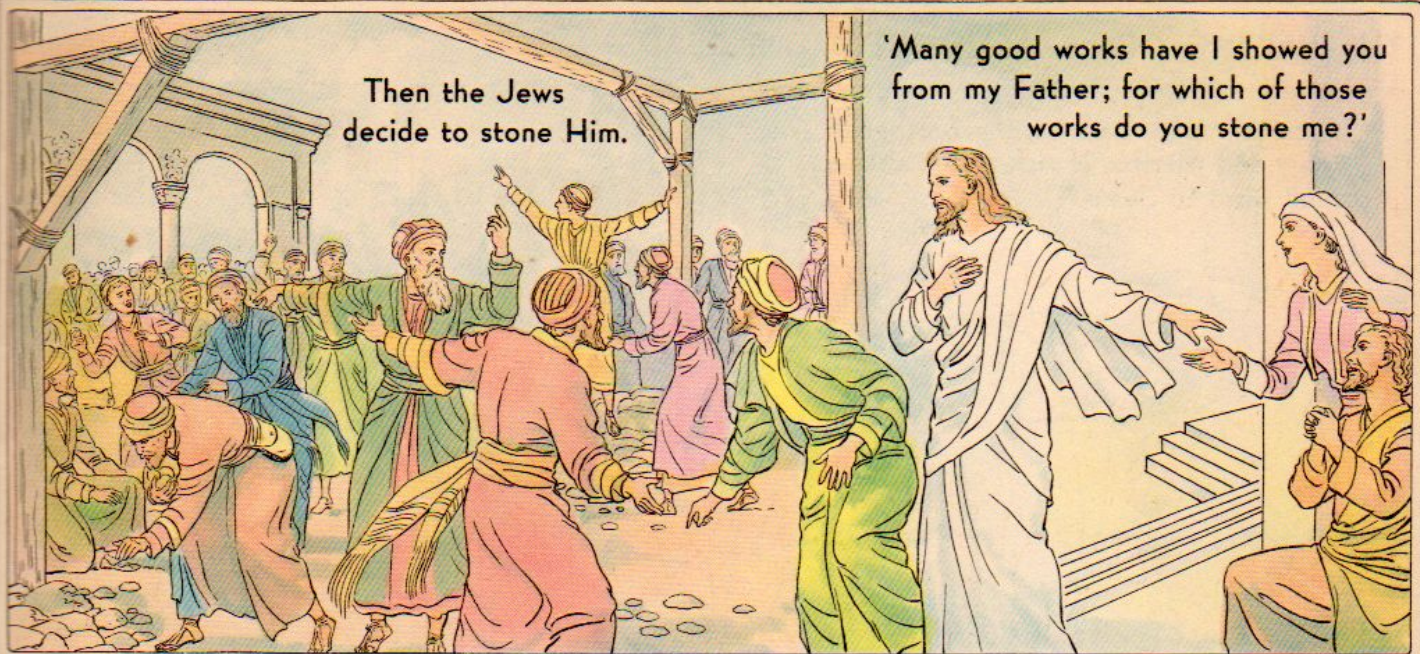
"I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me."



"I and my Father are one."





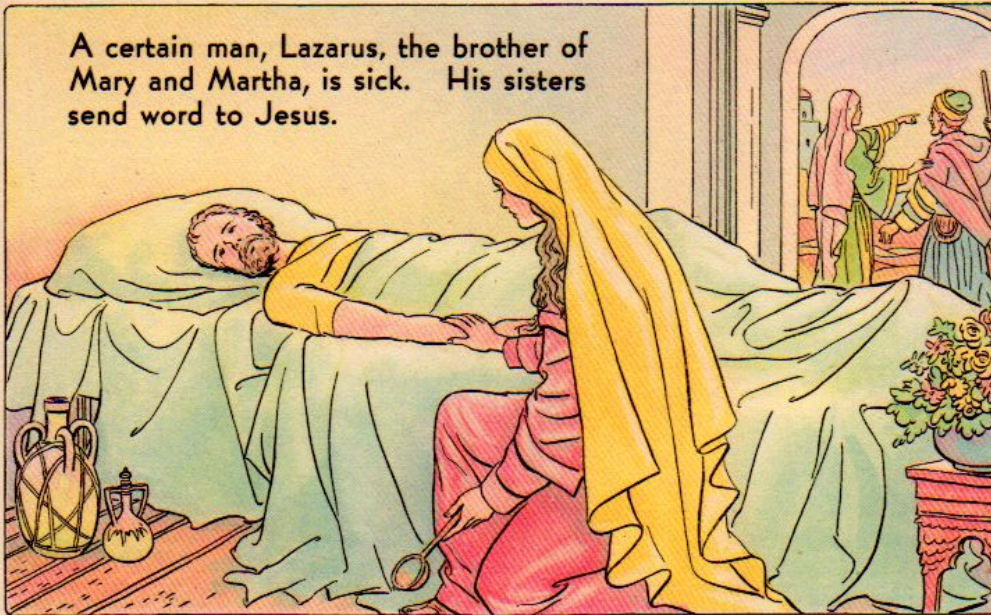




## THE RAISING OF LAZARUS FROM THE DEAD. (19)

John 11: 1-53.

A certain man, Lazarus, the brother of Mary and Martha, is sick. His sisters send word to Jesus.



"He whom thou lovest is sick."

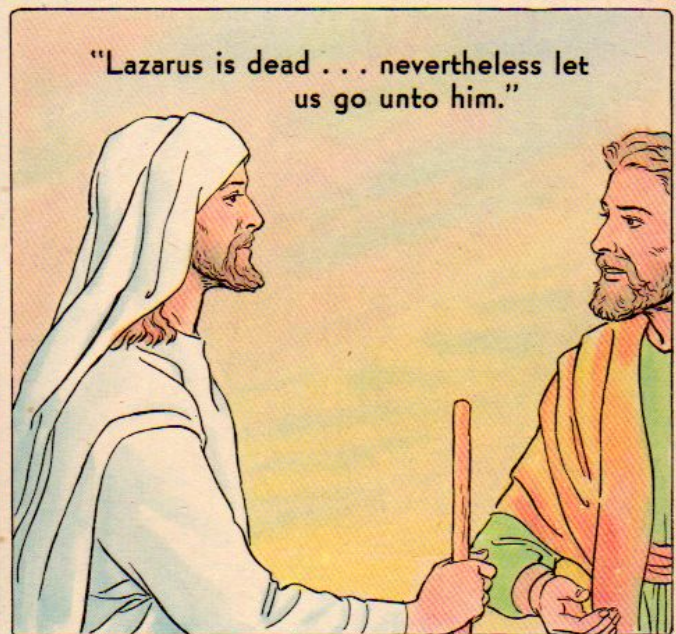


After two days Jesus says, "Let us go into Judaea again."

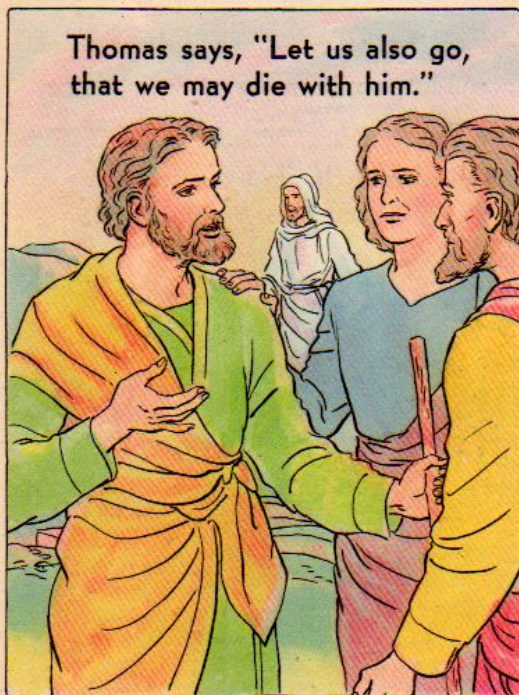


'But, Master, the Jews there tried to stone you.'

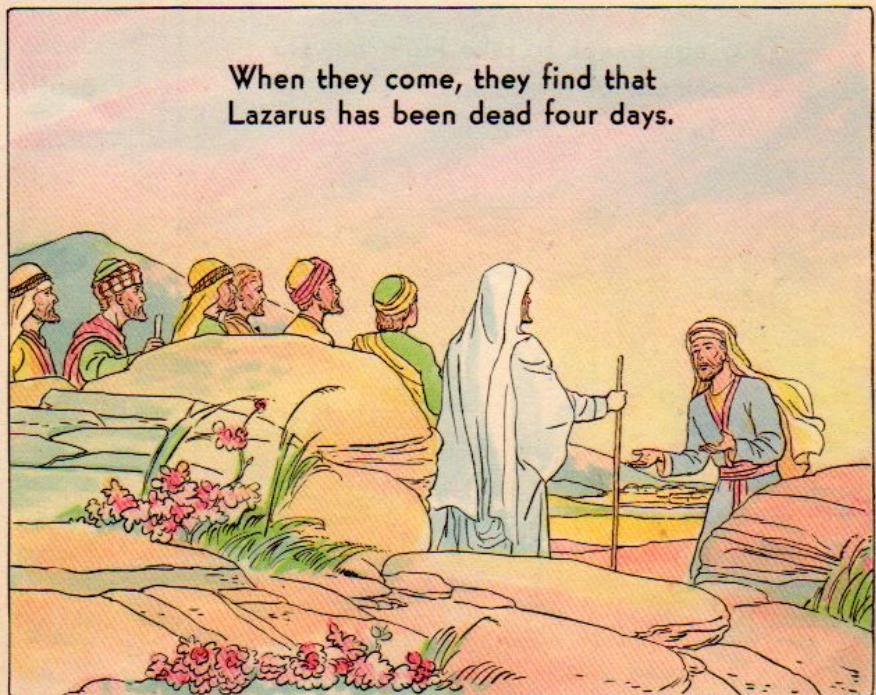
"Lazarus is dead . . . nevertheless let us go unto him."



Thomas says, "Let us also go, that we may die with him."



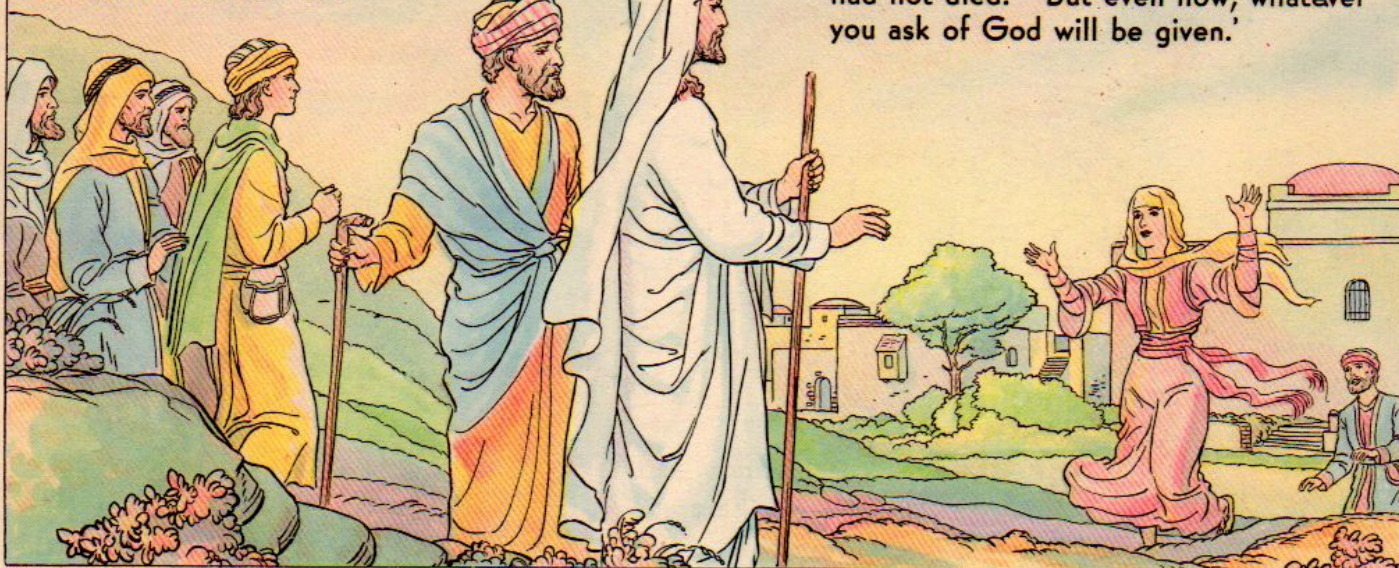
When they come, they find that Lazarus has been dead four days.





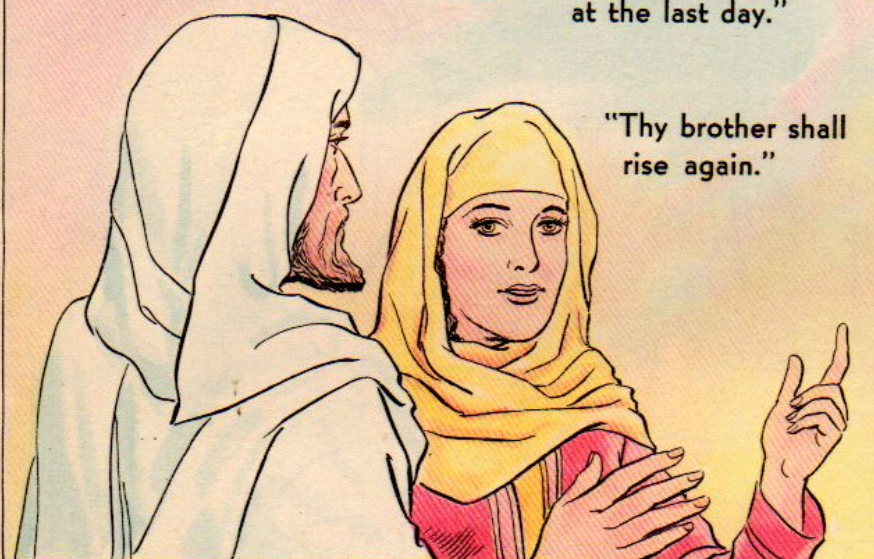
When Martha hears that Jesus is coming, she runs to meet Him.

'Lord, if you had been here, my brother had not died. But even now, whatever you ask of God will be given.'



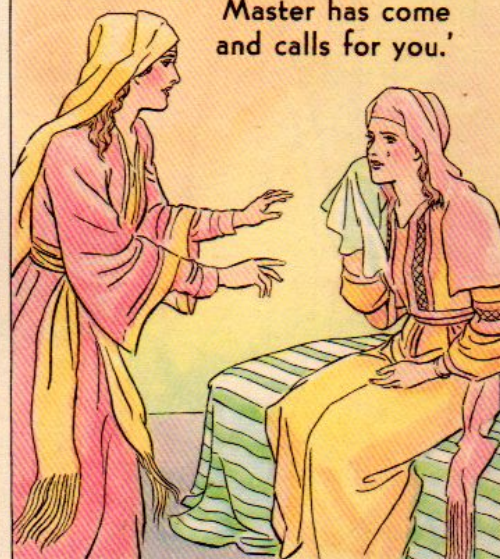
"I know that he shall rise again in the resurrection at the last day."

"Thy brother shall rise again."

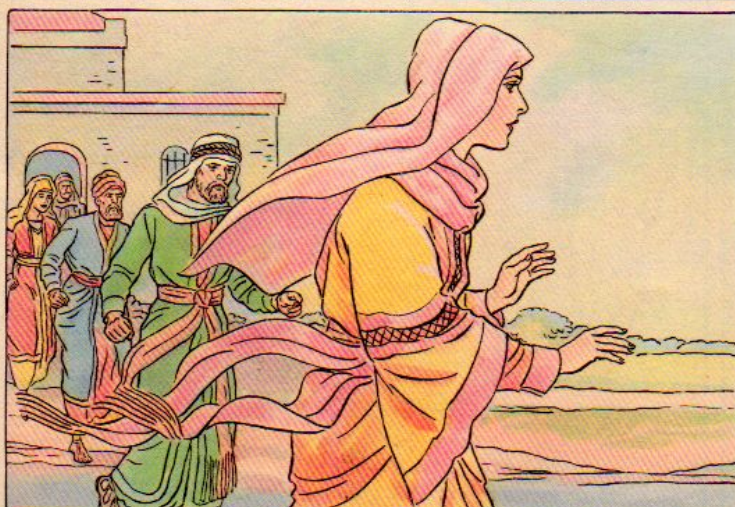


"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live . . ."

Martha runs to Mary: 'The Master has come and calls for you.'



"Where have ye laid him?"



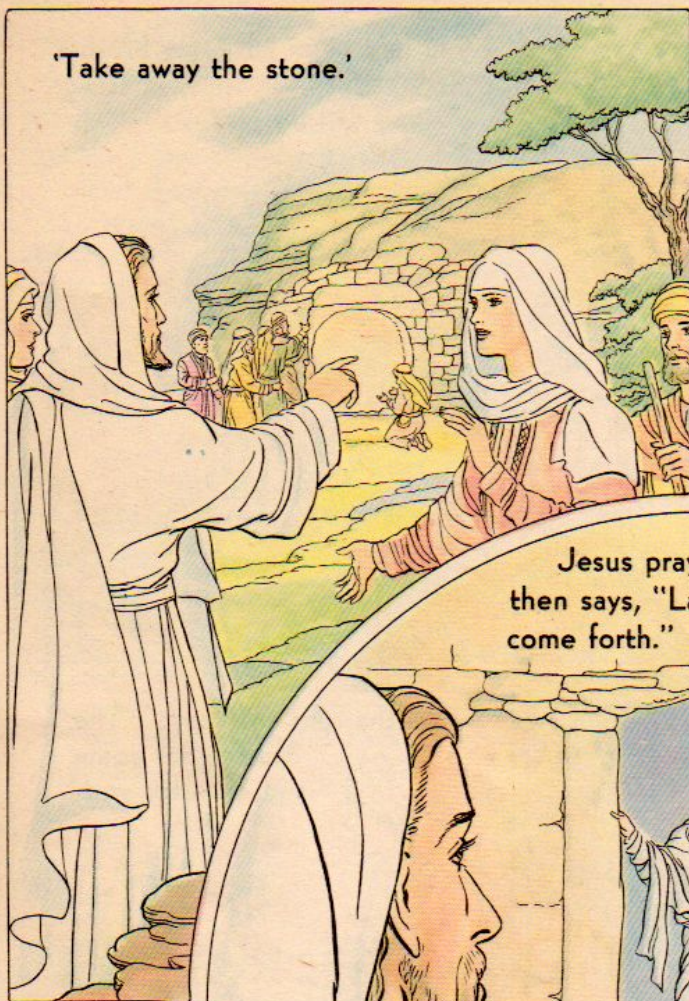
The mourners think Mary is going to the tomb to weep, but follow her.



Mourners say, 'Could not this man, who opened the eyes of the blind, have kept Lazarus from dying?'



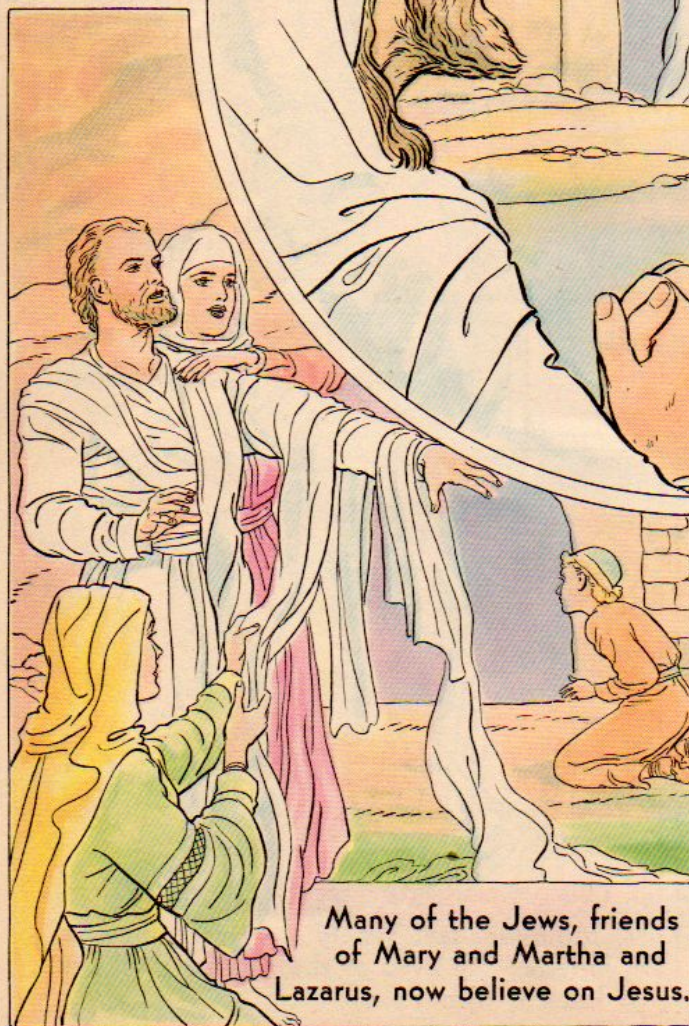
'Take away the stone.'



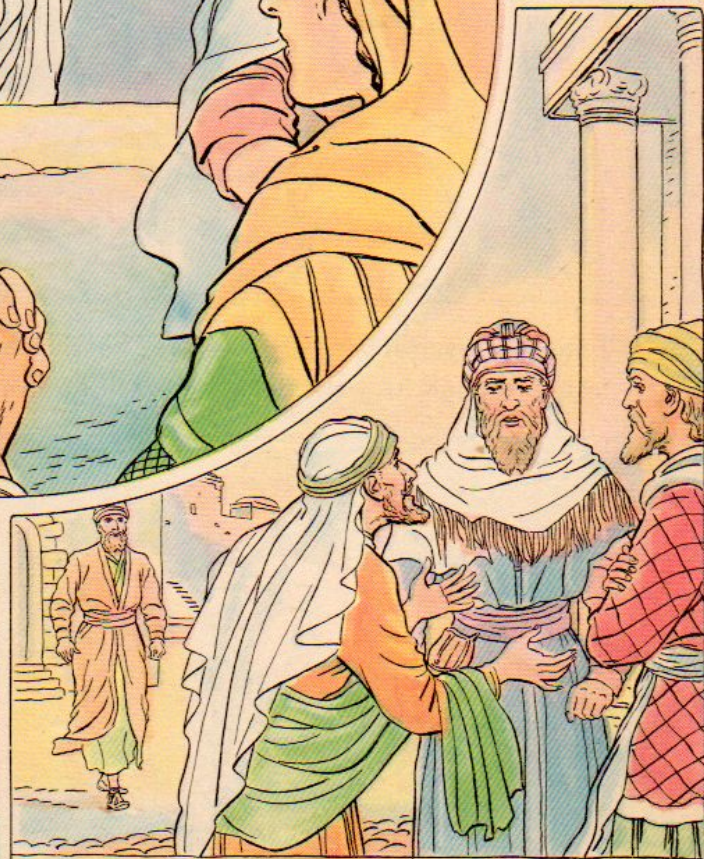
'Did I not say that if you believed you would see the glory of God?'



Jesus prays, and then says, "Lazarus, come forth."



Many of the Jews, friends of Mary and Martha and Lazarus, now believe on Jesus.



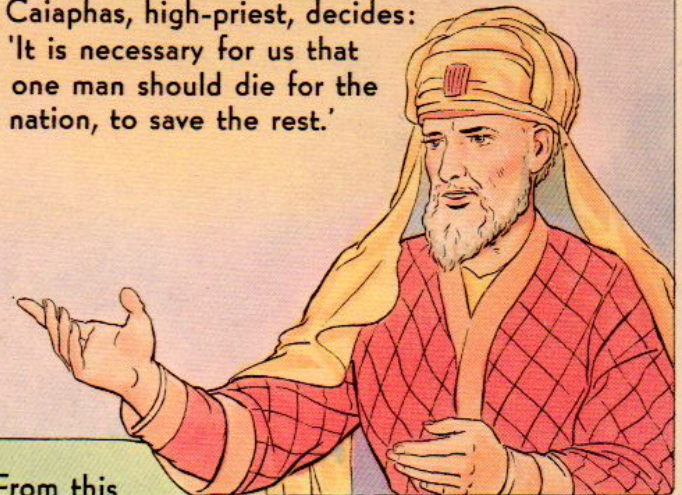
But others go to Jerusalem and tell the Pharisees what has happened.



They call a council. 'What shall we do? If we let Him alone, all men will believe on Him, and the Romans will take away both our place and nation.'



Caiaphas, high-priest, decides: 'It is necessary for us that one man should die for the nation, to save the rest.'



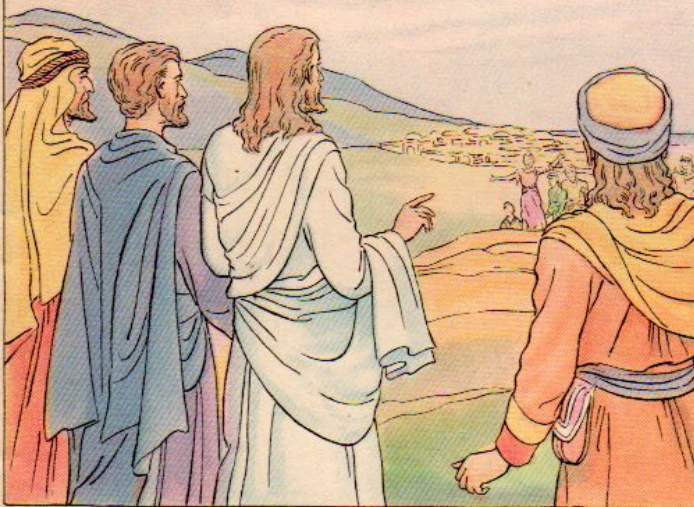
From this day they take counsel how to put Jesus to death.

## THE LAST JOURNEY TO JERUSALEM.

(20)  
(21)  
(22)

Luke 17: 11-19; 18: 15-30; Mark 10: 13-31; Matt. 19: 13—20: 16.

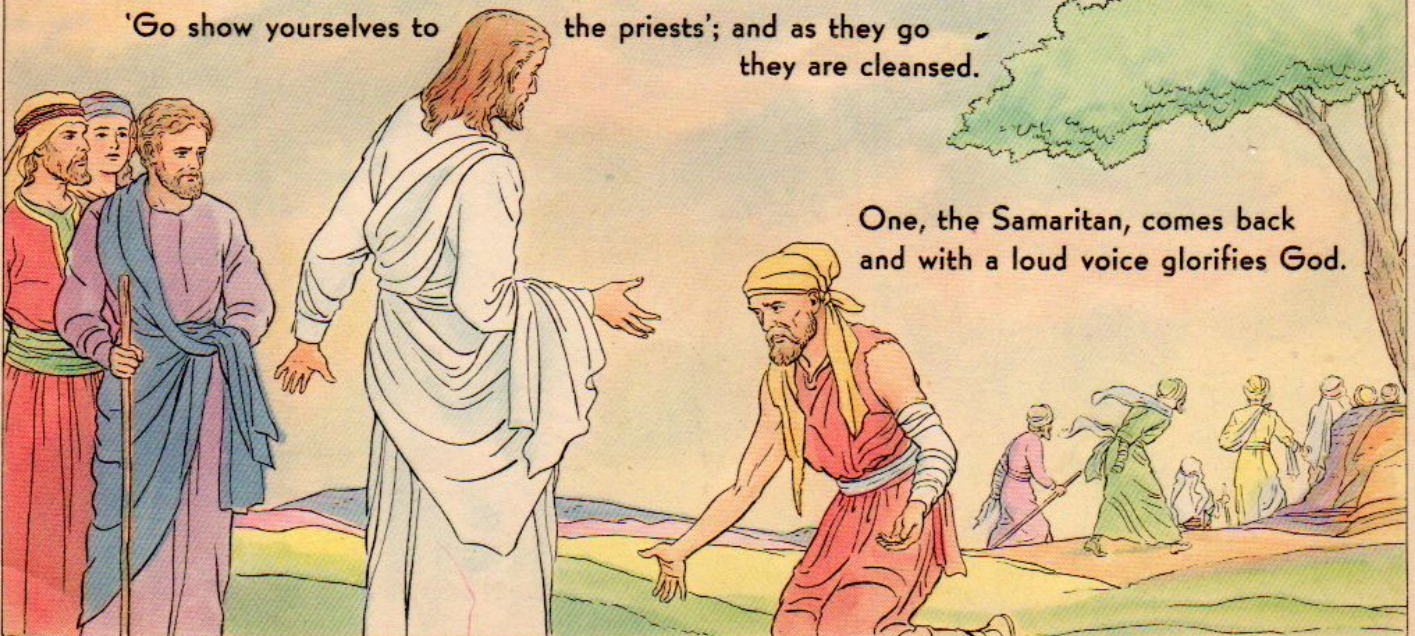
As Jesus and the disciples go to Jerusalem, ten lepers . . .



Cry to Him, "Jesus, Master, have mercy on us."



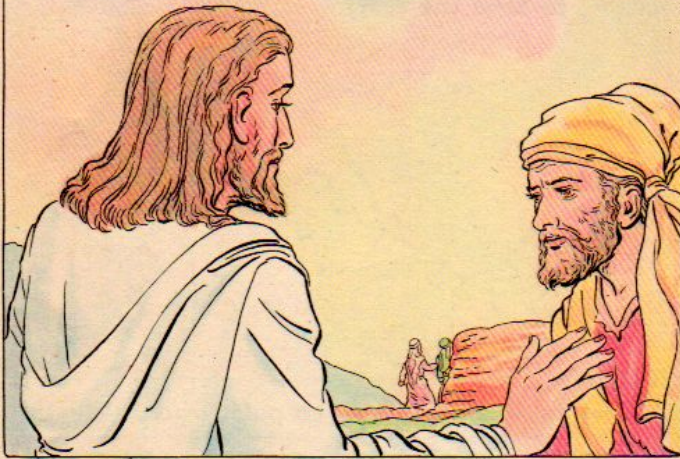
'Go show yourselves to the priests'; and as they go they are cleansed.



One, the Samaritan, comes back and with a loud voice glorifies God.



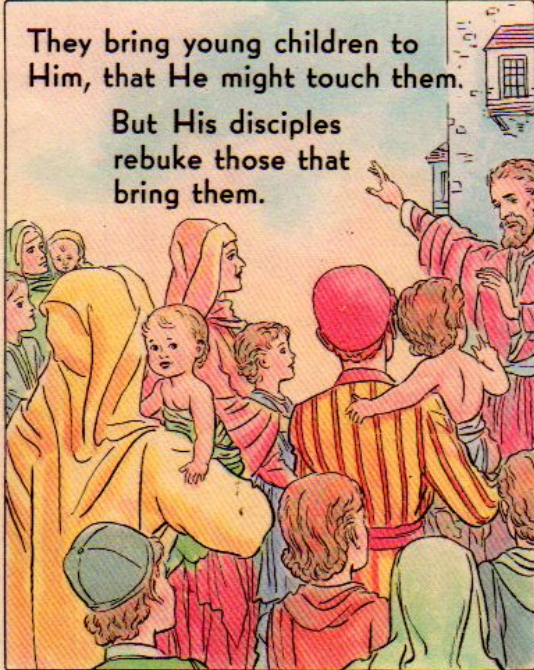
'Were there not ten? And where are the nine? None returned to give glory to God, but this stranger.'



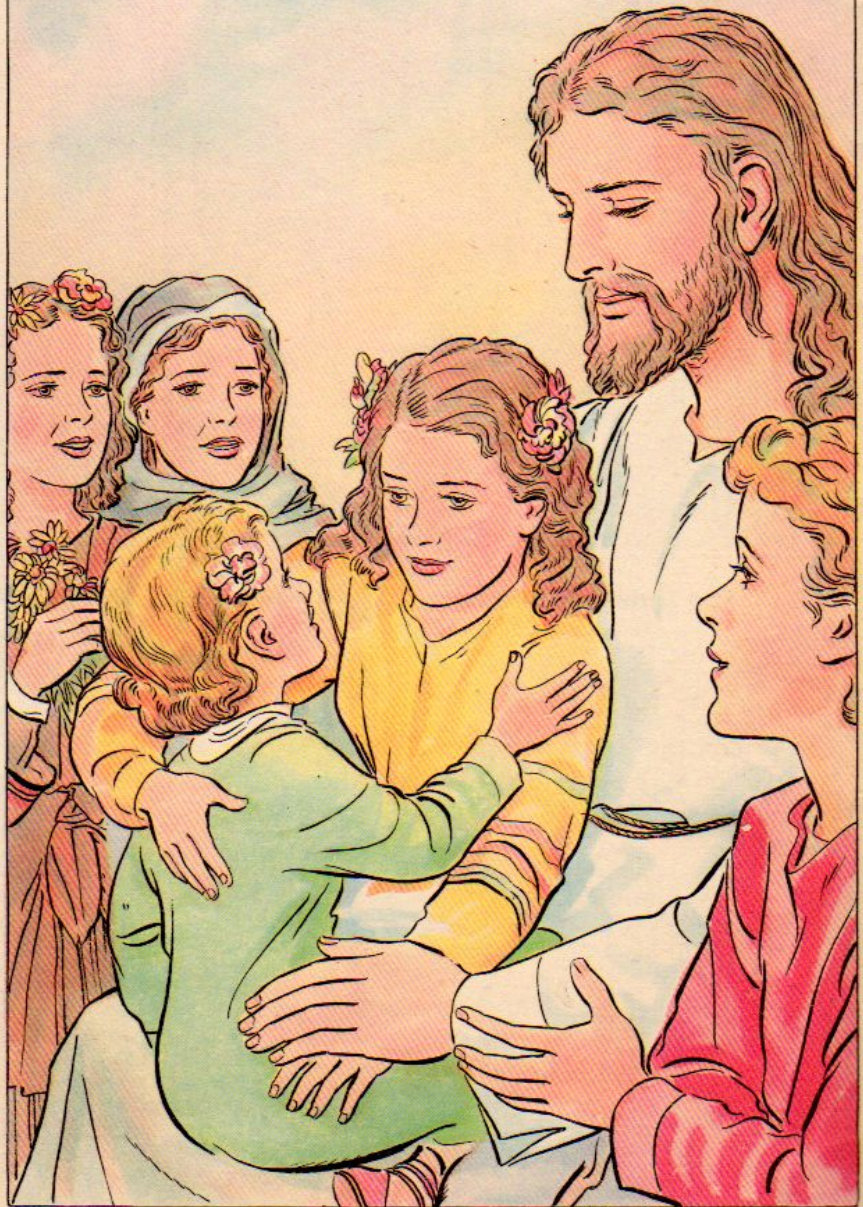
Jesus goes to the borders of Judea beyond the Jordan; and He teaches the people.



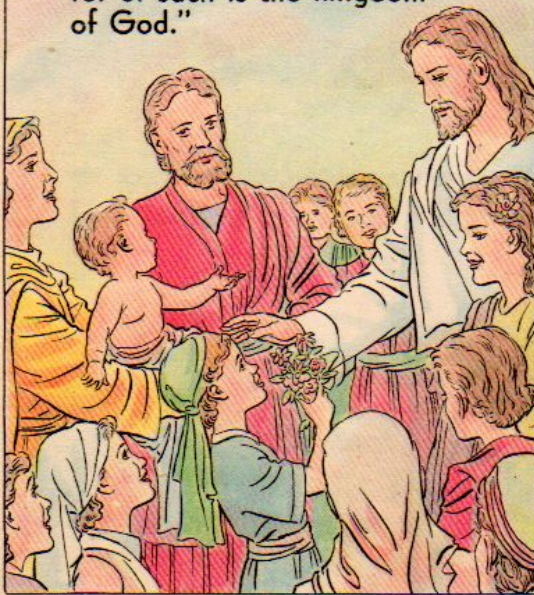
They bring young children to Him, that He might touch them. But His disciples rebuke those that bring them.



And He takes them up in His arms, and blesses them.

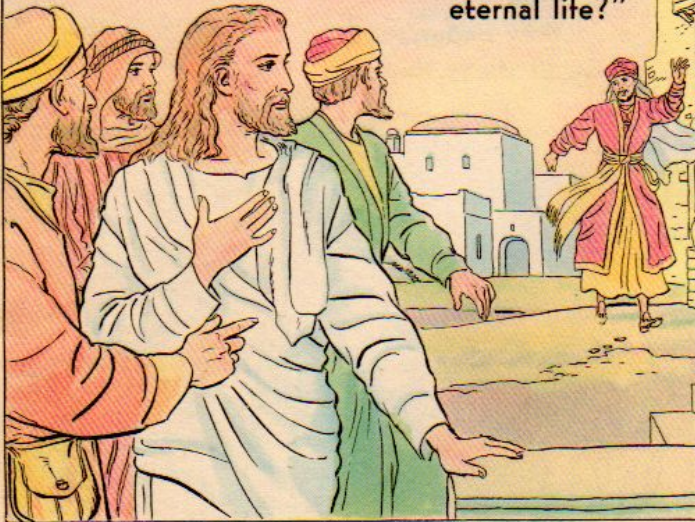


"Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

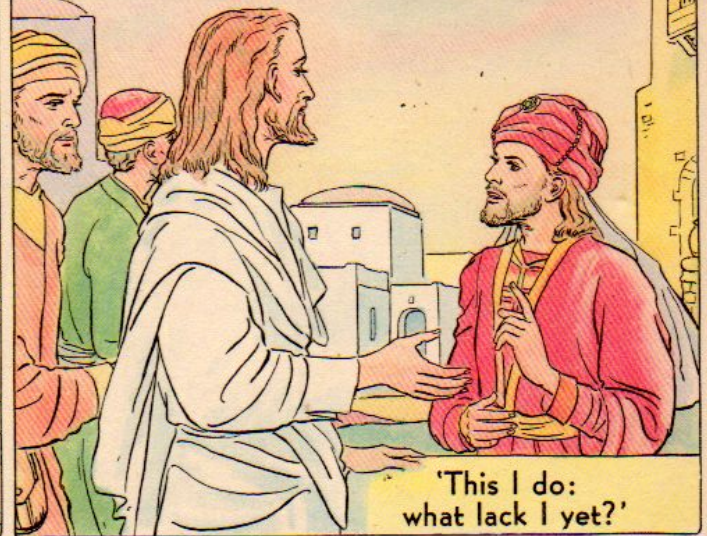




While He is going, one runs to Him, saying,  
"Good Master, what shall I do to inherit  
eternal life?"

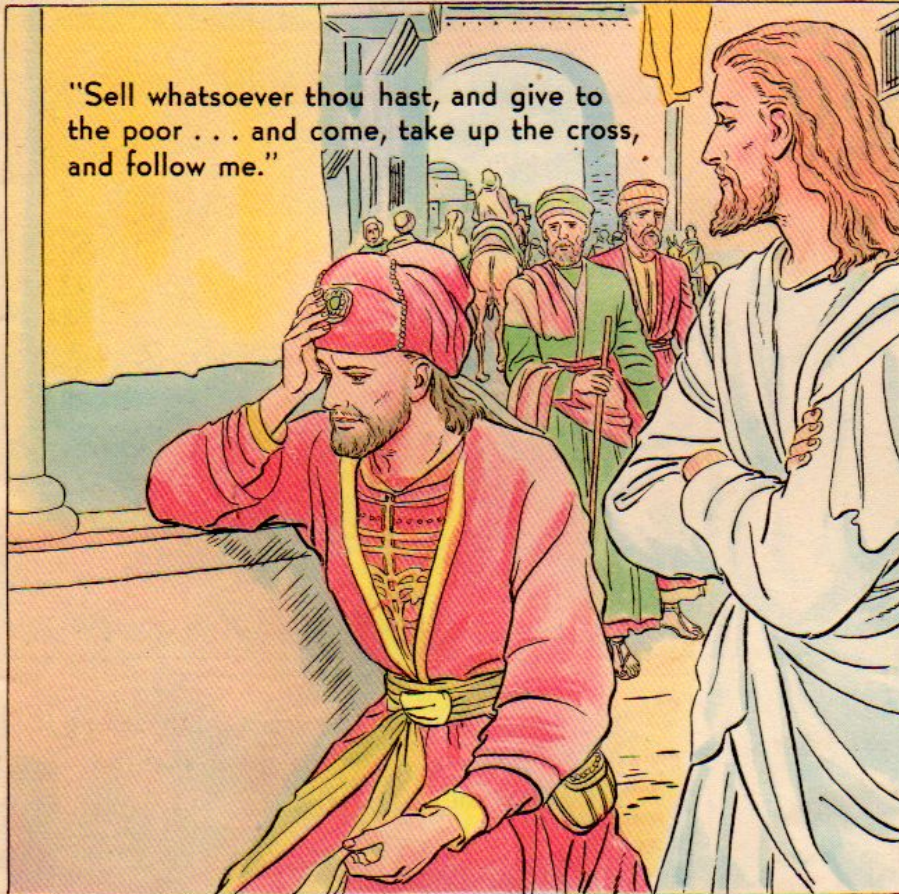


'Keep the commandments.'



'This I do:  
what lack I yet?'

"Sell whatsoever thou hast, and give to  
the poor . . . and come, take up the cross,  
and follow me."

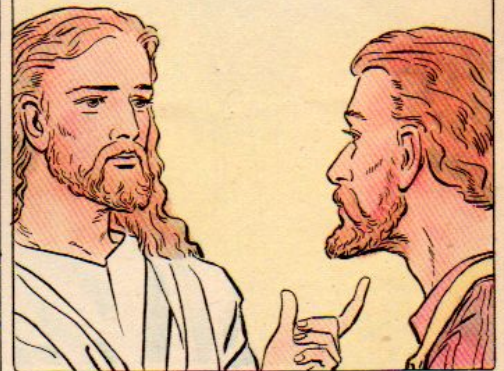


When the young man hears this, he goes away sorrowful,  
for he had great possessions.



Jesus says sadly, "How hardly  
shall they that have riches enter  
into the kingdom of God!"

Peter says, "Lo, we have left all,  
and have followed thee."



'They who leave everything for  
my sake shall receive manifold  
more in this present time, and  
in the world to come life  
everlasting.'

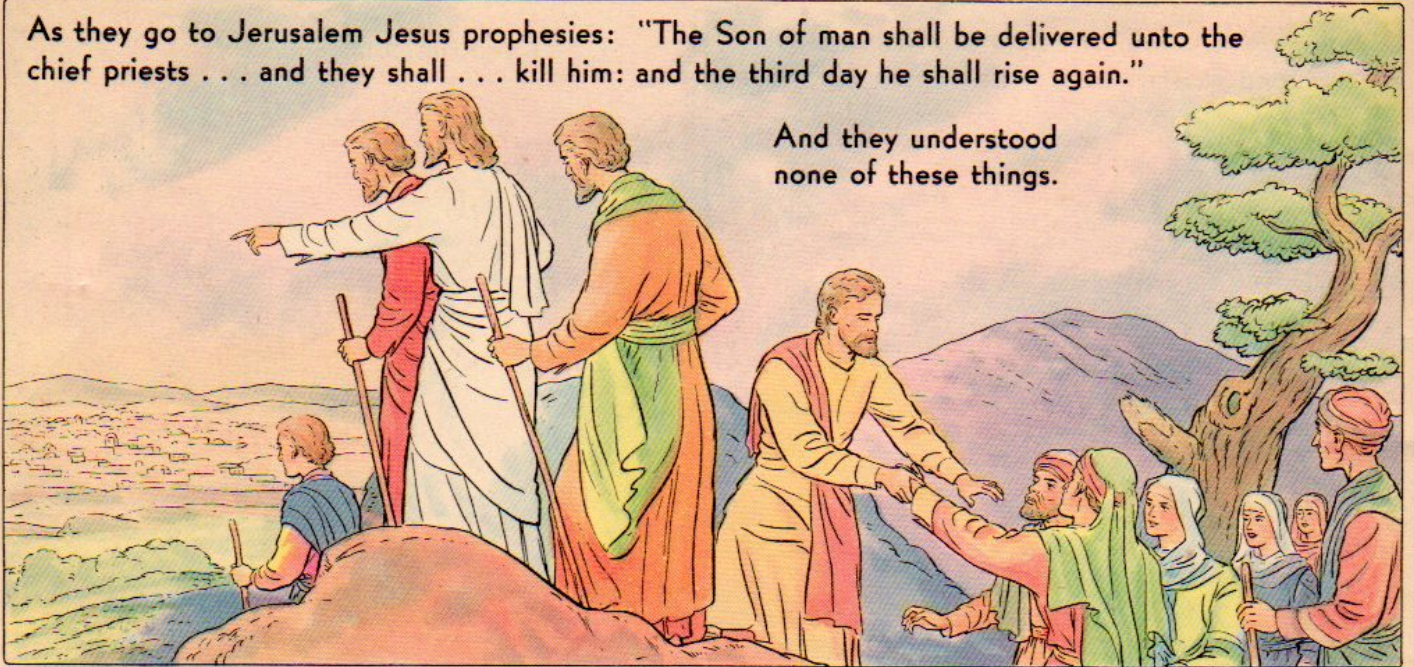


"But many that are first shall  
be last; and the last first."



As they go to Jerusalem Jesus prophesies: "The Son of man shall be delivered unto the chief priests . . . and they shall . . . kill him: and the third day he shall rise again."

And they understood none of these things.



The mother of James and John asks Jesus: 'Grant that these may sit on your right and left hand when you come into your kingdom.'



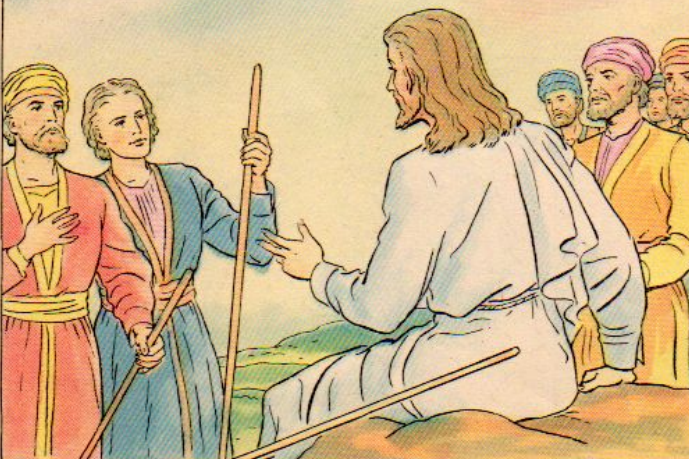
'Can you drink of the cup that I shall drink?'

"We can."

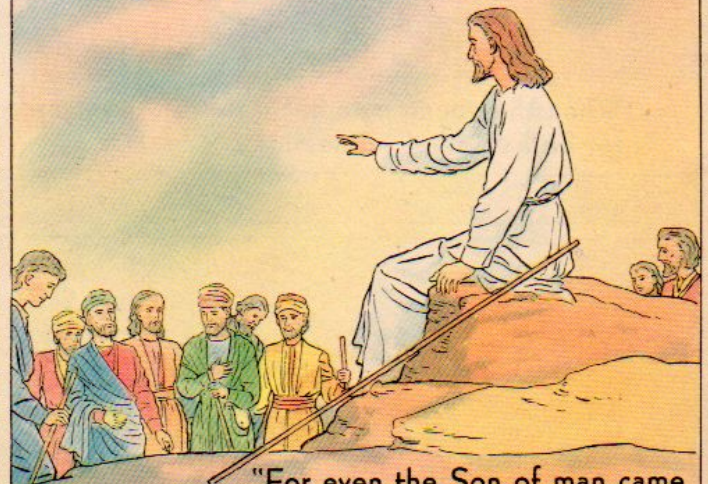


'You shall indeed drink of it; but the favor you ask is not mine to give.'

The ten are displeased with James and John.



'Worldly rulers exercise power, but among you, whosoever would be great shall be servant of all.'

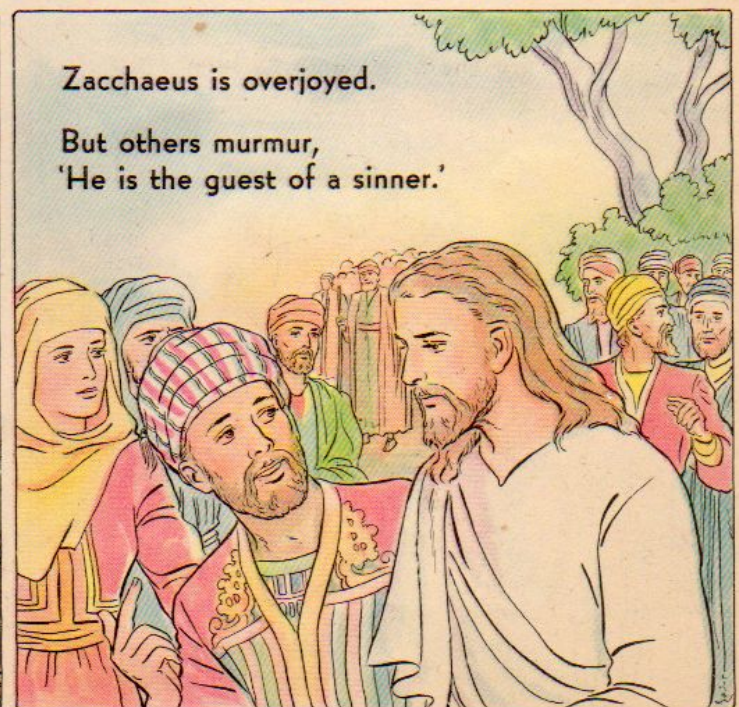
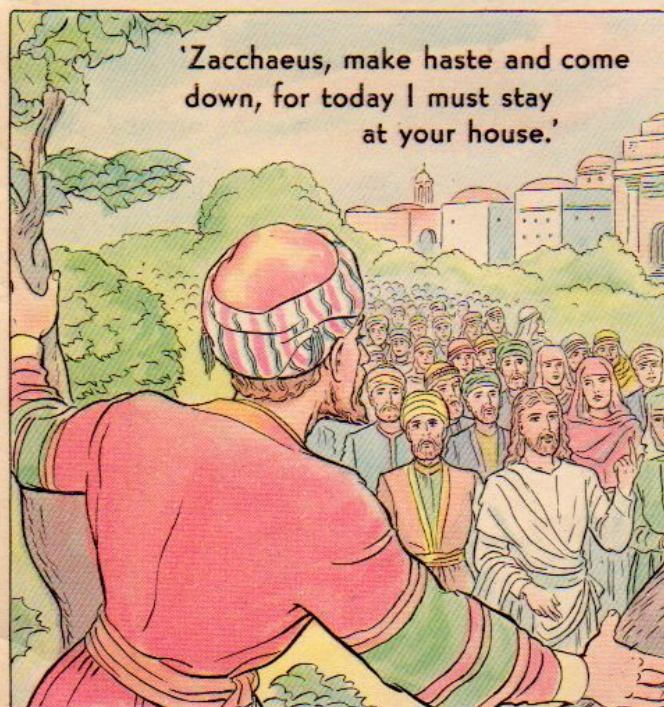
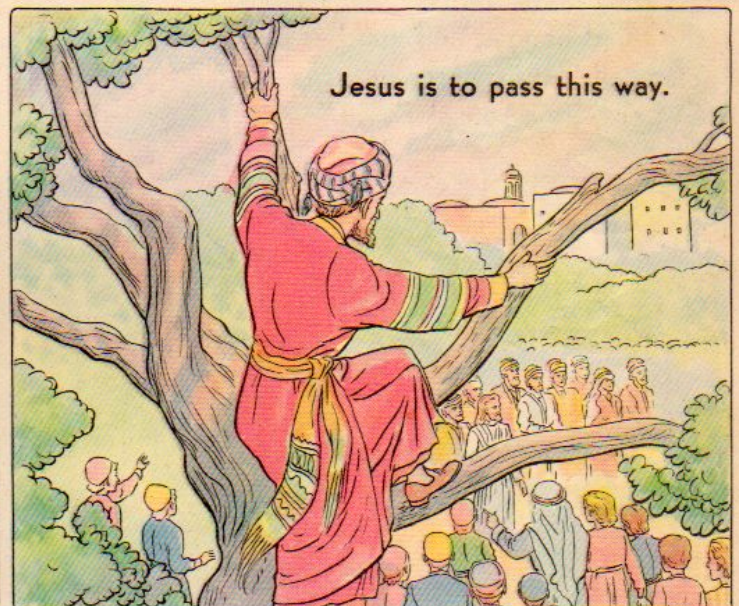
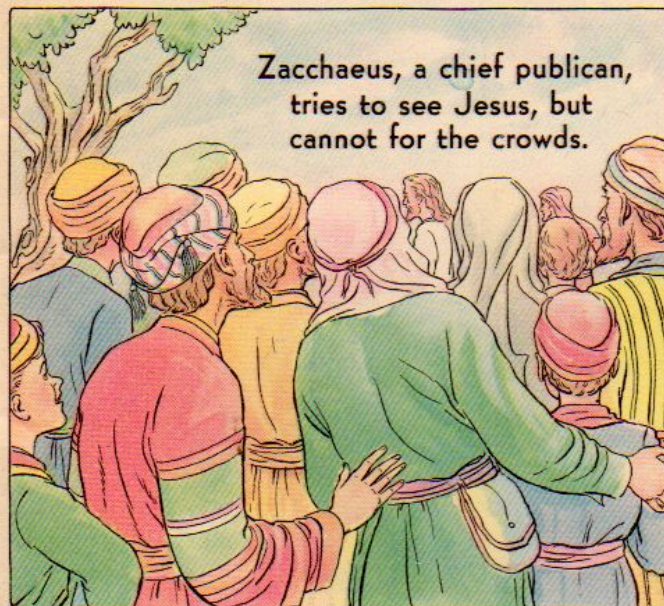
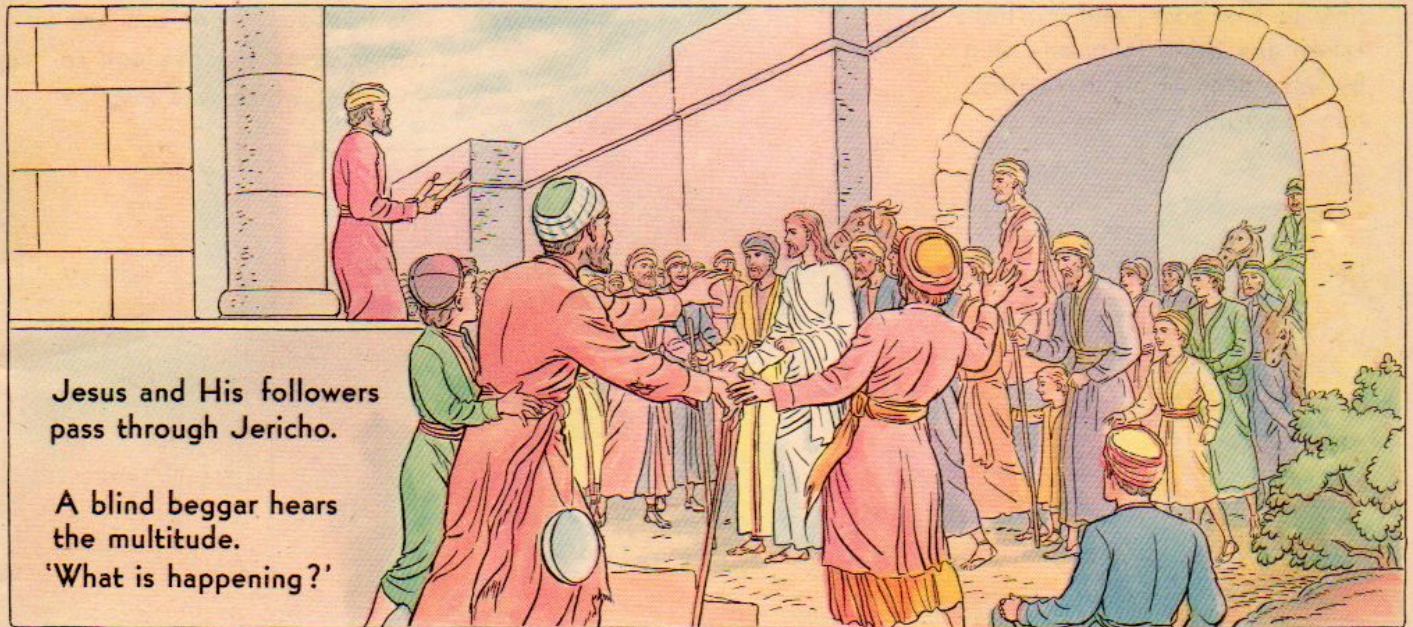


"For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."



## HAPPENINGS AT JERICHO. (23)

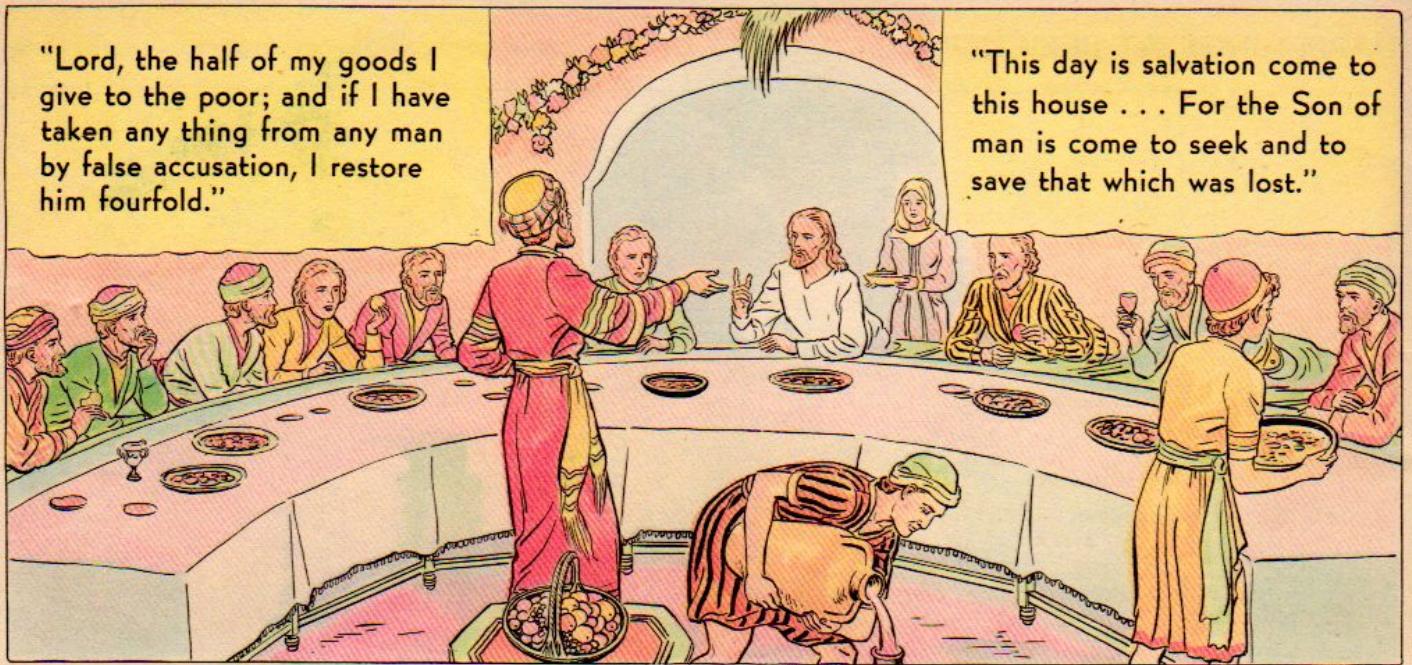
Matt. 20: 29-34; Mark 10: 46-52; Luke 18: 35-19: 28.



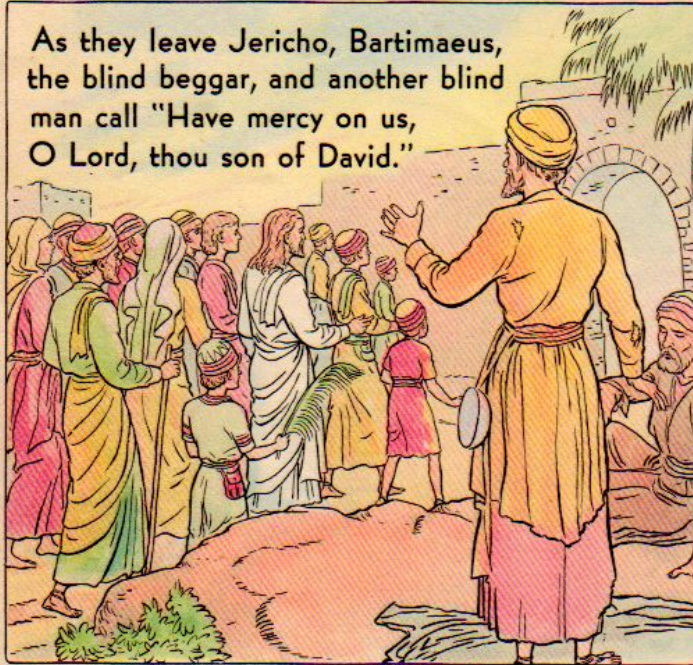


"Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

"This day is salvation come to this house . . . For the Son of man is come to seek and to save that which was lost."



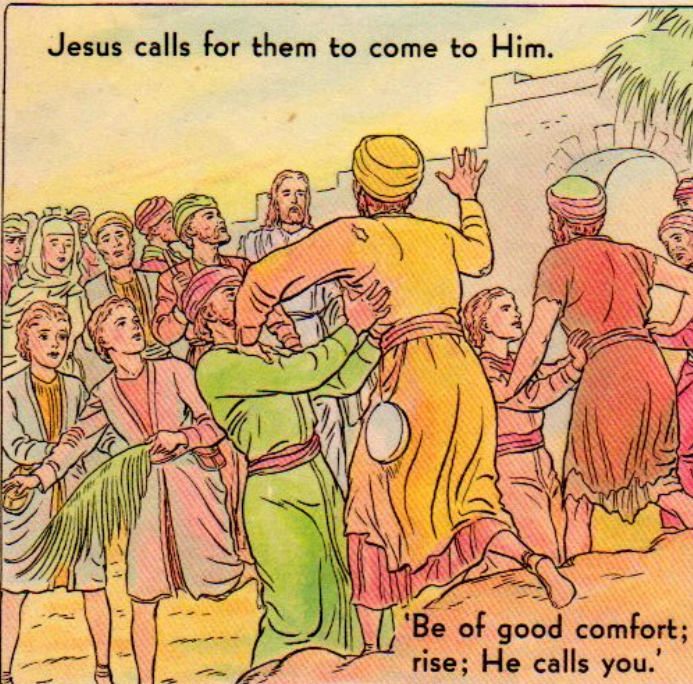
As they leave Jericho, Bartimaeus, the blind beggar, and another blind man call "Have mercy on us, O Lord, thou son of David."



The multitude rebuke them, but they cry the more, "Have mercy on us . . ."



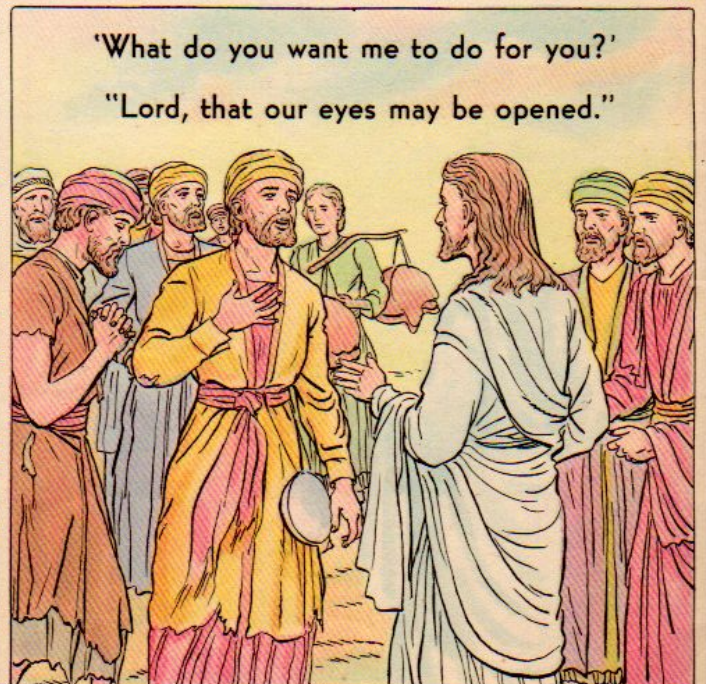
Jesus calls for them to come to Him.



'Be of good comfort; rise; He calls you.'

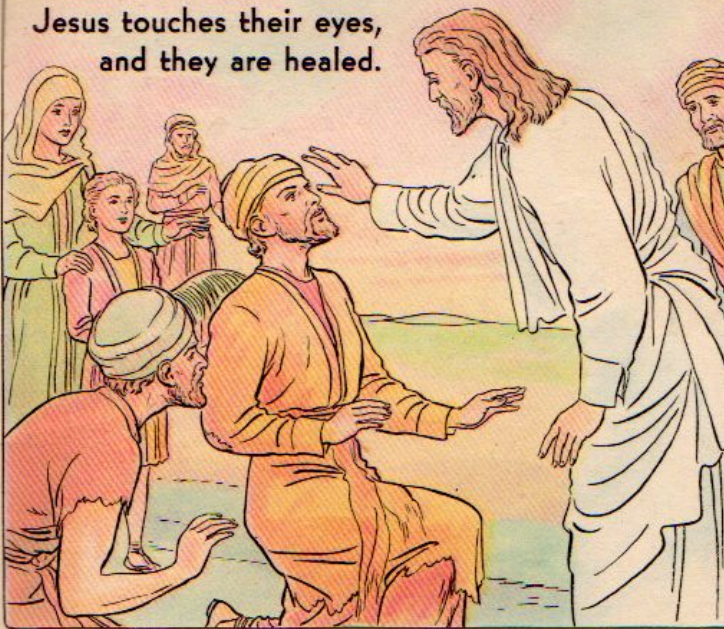
"What do you want me to do for you?"

"Lord, that our eyes may be opened."





Jesus touches their eyes,  
and they are healed.



The men glorify God, and follow  
Jesus in the way.



# PREPARATION FOR THE PASSOVER. (24)

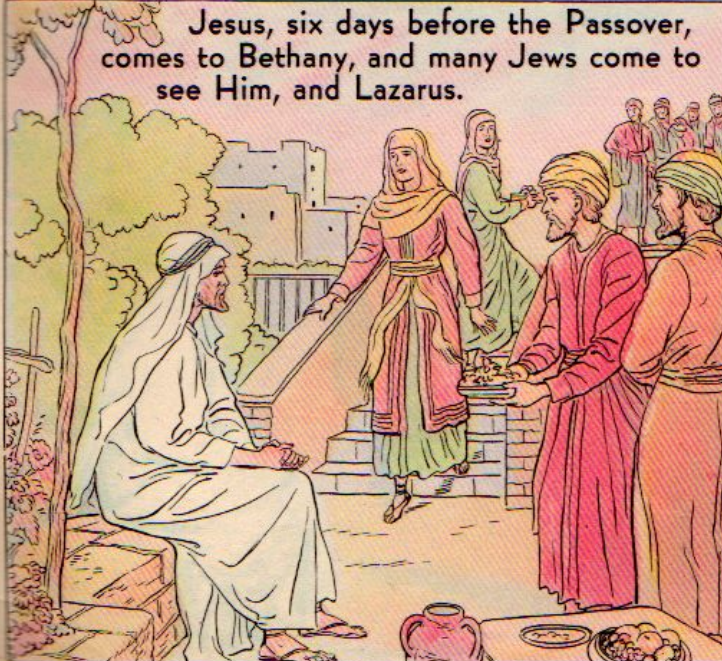
John 11: 55—12: 1, 9-11.

Many Jews go up before the Passover to Jerusalem  
to purify themselves.



They ask, "What think ye, that he will not come to the feast?"

Jesus, six days before the Passover,  
comes to Bethany, and many Jews come to  
see Him, and Lazarus.



The Pharisees had given a command that if  
any knew where He was they should report  
it, that they might take Him.

